

MUNICIPALITY OF BROOKE-ALVINSTON  
MUNICIPAL DRAIN MAINTENANCE

4/5 CONCESSION DRAIN

By-law 23 OF 1992

D2610

Locate Branch B outlet under road edge into Main Drain

MAINTENANCE

COST

468.10

| CON | LOT | PART | A | AFFECTED<br>HECT | ROLL # | OWNER | BENEFIT | OUTLET | ASSESSMENT | Used for<br>Maintenance | COST | SUBSIDY | ALLOWANCES | NET COST |
|-----|-----|------|---|------------------|--------|-------|---------|--------|------------|-------------------------|------|---------|------------|----------|
|-----|-----|------|---|------------------|--------|-------|---------|--------|------------|-------------------------|------|---------|------------|----------|

MAIN DRAIN

ACRICULTURAL

|   |    |      |  |       |     |           |                      |                    |          |           |           |      |      |      |
|---|----|------|--|-------|-----|-----------|----------------------|--------------------|----------|-----------|-----------|------|------|------|
| 4 | 14 | W/12 |  | 8.09  | 120 | 010-19300 | VAN DAMME, BOB       | 386.00             | 3,914.00 | 4,300.00  | 0.00      | 0.00 | 0.00 | 0.00 |
|   | 14 | E1/2 |  | 10.12 |     | 010-19400 | B & L VANDAMME FARMS | 2,167.00           | 3,061.00 | 5,228.00  | 0.00      | 0.00 | 0.00 | 0.00 |
|   | 15 | W1/2 |  | 4.05  |     | 010-19400 | B & L VANDAMME FARMS | 1,587.00           | 177.00   | 1,764.00  | 0.00      | 0.00 | 0.00 | 0.00 |
|   | 15 | E1/2 |  |       |     | 010-19500 | LUHOVY JOHN          | 92.00              |          | 92.00     | 0.00      | 0.00 | 0.00 | 0.00 |
| 5 | 14 | W1/2 |  | 0.41  |     | 030-00300 | JANICEK, FRANK       | 68.00              | 198.00   | 266.00    | 0.00      | 0.00 | 0.00 | 0.00 |
|   | 14 | E1/2 |  | 5.46  |     | 030-00400 | TRIST, NORMAN        | 991.00             | 1,888.00 | 2,879.00  | 0.00      | 0.00 | 0.00 | 0.00 |
|   | 15 | W1/2 |  | 5.15  |     | 030-00500 | WERDEN, DOUGLAS      | 653.00             | 917.00   | 1,570.00  | 0.00      | 0.00 | 0.00 | 0.00 |
|   |    |      |  | 33.28 |     |           |                      | Total Agricultural | 5,944.00 | 10,155.00 | 16,099.00 | 0.00 | 0.00 | 0.00 |

Public Lands-Roads

|            |
|------------|
| HWY 80     |
| OLD WALNUT |

|                   |          |          |          |          |      |      |      |      |
|-------------------|----------|----------|----------|----------|------|------|------|------|
| COUNTY OF LAMBTON | 3,445.00 |          | 3,445.00 | 0.00     | 0.00 | 0.00 |      | 0.00 |
| BROOKE-ALVINSTON  | 17.00    |          | 17.00    | 0.00     | 0.00 | 0.00 |      | 0.00 |
|                   |          | 3,462.00 | 0.00     | 3,462.00 | 0.00 | 0.00 | 0.00 | 0.00 |

BRANCH A

ACRICULTURAL

|   |    |      |  |      |  |           |                 |                    |        |        |        |      |      |      |
|---|----|------|--|------|--|-----------|-----------------|--------------------|--------|--------|--------|------|------|------|
| 5 | 15 | W1/2 |  | 4.74 |  | 030-00500 | WERDEN, DOUGLAS | 523.00             | 131.00 | 654.00 | 0.00   | 0.00 | 0.00 | 0.00 |
|   |    |      |  |      |  |           |                 | Total Agricultural | 523.00 | 131.00 | 654.00 | 0.00 | 0.00 | 0.00 |

Public Lands-Roads

|        |
|--------|
| HWY 80 |
|--------|

|                   |           |           |           |           |      |      |      |      |
|-------------------|-----------|-----------|-----------|-----------|------|------|------|------|
| COUNTY OF LAMBTON | 10,956.00 |           | 10,956.00 | 0.00      | 0.00 | 0.00 |      | 0.00 |
|                   |           | 10,956.00 | 0.00      | 10,956.00 | 0.00 | 0.00 | 0.00 | 0.00 |

BRANCH B

ACRICULTURAL

|   |    |      |  |      |  |           |               |                    |        |        |        |        |       |       |
|---|----|------|--|------|--|-----------|---------------|--------------------|--------|--------|--------|--------|-------|-------|
| 5 | 14 | E1/2 |  | 5.46 |  | 030-00400 | TRIST, NORMAN | 0.00               | 152.00 | 152.00 | 152.00 | 24.17  | 0.00  | 24.17 |
|   |    |      |  |      |  |           |               | Total Agricultural | 0.00   | 152.00 | 152.00 | 152.00 | 24.17 | 24.17 |

Public Lands-Roads

|        |
|--------|
| HWY 80 |
|--------|

|                   |          |          |          |          |          |        |      |        |
|-------------------|----------|----------|----------|----------|----------|--------|------|--------|
| COUNTY OF LAMBTON | 2,792.00 |          | 2,792.00 | 2,792.00 | 443.93   | 0.00   |      | 443.93 |
|                   |          | 2,792.00 | 0.00     | 2,792.00 | 2,792.00 | 443.93 | 0.00 | 443.93 |

TOTAL BROOKE-ALVINSTON

|           |           |           |          |        |      |      |        |
|-----------|-----------|-----------|----------|--------|------|------|--------|
| 23,677.00 | 10,438.00 | 34,115.00 | 2,944.00 | 468.10 | 0.00 | 0.00 | 468.10 |
|-----------|-----------|-----------|----------|--------|------|------|--------|