



# AGENDA

## Council Meeting

4:30 PM - Thursday, September 25, 2025  
Municipal Office

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**8. BY-LAWS**

**9. NEW BUSINESS**

**10. CLOSED SESSION**

- 10.1. Section 239 (2) (b) personnel matters about an identifiable individual, including municipal or local board employees

**11. RISE AND REPORT**

**12. BY-LAW CONFIRMING PROCEEDINGS**

- 12.1. Confirming By-law

**13. ADJOURNMENT**



# MINUTES

## Council -Special Meeting

4:30 PM - Monday, September 8, 2025  
BAICCC - Auditorium

The Council -Special of the Brooke-Alvinston was called to order on Monday, September 8, 2025, at 4:30 PM, in the BAICCC - Auditorium, with the following members present:

**Council Present:** Mayor David Ferguson, Deputy Mayor Frank Nemcek, Councillor Craig Sanders, Councillor Don McCabe, and Councillor Jenny Redick

**Staff Present:** Clerk Administrator Janet Denkers and Treasurer Stephen Ikert

**Regrets:**

### 1 CALL TO ORDER

The Mayor called the meeting to order at 4:30 p.m..

### 2 DISCLOSURE OF PECUNIARY INTEREST

### 3 DELEGATIONS & TIMED EVENTS

#### a) Dan Zimmerman

Dan Zimmerman presented on behalf of the ad hoc community group petitioning to stop the wind farm proposal in the Municipality. Mr. Zimmerman commented on:

- the agricultural impacts
- water & safety security
- environmental impacts
- proposed property value declines
- decommissioning of the turbines

#### b) The Mayor invited any persons wanting to provide any additional information to Council that was not already provided in Mr. Zimmerman's presentation.

Leo Sanders spoke about wind and solar projects overseas that are not on aerable land

Richard Wellington spoke on his experience living near wind turbines in Lambton Shores

### 4 CORRESPONDENCE

#### a) Letters Submitted

The Mayor read and noted the letters and material received in opposition to the project and received from:

- B & G Hunter
- Ken & Marion McEwan
- Water well records from 1952

#### b) The Mayor confirmed receipt of the petition submitted.

#### c) The information received Friday evening from Venfor Inc. was noted and addressed.

### 5 COUNCIL COMMENTS

The Mayor offered each Council Member the opportunity to address the crowd.

Councillor Redick  
- spoke on revenue generating

Councillor Nemcek  
- spoke on non support of wind turbines

Councillor Sanders  
- commented on public process to hear both sides (signed and opposed)

Councillor McCabe - history of green energy, lack of detail in Venfor proposal, setbacks, concerns with affected neighbours

Mayor Ferguson - proposal changes, lack of ownership for Brooke-Alvinston, discrepancies in figures presented

a) The Mayor requested if Council would like to make a motion

**RESOLUTION-2025-006**

Councillor Don McCabe made a motion that the Municipality of Brooke-Alvinston formally declares itself an unwilling host to the proposed Venfor Inc. wind turbine project; And that Council withholds any resolution of support or municipal land use approval necessary for the project to advance; And that the Clerk forward this resolution to the Ontario Ministry of Energy, Northern Development and Mines and Ministry of Agriculture and Food and Agribusiness and to Venfor Inc.; And that a copy of this resolution be posted on the municipal website. Councillor Craig Sanders seconded the motion.

**Carried**

**RESOLUTION-2025-007**

Deputy Mayor Frank Nemcek made a motion that the resolution be amended to include all wind projects in the municipality. seconded the motion.

**Carried**

b) The Mover of resolution 2025-006 did not wish to amend his resolution. A recorded vote was requested on the first motion with it being unanimously carried.

## **6 ADJOURNMENT**

A motion to adjourn was made at 5:50 pm

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Clerk-Administrator

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Mayor



# MINUTES

## Council Meeting

4:30 PM - Thursday, September 11, 2025  
Municipal Office

The Council of the Municipality of Brooke-Alvinston was called to order on Thursday, September 11, 2025, at 4:30 PM, in the Municipal Office, with the following members present:

**Council Present:** Mayor David Ferguson, Deputy Mayor Frank Nemcek, Councillor Don McCabe, and Councillor Craig Sanders

**Staff Present:** Clerk Administrator Janet Denkers, Treasurer Stephen Ikert, Public Works Superintendent Jamie Butler, Parks & Recreation Manager Greg Thornicroft, Fire Chief Steve Knight, and County Planner Ezio Nadalin

**Regrets:** Councillor Redick

### 1 CALL TO ORDER

The Mayor called the meeting to order at 4:30 p.m.

### 2 DISCLOSURE OF PECUNIARY INTEREST

The Mayor requested that any pecuniary interests be declared when appropriate during the meeting.

### 3 MINUTES

a) Regular Council Meeting Minutes of August 13, 2025

#### RESOLUTION-2025-256

Deputy Mayor Frank Nemcek made a motion that the minutes of the August 13, 2025 Council meeting be approved as presented without any errors or omission. Councillor Craig Sanders seconded the motion.

**Carried**

### 4 BUSINESS ARISING FROM THE MINUTES

### 5 DELEGATIONS & TIMED EVENTS

a) Campbell Rezoning Application

Present at the meeting: Owner Tim Campbell, Agent Paris Campbell and County Planner Ezio Nadlin

#### RESOLUTION-2025-257

Deputy Mayor Frank Nemcek made a motion that the Council of the Municipality of Brooke-Alvinston approve the applicant's request for Council to consider a proposed amendment to the Zoning By-law at 6423 Petrolia Line and pass the corresponding By-law as presented. Councillor Don McCabe seconded the motion.

**Carried**

b) Presentation of the 2024 Audited Financial Statements

The Auditor was present to discuss the 2024 Audited Financial Statements and present the findings to Council.

**RESOLUTION-2025-258**

Councillor Craig Sanders made a motion that the Council of the Municipality of Brooke Alvinston approve the 2024 Consolidated Financial Statements for the municipality as audited by MNP LLP and authorize the Treasurer to sign the Management letter. Councillor Don McCabe seconded the motion.

**Carried****6 CORRESPONDENCE**

- a) Municipal Correspondence

**RESOLUTION-2025-259**

Councillor Craig Sanders made a motion that the circulated correspondence be received and filed. Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

- b) West Nipissing - Aerial Spraying

**RESOLUTION-2025-260**

Deputy Mayor Frank Nemcek made a motion that the Municipality of Brooke-Alvinston supports the request from the Municipality of West Nipissing to call on the provincial government to reconsider the planned use of glyphosate-based herbicides in the Nipissing Forest and suspend the aerial spraying initiative until further independent research and updated risk assessments are completed and reviewed. Councillor Craig Sanders seconded the motion.

**Carried**

- c) Township of Armour - Governance of Family Health Teams

**RESOLUTION-2025-261**

Councillor Don McCabe made a motion that the request from the Township of Armour be received and filed. Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

- d) Township of West Lincoln - Human Trafficking Prevention

**RESOLUTION-2025-262**

Councillor Craig Sanders made a motion that the Municipality of Brooke-Alvinston supports the request from the Township of West Lincoln to raise awareness and help prevent human trafficking. Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

- e) City of Kingston - Heritage Property Insurance Rates

**RESOLUTION-2025-263**

Councillor Don McCabe made a motion that the request for support from the City of Kingston be received and filed. Councillor Craig Sanders seconded the motion.

**Carried**

- f) City of Brantford - Scrap Metal & Bail Reform

**RESOLUTION-2025-264**

Councillor Don McCabe made a motion that the request submitted by the City of Brantford be received and filed. Councillor Craig Sanders seconded the motion.

**Carried****g) Brooke Fire Rescue - Waive Rental Fee**

Councillor McCabe declared a Conflict of Interest as his brother is the Station Chief for Brooke Fire Rescue.

**RESOLUTION-2025-265**

Deputy Mayor Frank Nemcek made a motion that the Municipality of Brooke-Alvinston waives the Upper Hall rental fee for Brooke Fire Rescue for their 130th Anniversary of the Alvinston Fire Department celebration. Councillor Craig Sanders seconded the motion.

**Carried****h) Municipality of Bluewater - Closure of Before and After School Programs****RESOLUTION-2025-266**

Councillor Craig Sanders made a motion that the request received from the Municipality of Bluewater be received and filed. Deputy Mayor Frank Nemcek seconded the motion.

**Carried****i) Enbridge - Future of Community Natural Gas Expansion****RESOLUTION-2025-267**

Councillor Don McCabe made a motion Whereas the Province has posted ERO-025-0923, consultation on the Future of Community Natural Gas Expansion, seeking feedback from municipalities, Indigenous communities, and other stakeholders on how Phase Three(3) could best support access to natural gas for community development;

AND WHEREAS expanding access to natural gas is identified as a tool to support affordability and economic growth in Ontario communities, with Phases One(1) and Two(2) estimated to enable connections for approximately 17,000 buildings across 59 communities and 16 projects completed to date;

AND WHEREAS the Municipality of Brooke-Alvinston is working toward its housing and employment land goals that contribute to Ontario's broader objective to build at least 1.5 million homes by 2031 and recognizes that timely servicing solutions (including natural gas where appropriate) can help enable economic development and agriculture production;

AND WHEREAS Ontario's energy future relies on a balance of affordability, reliability, and sustainability by leveraging a mix of energy solutions - including natural gas, electricity, and emerging energy technologies to meet growing community needs;

AND WHEREAS the agricultural industry carries equal weight and consideration with residential

AND WHEREAS natural gas continues to play a critical role in supporting energy, affordability, economic competitiveness and enabling housing and employment growth across the province.

NOW THEREFORE BE IT RESOLVED that Council:

1. Supports the Ministry's consultation on the Future of Community Natural Gas Expansion (NGEP Phase 3) and endorses access to natural gas as an option to other energy solutions to advance Brooke-Alvinston's housing, employment lands, and economic development objectives

2. Directs staff to submit to ERO 025-0923 reflecting Brooke-Alvinston's

priorities, including: priority application types, alignment with Official Plan/Secondary Plans, sites and corridors where gas access would enable development xxx, any phase 1 and 2 learnings (if applicable) and practical barriers (eg timing, permitting, costs and access and

3. Forwards this resolution to MPP Steve Pinsonneault, the Minister of Energy and Mines, the Ontario Energy Board, AMO and Ontario Ministry of Agriculture and Food and Rural Affairs. Councillor Craig Sanders seconded the motion.

**Carried**

## 7 STAFF REPORTS

- a) **Drainage Superintendent's Report** -Drain Maintenance Requests

### **RESOLUTION-2025-268**

Councillor Don McCabe made a motion that staff be directed to forward the requests for the Piper Johnston Drain, Elliott Tait Drain, McKinlay Drain, Parker Shirley Drain and the Gilliland Moffatt Drains to the Drainage Superintendent with the power to act. Councillor Craig Sanders seconded the motion.

**Carried**

- b) **Drainage Superintendent's Report:** Kennedy Drain Tender

### **RESOLUTION-2025-269**

Councillor Craig Sanders made a motion that Council accepts the low tender submitted by JLH Excavating in the amount of \$26,815.47 including HST. Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

- c) **Treasurer's Report:** Accounts Payable Listing - August 2025

### **RESOLUTION-2025-270**

Councillor Craig Sanders made a motion that Council receive and file the Accounts Payable Listing for August 2025 Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

- d) **Clerk Administrator's Report:** RFP - Arena Floor Project Management

### **RESOLUTION-2025-271**

Councillor Don McCabe made a motion that Council authorize staff to proceed with the RFP for seeking a qualified Project Manager/ Engineer to ensure the successful execution of the Arena Floor project. Councillor Craig Sanders seconded the motion.

**Carried**

- e) **Clerk-Administrator's Report:** Requests from the Brooke-Alvinston Ag Society

### **RESOLUTION-2025-272**

Councillor Craig Sanders made a motion that the Council of the Municipality of Brooke-Alvinston waive section 3.9 of By-law 37 of 2021 to allow noise to extend to 2 a.m. during the 2025 Fall Fair weekend.

And that the Brooke-Alvinston Ag Society / Fall Fair be allowed to use an off road vehicle on the BAICCC grounds during the Fall Fair weekend and for fair purposes only; and that it be noted that the Fair Entertainment will be on the grounds from Sept. 26-2025 to September 28, 2025. Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

- f) **Clerk Administrator's Report:** Request to purchase municipal right of way

**RESOLUTION-2025-273**

Councillor Craig Sanders made a motion that the Council of the Municipality of Brooke-Alvinston declare the property south of 3192 River Street as surplus to their needs (as outlined in the attached map); and that staff be directed to and in accordance with the sale of land policy, begin the process of determining interest amongst the adjacent owner(s); and that staff be directed to prepare a report for Council consideration on the cost of selling municipal land ROW's as outlined in the sale of land by-law. Councillor Don McCabe seconded the motion.

**Carried**

- g) **Treasurer's Report:** Updating our Account Contacts with Canada Revenue Agency (CRA)

**RESOLUTION-2025-274**

Councillor Craig Sanders made a motion that the following person(s) be added as Director(s) for the Corporation of the Municipality of Brooke-Alvinston for Canada Revenue Agency - Business Number 108131871:

- Janet Denkers, Clerk Administrator
- Stephen Ikert, Treasurer
- Diana Vandeschoot, Deputy Treasurer

Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

## 8 BY-LAWS

- a) Proposed By-law 32 of 2025 - Animal Control By-law

**RESOLUTION-2025-275**

Councillor Craig Sanders made a motion that By-law 32 of 2025 be read a first, second and third time and finally passed this 11th day of September, 2025  
Councillor Don McCabe seconded the motion.

**Carried**

- b) Proposed By-law 33 of 2025 Zoning By-law

**RESOLUTION-2025-276**

Councillor Craig Sanders made a motion that By-law 33 of 2025 be read a first, second and third time and finally passed this 11th day of September, 2025  
Deputy Mayor Frank Nemcek seconded the motion.

**Carried**

## 9 NEW BUSINESS

- a) The Clerk Administrator advised that the former Riverstone site is officially severed with all conditions met (with securities on file) and that the Legion has acquired the building.
- b) The Public Works Superintendent noted Structure 18 (Old Walnut Road) is complete; Structure 25 (Little Ireland) will be completed the week of October 6
- c) The Public Works Superintendent noted the office roof replacement is complete.
- d) NOTICE OF MOTION - Councillor Nemcek

As Brooke-Alvinston has declared itself as a unwilling host, I propose that the Township of Brooke-Alvinston hereby prohibits the construction , installation or operation of industrial wind turbines and solar panels on land designated as aerable within township boundaries; Be it further resolved that this shall not

apply to small scale solar installations intended for personal or agricultural use provided they no not interfere with the lands primary farming function.

The Mayor noted this subject matter was recently discussed and asked if the Councillor wanted to make the motion (with amendments) for the floor.

**RESOLUTION-2025-277**

Deputy Mayor Frank Nemcek made a motion that as Brooke-Alvinston declared itself an unwilling host for the Venfor Inc wind project, the Council of the Municipality of Brooke-Alvinston proposes that the Municipality of Brooke-Alvinston hereby prohibits the construction, installation or operation of industrial wind turbines on land designated as aerable within municipal boundaries; Be it further resolved that this shall not apply to small scale projects intended for personal or agricultural use provided they no not interfere with the lands primary farming function; and that this resolution be circulated to the appropriate ministries and posted on the website. Councillor Craig Sanders seconded the motion.

**Carried**

- e) Councillor Nemcek advised of the Terry Fox run September 13th.
- f) Councillor McCabe noted the Brooke Fire Rescue open house scheduled also for September 13th

**10 CLOSED SESSION**

**11 RISE AND REPORT**

**12 BY-LAW CONFIRMING PROCEEDINGS**

- a) By-law 34 of 2025 - Confirming

**RESOLUTION-2025-278**

Councillor Don McCabe made a motion that By-law 34 of 2025 be read a first, second and third time and finally passed this 11th day of September, 2025. Councillor Craig Sanders seconded the motion.

**Carried**

**13 ADJOURNMENT**

The meeting was adjourned at 5:30 p.m.

\_\_\_\_\_  
Clerk-Administrator

\_\_\_\_\_  
Mayor



**MUNICIPALITY OF BROOKE-ALVINSTON**  
**NOTICE OF PASSING OF A ZONING BY-LAW AMENDMENT**

**TAKE NOTICE** that the Council of the Municipality of Brooke-Alvinston has passed By-law 33 of 2025 on the 11<sup>th</sup> day of September, 2025 under Section 34 of the Planning Act, R.S.O. 1990, as amended.

**THE ZONING BY-LAW AMENDS** the Municipality of Brooke-Alvinston's Comprehensive Zoning By-law 9 of 2013 by changing the zoning on lands described Concession 10, West Part Lot 3, West ½ Lot 3, municipally known as 6423 Petrolia Line from the "Agricultural-1 (A1)" Zone to the No Dwelling Agricultural (ND-A)" Zone" which would prohibit the construction of future residential dwellings in perpetuity on the farm lot.

**CONSENT** was granted by the Municipality of Brooke-Alvinston Committee of Adjustment (File B-04/25) to sever a surplus farm residence from the farm lot. This zoning by-law amendment is required as a condition of the consent.

**APPEALS** to the Ontario Land Tribunal in respect of the By-law may be made by filing with the Clerk of the Municipality of Brooke-Alvinston a written notice of appeal, **not later than the 4th day of October, 2025** setting out the reasons for the appeal and accompanied by the Ontario Land Tribunal fee made payable to the Minister of Finance.

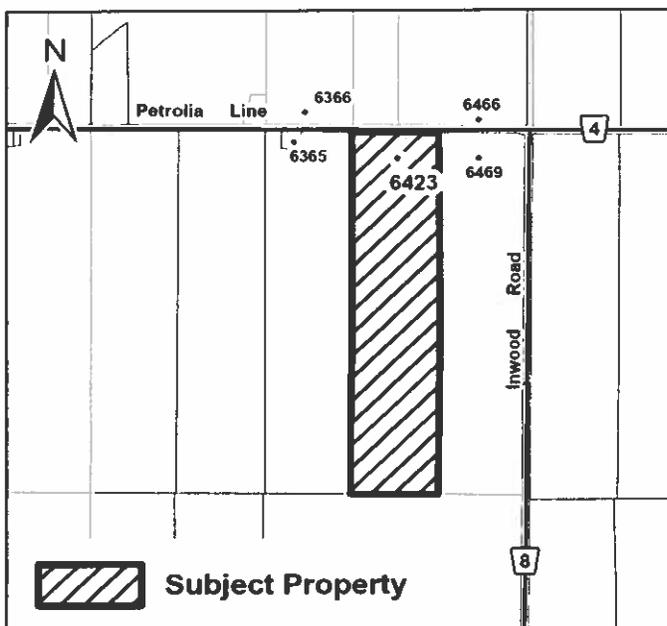
**IF A PERSON** or public body did not make oral or written submissions to the Municipality of Brooke-Alvinston before the by-law was passed; the person or public body is **not entitled to appeal** the By-law to the Ontario Land Tribunal. **ONLY INDIVIDUALS**, corporations and public bodies may appeal a by-law to the Ontario Land Tribunal. A notice of appeal may not be filed by an unincorporated association or group. However, a notice of appeal may be filed in the name of an individual who is a member of the association or the group on its behalf. **NO PERSON** or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at a public meeting or written submissions to Brooke-Alvinston Council or, in the opinion of the Ontario Land Tribunal, there are reasonable grounds to add the person or public body as a party.

**THE KEY MAP** shows more particularly the lands affected.

**A COMPLETE COPY** of the By-law is available for inspection during regular office hours at the Municipal Office at 3236 River St, Alvinston, ON.

**DATED AT THE MUNICIPALITY OF BROOKE-ALVINSTON**  
**THIS 15<sup>th</sup> DAY OF SEPTEMBER, 2025.**

**KEY MAP:**



**Janet Denkers, Clerk Administrator**  
**3236 River Street**  
**P.O. Box 28**  
**Alvinston, ON N0N 1A0**

**Phone: 519-898-2173**  
**Email: [jdenkers@brookealvinston.com](mailto:jdenkers@brookealvinston.com)**

3236 River St. P.O. Box 28  
Alvinston, ON N0N 1A0  
Phone: 519.898.2173  
Fax: 519.898.5653



September 18, 2025

**NOTICE OF CONSIDERATION OF DRAINAGE WORKS  
12<sup>th</sup> Concession Drain**

Dear Sir and/or Madam:

You are hereby notified that the Engineer appointed by the Council of the Municipality of Brooke-Alvinston under the *Drainage Act, 1990*, did, file at our office a report on the **12<sup>th</sup> Concession Drain**.

This report will be considered at the **Brooke-Alvinston Municipal Office** on:

**Thursday, October 23, 2025 at 4:30 pm**

Attached is a copy of the Engineer's Report for the proposed drainage work for your perusal prior to the meeting. Please bring your copy of the report to the meeting.

If you wish to object to the report, please submit your written objections to the undersigned prior to the meeting.

**APPEALS AGAINST ASSESSMENT ARE NOT CONSIDERED AT THIS MEETING.**

If the report is adopted, you will receive a copy of the provisionally adopted by-law indicating the assessments and notifying you of the date of the first sitting of the Court of Revision. You are hereby requested to take notice that the proposed work included in the report will be commenced after all appeals have been finally resolved.

Janet Denkers  
Clerk Administrator

**Ministry of  
Municipal Affairs  
and Housing**

Office of the Minister

777 Bay Street, 17<sup>th</sup> Floor  
Toronto ON M7A 2J3  
Tel.: 416 585-7000

**Ministère des  
Affaires municipales  
et du Logement**

Bureau du ministre

777, rue Bay, 17<sup>e</sup> étage  
Toronto (Ontario) M7A 2J3  
Tél. : 416 585-7000



234-2025-4359

September 11, 2025

Mr. Stephen Ikert  
Treasurer  
Municipality of Brooke-Alvinston  
3236 River Street  
P.O. Box 28  
Alvinston, ON, N0N 1A0  
[sikert@brookealvinston.com](mailto:sikert@brookealvinston.com)

Dear Mr. Ikert:

I am very pleased to inform you that your municipality has won a 2024 Financial Information Return (FIR) Recognition Award. Thank you for your efforts and contribution in ensuring that timely, reliable and accurate financial information was submitted for the Municipality of Brooke-Alvinston's 2024 Financial Information Return. Your municipality will be identified on the FIR website (<https://efis.fma.csc.gov.on.ca/fir/index.php/en/financial-information-return-en/>) as one of the winners of this award.

As you know, the FIR reports capture important financial and statistical information for each municipality in the province. This assists the Ministry of Municipal Affairs and Housing in providing the most current information to the growing number of users of our municipal database and provides important information to inform government decision making.

Thank you for the leadership and diligence your municipality has demonstrated in this important area.

Sincerely,

A handwritten signature in blue ink that reads "Robert J. Flack".

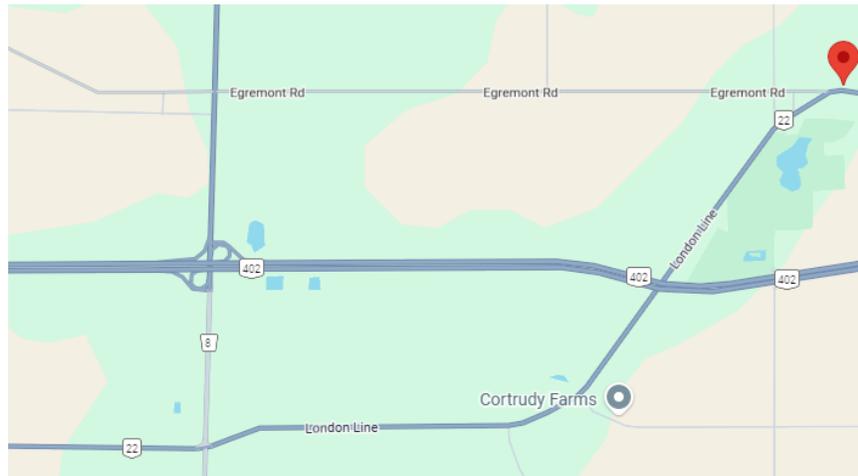
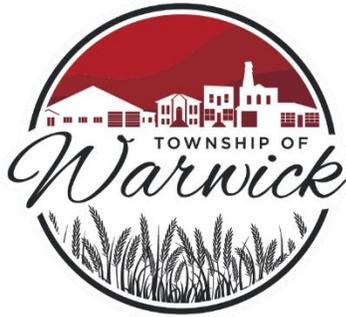
Hon. Robert J. Flack  
Minister of Municipal Affairs and Housing

- c. Mayor David Ferguson [mayor@brookealvinston.com](mailto:mayor@brookealvinston.com)  
Steve Pinsonneault, MPP – Lambton—Kent—Middlesex  
[Steve.Pinsonneault@pc.ola.org](mailto:Steve.Pinsonneault@pc.ola.org)





**Our September Meeting is being held at the Warwick Community Centre  
7076 Egremont Rd. (in Warwick Village)  
Watford, Ontario N0M 2S0  
Thursday, September 2025, 7:00 pm  
(This location is an active fire station; be mindful of where you park)**



The Warwick Township heritage committee is doing a group presentation about the restoration of the old Watford fire hall and the establishment of the museum.

Our October meeting has been arranged. It will be at the Lochiel Kiwanis Community Centre at 180 College Ave N., Sarnia

We have arranged for a caterer for the dinner. We are happy to offer a quality roast beef dinner with the trimmings. The cost will be \$25 per person, but all dinners must be paid for at the August or September meetings. Carol Thompson is collecting payment (please bring cash). We would be happy if you wished to treat a friend with the purchase of a ticket and bring them as well.

Please check out postings on our Facebook page for the great local events this fall.

E-mail me with your events at [wm\\_moran@hotmail.com](mailto:wm_moran@hotmail.com).



**Minutes from August 28, 2025**  
**The meeting was held at Enniskillen Municipal Building**

Deb opened the meeting by thanking rep **Florence Hall** and the Enniskillen clerk **Christine Poland** for arranging the meeting. Mayor and County Warden Kevin Marriott greeted the group. We had several guests in attendance, including the chair of Heritage St. Clair. A presentation was made about the current Enniskillen settlement of Marthaville.

Florence Hall and Christine Poland presented a discussion on the history of Marthaville / Copleston and brought a display of local photos and documents. A history of Copleston, known better as Marthaville was presented. Much of this began with the donation of some books that were stamped "Cobleston Library". We still aren't sure where this was located.

Marthaville grew quickly with the discovery of oil in Enniskillen Township. In 1872, Elijah Coryell began the first flowing oil well near the village, and a large business district with hotels and stores was built. For a short time, the settlement had enough residents to qualify as a village. Abe Thomas named the place after his wife, Martha, but when the post office was created in 1865, the Dominion government rejected the name. Richard Smith owned the property where the post office was built and suggested Cobblestone, but a different spelling was approved. The post office closed in 1942.

Being 3 ½ miles northwest of Petrolia, it was close to the train line and the refineries. In the late 19<sup>th</sup> century, nearly 1,500 people called Copleston home, and it had three churches and a race track. Over 65,000 barrels of oil could be stored in tanks in Cobleston. By 1900, oil wells, which had been producing up to 7,500 barrels per day slowed to a trickle.

In 1905, water was provided by the Petrolia water utility from its plant on Lake Huron, built in 1896. On Friday, April 20, 1906, the Marthaville Hotel burned down at 5 am with the loss of its contents. It was insured for \$1,000.

By the 1950s, the United Church was the last remaining landmark in the once thriving village. However, services had ended in 1928-29. In 2004, the church was moved to the Petrolia Discovery site and preserved.

In 1973, residents requested that the township rename the settlement Marthaville, and that action was approved.

**Review minutes of the previous meeting:**

The minutes of the May meeting were presented, and no errors or omissions were noted. Motion to accept by Florence Hall, seconded by Elsie Urry. **CARRIED.**

**Treasurer's Report:**

There have been no transactions, and our balances remain unchanged from June:  
Total Balance \$9,307.35, Publishing Account \$6,329.03, Bursary Account \$2,124.20. Motion to accept by Ron Urry, seconded by Carol Thompson. **CARRIED.**

### **Secretary's Report:**

Little to report. Several Facebook posts have been created to promote local activities and book sales. Over the fall, our various sales outlets will be featured.

Arrangements for the dinner in Sarnia on October 25 at the Kiwanis Lochiel Centre in Sarnia are being worked on by Keith Rabbidoux and Bill Moran. Stephanie Hopko of **Red & Ko** in Point Edward has been selected to provide the meal. A quality roast beef dinner is offered. **Cost is \$25 per member.** Carol Thompson is accepting payment at the next meeting. All meals must be prepaid. Final numbers must be submitted to our provider by October 14. **Report Accepted** – motion made by Gordon Perry, and seconded by Marie Stephenson. **CARRIED.**

### **Unfinished Business:**

none

### **By-Laws**

Printed copies are available upon request to the secretary. PDF files can be provided by email.

### **New Business:**

October dinner arrangement as stated.

### **Publication reprint**

### **Committee Updates:**

Membership Committee (nothing to report), Constitution & Policy Committee (nothing to report), Public Relations Committee (Facebook), and Bursary Committee (Gord Perry reported that we had no applications for the bursary this year).

For book sales, Gord reported sales of \$110 at the Black Gold Festival and \$370 from ArtZ Den. It has reopened as Loco & Co., and is in the front portion of the building with Actor's Casual Dining.

From our library collection, Gordon Perry brought a vintage copy of The Biographical Record of Lambton County from 1906, published by Beer & Co. of Toronto and Chicago. The Lambton Heritage Museum surpluses this from their collection and offered it to the Society. There are sources online for both viewing and downloading files. This book had a good text block, but the covers and hinges are weak and detaching.

Closing by the President. The motion to adjourn the meeting was made by Bill Moran and seconded by Florence Hall. **CARRIED**

## Lambton County Historical Society Agenda

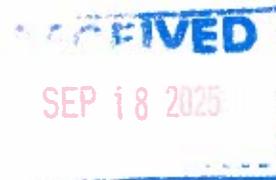
Warwick Community Centre  
7076 Egremont Rd. (in Warwick Village)  
Watford, Ontario N0M 2S0  
Thursday, September 2025, 7:00 pm

- Opening by the President
- Thank you to the host
- *A group presentation by the Heritage group about the restoration of the Watford fire hall and museum*
- Review minutes of the previous meeting.  
Errors or Omissions
- **Treasurer Report:**

Publishing Record \$ _____	Total Balance \$ _____
Bursary Record \$ _____	May Balance \$ _____
- **Secretary Report**
- **Unfinished Business**  
none
- **New Business**  
Quote on nametags for members
- **Committee Updates:**  
Membership Committee, Constitution & Policy Committee, Public Relations Committee, and Bursary Committee
- **Upcoming County Happenings:**

Brooke-Alvinston	Petrolia	Warwick
Dawn-Euphemia	Plympton-Wyoming	Lambton Shores
Enniskillen	Sarnia	
;	St. Clair North	St. Clair South
- **Attendance**
- **Next meetings:**
  - Sarnia - October 23, 2025 – 6:30 pm Lochiel Kiwanis Community Centre – 180 College Ave. N. Sarnia
  - Oil Springs – AGM (Potluck supper) – March 26, 2026 – Oil Springs Oil City United Church

Closing by the President



September 16, 2025

Members of Brooke Alvinston Council,

The Community Christmas Committee has been actively planning the 2025 Christmas Celebration in conjunction with community members including the Legion and the Alvinston Optimist Club. This will be the 3rd year and we hope to have another spectacular event for not only Brooke-Alvinston residents, but residents of the surrounding communities.

The Alvinston Christmas Celebration will occur on December 13, 2025, between the hours of 5-8:00pm. We will begin setting up floats and vendors at 1:00pm and take down will be completed by approximately 9:30pm. The event will contain floats, craft vendors, music bands, performers, live animals and Santa. Visitors will arrive to the event via horse and carriage/wagon rides from the arena.

As much of the festivities will be planned on municipal sidewalks and property, we are requesting the following approvals to help us proceed with the final steps of planning.

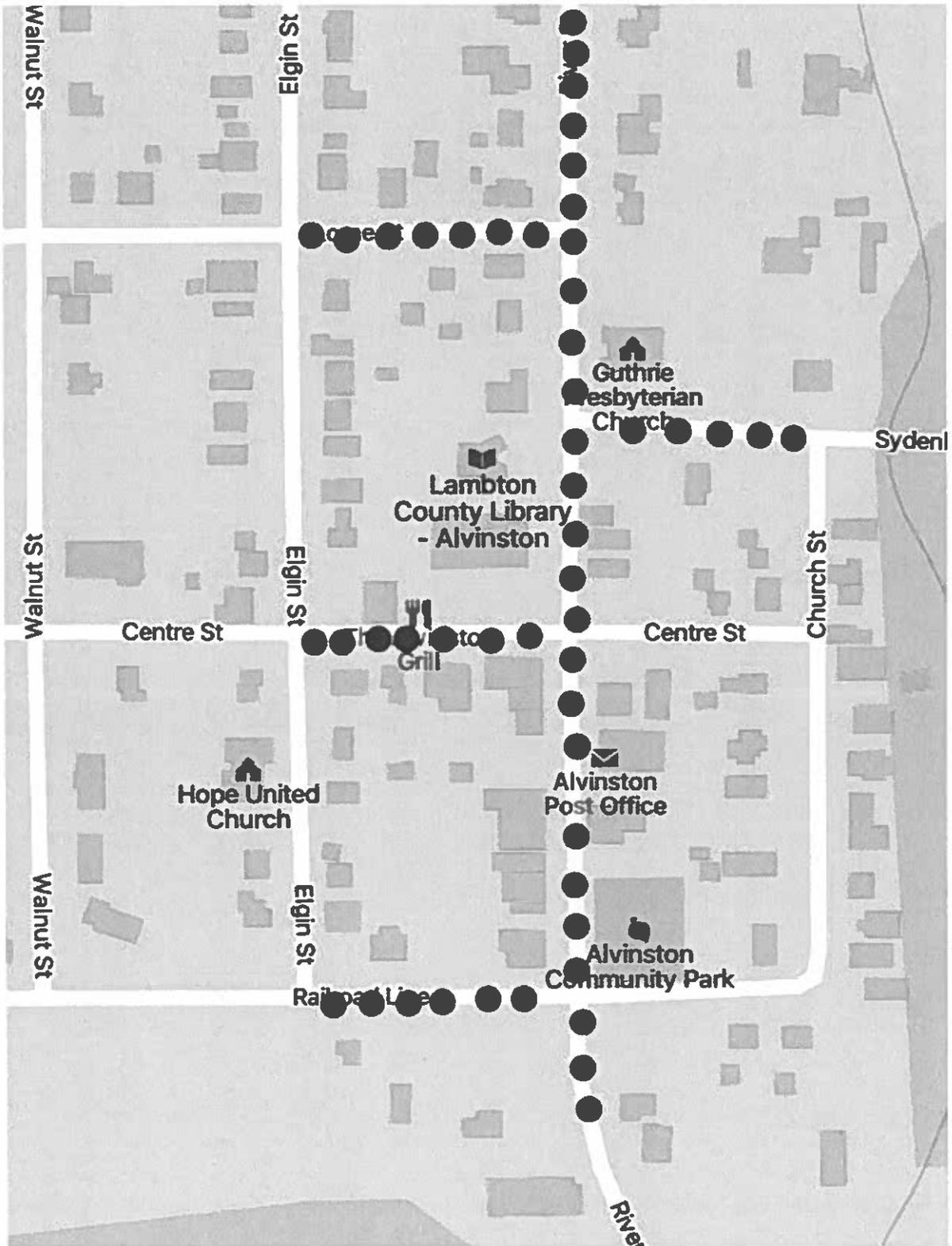
- 1) Can we be permitted to allow vendors on the street and that any applicable vendor fees outlined in your fees by-law be waived;  
 -the vendors are only temporary and will be set up between the hours of 5:00 and 8:00.  
 -the Committee charges a fee of \$40.00 for the vendors of which these fees will be used to cover the expenses of the 2025 celebration  
 -most of the vendors are local to the area
- 2) Can we be authorized to have 1 firetruck stationed as an emergency station and one used as an interactive "touch-a truck"; and that any fees applicable to have the BFR members present be waived  
 -Both uses, should be approved by the Fire Chief and we would take the advice of the Fire Chief on placement to ensure if needed, they could easily be accessed
- 3) Could we utilize the new road closure sign the Municipality acquired  
 -it is a perfect and strong deterrent to traffic and we would appreciate the use of the sign if not being used by the Municipality  
 -We are aware of the hitch of the sign and if approved, would recommend the sign be left in the arena pole shed and we will tow it over
- 4) We are aware of By-law 4 of 2021 that prohibits the use of ATV's on the roadways in town. Could we kindly obtain an exemption to the by-law to allow side by sides and ATV's to be utilized for set up and any during festival needs?
- 5) Road Closure(s) – we kindly request that the Municipality allow us to close River St from Lorne St to Railroad Line and Sydenham St from River St to Church St. This will be the main activity of the celebration. We are aware of the immediate need to keep accesses open for emergency access to those residents on Church Street. In addition to the road closure, we would like to partially close (one lane open) the following roads:
  - River St from Wallace St to Lorne St
  - Lorne St from River St to Elgin St.
  - Centre St from River St to Elgin St.
  - Railroad Line from River St to Elgin St.
  - River St from Railroad Line to Millpond Ave.

- 6) If Bluewater Power were able, we'd appreciate the Christmas lights on the big tree and the pole decorations earlier this year. Ideally after Remembrance Day. We acknowledge the hydro is separately metred for use and the Municipality has always absorbed the additional electrical costs during this time and we wouldn't turn the lights on until on or around December 1<sup>st</sup>. We also acknowledge that this request is outside of the Municipality / BWP agreement which was for banners and the tree lighting only.
- 7) As in previous years we request that the Municipality continue to support the event with the rental of 2 portable washrooms that could be placed in the area.
- 8) Lastly, we request that the municipality donate 1 hour of ice time for the event.

We look forward to collaborating with the Brooke Alvinston Council to ensure the celebration is a safe and enjoyable event for everyone.

Thank you,

Christmas Celebration Committee





christmasforeveryonepetrolia@gmail.com  
 www.christmasforeveryonepetrolia.weebly.com  
 4156 Petrolia Line, Unit 1  
 Petrolia, ON N0N 1R0  
 226-349-8660



## 2025 CHRISTMAS CAMPAIGN

### GIFT DONATION DEADLINE November 30, 2025

White Gift Sunday for churches December 1, 2025 (latest date)

It is **CRUCIAL** to have **ALL GIFT DONATIONS** in by this date. We understand this may make it a little more challenging for some and apologize in advance for ANY inconvenience this may cause and truly appreciate your patience and understanding. This will allow us a short time to do last minute shopping to ensure that there will be enough gifts for all the children in time for delivery.

#### GIFTS FOR ALL AGES ARE APPRECIATED

**Our greatest need is for children 12+.** We do understand that age group can be more challenging. However, **gift cards** (such as; Prepaid MasterCard/Visa, Walmart, Amazon, GameStop, Best Buy, Lambton Mall to name a few) **are a HUGE hit with the kids.**



### GIFT DEPOT LOCATION & HOURS

#### DROP OFF LOCATION

4156 Petrolia Line (Entrance at rear of building off of Robert St)

#### DROP OFF HOURS

November 12 - 30, 2025 Mon - Fri 9AM – 5PM, Sat 9AM – 3PM

If you require any additional information, would like to donate toys **before Nov 12, 2025** or need to make alternate arrangements, please call 226-349-8660 (please leave message)

### FOOD DONATIONS, PACKING LOCATION & VOLUNTEERING

#### PACKING LOCATION

Our packing location once again generously provided by New Life Assembly Church (421 Oozloffsky St. Petrolia)

#### FOOD DONATIONS (Please deliver to CHURCH only)

Beginning Monday December 8 to December 15, food donations may be brought to the Church (gym foyer) during office hours. Monday to Thursday 9:30AM – 4PM. For other arrangements please call 226-349-8660.



**\*\*PLEASE DO NOT GO TO THE CHURCH OFFICE. Gym Foyer Doors will be unlocked.**

#### VOLUNTEERING

Volunteers are crucial and always needed. Please watch for upcoming details, or by calling 226-349-8660.

**\*\*Please note: As this is a fast-paced and physically demanding job, we ask no children under the age of 12\*\***



christmasforeverypetrolia@gmail.com  
 www.christmasforeverypetrolia.weebly.com  
 4156 Petrolia Line, Unit 1  
 Petrolia, ON N0N 1R0  
 226-349-8660



## 2025 CHRISTMAS CAMPAIGN

September 5, 2025

### Dear Valued Community Member,

This is our **54th annual campaign** and once again we are requesting your generous support to help fill the ever-growing needs of the less fortunate in our communities at Christmas. Christmas for Everyone provides Christmas food hampers and gifts for children age 16 and younger.

Food boxes are packed according to the family size and contain at least one week's worth of food as well as items to make a Christmas Dinner.

- There is an application process that is required in order for a recipient to receive a Christmas hamper. (These applications are referred by several different agencies such as Public Health, Social Services, Schools, Clergy, etc.)
- We serve MOST of Rural Lambton County. (excluding Sarnia, Brights Grove, Moore Township, Kettle & Stoney Point as they have their own programs.)
- Our program is powered by volunteers. Contributions come from businesses, churches, schools, service groups, sports organizations, Lodges, Women's Institutes as well as many individuals throughout our communities. Several County Volunteer Fire Departments are also involved as they assist us with delivering the Christmas hampers and gifts to the families in need throughout Lambton County.
- Our ongoing success in providing quality foods and gifts is dependent on the continuing generosity, caring community involvement and spirit from all areas of Lambton County. We could not provide this service to all those in need without your amazing support!
- The past several years have brought troubling economic conditions. We are annually seeing increased numbers (including seniors and families) who are in need. This truly reminds us of the importance of our program and community support.

Monetary donations may be dropped off in person (there is also a mail slot provided in door) or mailed to the above address or by e-transfer to [christmasforeverypetrolia@gmail.com](mailto:christmasforeverypetrolia@gmail.com).

Receipts can be issued upon request for donations of \$30.00 and over. Your full name and mailing address is required.

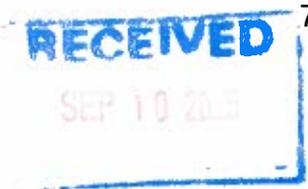
We are looking forward to working with you to help make this year another enjoyable Christmas for all! If you have any questions about our program or want to find out how you can help, please call 226-349-8660

Thank you for your time, interest and generosity.

Sincerely,

*Your friends at Christmas for Everyone Petrolia*

**Christmas 2024 Report**  
*Hundreds of food boxes, gift cards and fresh vegetables were packed for over 450 families as well as numerous bags containing gifts for over 400 children. These were delivered throughout the County of Lambton by 13 volunteer County Fire Departments and volunteer drivers.*



The Corporation of the Municipality of Brooke-Alvinston  
REQUEST FOR MAINTENANCE / REPAIR / IMPROVEMENT  
(Drainage Act, R.S.O. 1990, Chapter D.17)

I hereby give notice that the Davidson Drain Drain is out of repair and request that:

Maintenance (preservation of a drainage works) or repair (restoration of a drainage works to its original condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O 1990, Chapter D.17.

The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:

Section 76, (Update the Schedule of Maintenance for the Drain)

Section 78, (New Engineer's Report for the Drain)

(of the Drainage Act, R.S.O. 1990, Chapter D.17)

The following work is required:

Culvert Replacement - Culvert is in dis-repair -  
culvert has broken away, has become dangerous  
to drive machinery across (only access into field)

Property Description: Lot 26W Concession 14 Roll Number 38-15-120-050-14100  
0000

911 address 8727 Churchill Line RR#7 WATFORD  
Nomaso

Dated at the Municipality of Brooke-Alvinston this 10 day of SEPTEMBER, 2025

JOHN E. MILNE-MUNRO  
Name-please print

CLARENCE CARL MUNRO  
Name-please print

[Signature]  
Si

[Signature]  
Signature

Te

\_\_\_\_\_  
Cell

Email address: \_\_\_\_\_

Additional Comments if any:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



The Corporation of the Municipality of Brooke-Alvinston  
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\_\_\_ Section 76, (Update the Schedule of Maintenance for the Drain)

\_\_\_ Section 78, (New Engineer's Report for the Drain)

(of the Drainage Act, R.S.O. 1990, Chapter D.17)

The following work is required:

Bottom clean out / Brush.

Property Description: Lot 26W Concession 14 Roll Number 38 15 120 050 14100  
0000

911 address 8727 CHURCHILL LINE RR#7 WATERLOO  
NOMA 80

Dated at the Municipality of Brooke-Alvinston this 10 day of SEPTEMBER, 2025

JOAN E. MILNE-MUNRO  
Name-please print

CLARENCE CORL MUNRO  
Name-please print

[Signature]  
Signature

[Signature]  
Signature



Cell

Email address: \_\_\_\_\_

Additional Comments if any:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## Council Staff Report

**To:** Mayor Ferguson and Members of Council  
**Subject:** Request for usage of the MTO yard  
**Meeting:** Council - 25 Sep 2025  
**Department:** Public Works  
**Staff Contact:** Jamie Butler, Public Works Superintendent

### Recommendation:

**That Council grant temporary approval for Brooke Telecom to use the MTO yard and that the grounds fee be waived.**

### Background:

The Municipality owns the MTO lot located on Nauvoo Road.

Currently there are local residents that use the MTO lot to park their transport trucks. The parking of large trucks and trailers is permitted in accordance with the municipal Official Plan. The municipality is practical in offering this parking at the MTO site not only in accordance with the official plan but also during bad weather events whereby an alternate parking location is provided.

In previous arrangements with Brooke Telecom or contractors (Pickards), they would cover the costs of internet, security cameras and hydro (if used).

### Comments:

Brooke Telecom and the Municipality have a good working relationship. Administration has discussed with our insurance provider and note the Municipality should request:

- 1) A minimum \$5 million liability insurance with the Municipality named as Additional Insured;
- 2) That the grounds be maintained and returned to the same condition as they were prior to them moving in
- 3) That the Municipality will be held harmless and be indemnified against any and all claims and actions arising out of the participation of the Activity, including, without limitation, expenses, judgments, fines, settlements and other amounts actually and reasonably incurred in connection with any liability, suit, action, loss, or damage arising or resulting from the Activity
- 4) That they not obstruct the ability of the trucks that currently park at the site.

### Financial Considerations:

In accordance with the municipal fees by-law, the grounds rental fee is \$160 / day.

**ATTACHMENTS:**

[Letter to Brooke Alvinston Town Council](#)

September 16, 2025

Good afternoon Jamie and members of Council,

On behalf of Brooke Telecom, I would like to extend our sincere thanks to you and the Town Council for allowing us to use the works yard to stage equipment during our UBF fibre project over the past few years. The location proved to be ideal due to its central proximity to the work area.

We are seeking Council's approval to utilize the works yard once again for a newly awarded fibre optic project. This upcoming building will take place in the Dawn-Euphemia area, south of Alvinston, covering both the east and west sides of Nauvoo/Cairo Road and extending south to Lambton Line. As with the previous project, the yard offers a central and strategic location for staging equipment and materials. The work will be carried out by Pickard Construction, the same contractor who supported us during the UBF project—and is expected to be completed by late 2026.

Should Council be open to this request, we are committed to taking all necessary steps to ensure a smooth and professional use of the space. As with the previous arrangement, we will continue to provide the Township with complimentary internet access in the building (not sure if this is being utilized by the township), along with access to the yard's security cameras.

Upon project completion, we will ensure all materials are promptly removed and that the yard is cleared of any debris or overgrown grass, restoring it to its original condition.

Thank you once again for considering this request. Please don't hesitate to reach out if any further information is required.

Regards,



**Matthew Trout**

Outside Plant Manager  
3241 Park St.  
Inwood, Ontario N0N 1K0

+ e-mail: [mtrout@brooketel.coop](mailto:mtrout@brooketel.coop)

( phone: 519-844-2160

( **direct** phone: 519-844-2000



## Council Staff Report

**To:** Mayor Ferguson and Members of Council  
**Subject:** Cameron Road Bridge  
**Meeting:** Council - 25 Sep 2025  
**Department:** Public Works  
**Staff Contact:** Jamie Butler, Public Works Superintendent

### Recommendation:

**That Council waive the requirements of the municipal Purchasing By-law for remedial work on the Cameron Road bridge and award the project to Vandenberg Construction.**

### Background:

During Budget liberations money was earmarked for bridge work and the repairs needed are to due with the concrete structural strength of the bridge.

### Comments:

BM Ross completed a review of the Cameron Road Bridge and noted repairs need to be done on it. The crew of Vandenberg Construction Inc. was recommended by BM Ross to complete the work for the following reasons:

- quote received was below budget
- work can timely be completed in 2025
- they performed work for the Municipality previously
- they were recommended by the engineer

### Financial Considerations:

The quoted price for the work is \$35,730.

\$80k was budgeted for the Cameron Road Bridge in the 2025 budget however the ironwork that needs to be done will need engineering. This surplus can be directed to the draft 2026 budget towards the engineering and work to be done.

### ATTACHMENTS:

[Quote Brook Alvinston Concrete repairs](#)

# Vandenberk Construction Inc.

16692 Ebenezer Dr. RR#1, Thorndale, ON, N0M 2P0

Phone: 519-871-2475

Vandenberkconstruction@gmail.com

**Project Name:** Cameron Road Bridge, Municipality of Brooke Alvinston

**Project Location:** Cameron Road

**Date:** Sept. 15, 2025

Item #	Description	Unit	Est. Quantity	Unit Price	Total
1	Concrete Removals in abutments & wingwalls	M3	3	\$2,900.00	\$8,700.00
2	Install new concrete in abutments & Wingwalls (includes sandblasting, forming, and pouring)	M3	3	\$2,500.00	\$7,500.00
3	Encapsulating both ballast walls (adding 100mm of concrete to front face, and 16 15M dowels per wall)	L.S	1	\$2,500.00	\$2,500.00
4	Concrete removals on deck	M3	2	\$2,400.00	\$4,800.00
5	Install new concrete on deck	M2	2	\$2,000.00	\$4,000.00
6	Replace damaged rail panel	L.S.	1	\$830.00	\$830.00
7	Traffic Control, Road Closure	L.S.	1	\$3,500.00	\$3,500.00
8	Overhead expenses	L.S.	1	\$3,900.00	\$3,900.00
Subtotal					\$ 35,730.00

Notes:

- HST not included
- Quotation will remain open for acceptance for 60 days.
- Payment terms are net 30 days
- Work to be completed during the current construction season.

Yours truly,

Vandenberk Construction

Martin Vandenberk



## Council Staff Report

**To:** Mayor Ferguson and Members of Council  
**Subject:** Proposed Battery Storage In Enniskillen Township  
**Meeting:** Council - 25 Sep 2025  
**Department:** Clerks  
**Staff Contact:** Janet Denkers, Clerk Administrator

### Recommendation:

**That the information report on the proposed battery energy storage project located in Enniskillen Township be received and filed as information.**

### Background:

RES will be working with Enniskillen Township for the LT2 Capacity Window 1 RFP's Municipal Resolution in Support of Proposal Submission. The project name is the Inwood Energy Storage Project.

### Comments:

A Development Manager from RES met with me on September 17th to provide a general overview of the Battery Energy Storage Project proposed for Enniskillen Township. The same group met with the surrounding fire departments including Brooke Fire Rescue. A general overview of the project is attached.

Although not located in Brooke-Alvinston, the Municipality is in the proposed notification area of the project. Forest Road could be utilized as an access route option in the proposal. In a road agreement with Enniskillen, we look after a portion of Forest Road from Shiloh to Aberfeldy.

### Financial Considerations:

None associated at this time.

### ATTACHMENTS:

[RES Inwood Battery Energy Storage Project](#)



# Inwood Energy Storage Project

**Rishabh Mundhra**

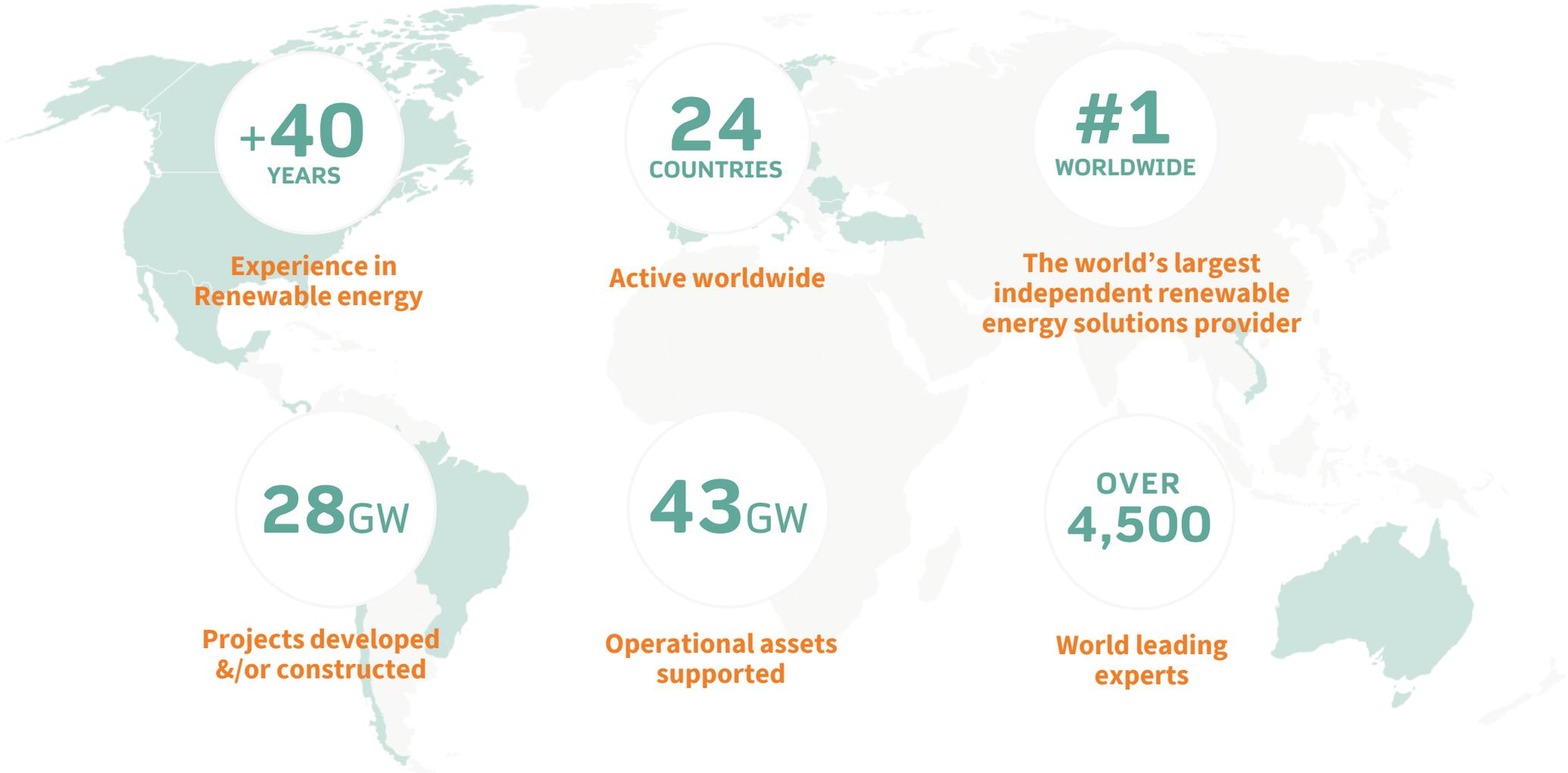
Development Manager

[rishabh.mundhra@res-group.com](mailto:rishabh.mundhra@res-group.com)

September 17, 2025

**POWER  
FOR  
GOOD**

# RES at a glance



# RES at a glance



## ACTIVITIES

## TECHNOLOGIES



Develop



Construct



Services



Digital



Wind



Solar



Storage



T&D



Green Hydrogen



Biomass



Hydro

RES is the world's largest independent renewable energy company



# Need for Battery Energy Storage Systems (BESS)



- Increasing energy demand in Ontario, coupled with retiring natural gas and other generation is creating a power supply bottleneck
- In response, the Independent Electricity System Operator (IESO) has launched cadenced annual procurements for Energy and Capacity proposals through 2028
- For any Proposal submission, the Host municipality's *in-principle* support resolution is a **mandatory requirement**

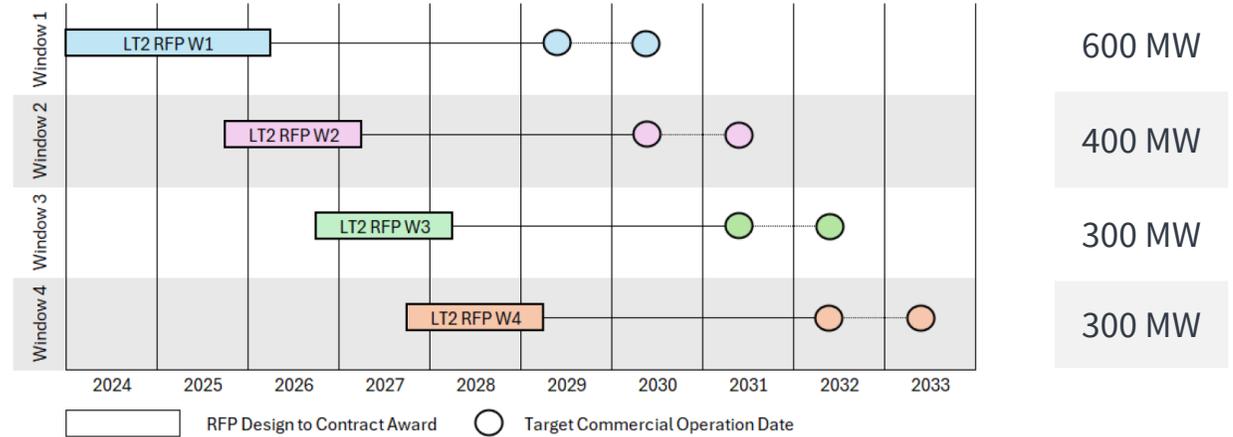
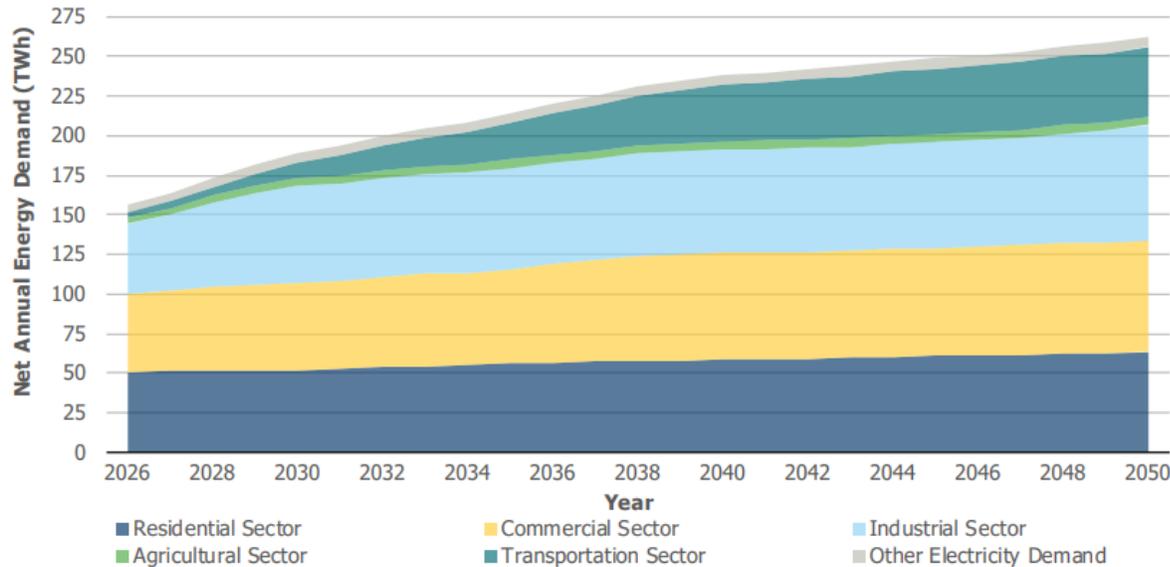


Figure 2 | Annual Energy Demand



LT2 RFP W1 Schedule	Date
RFP Release	27 Jun '25
Registration Date	3 Oct '25
Pre-engagement Confirmation Notice deadline	19 Oct '25
Bid Due Date	18 Dec '25
Target Award Date	16 Jun '26

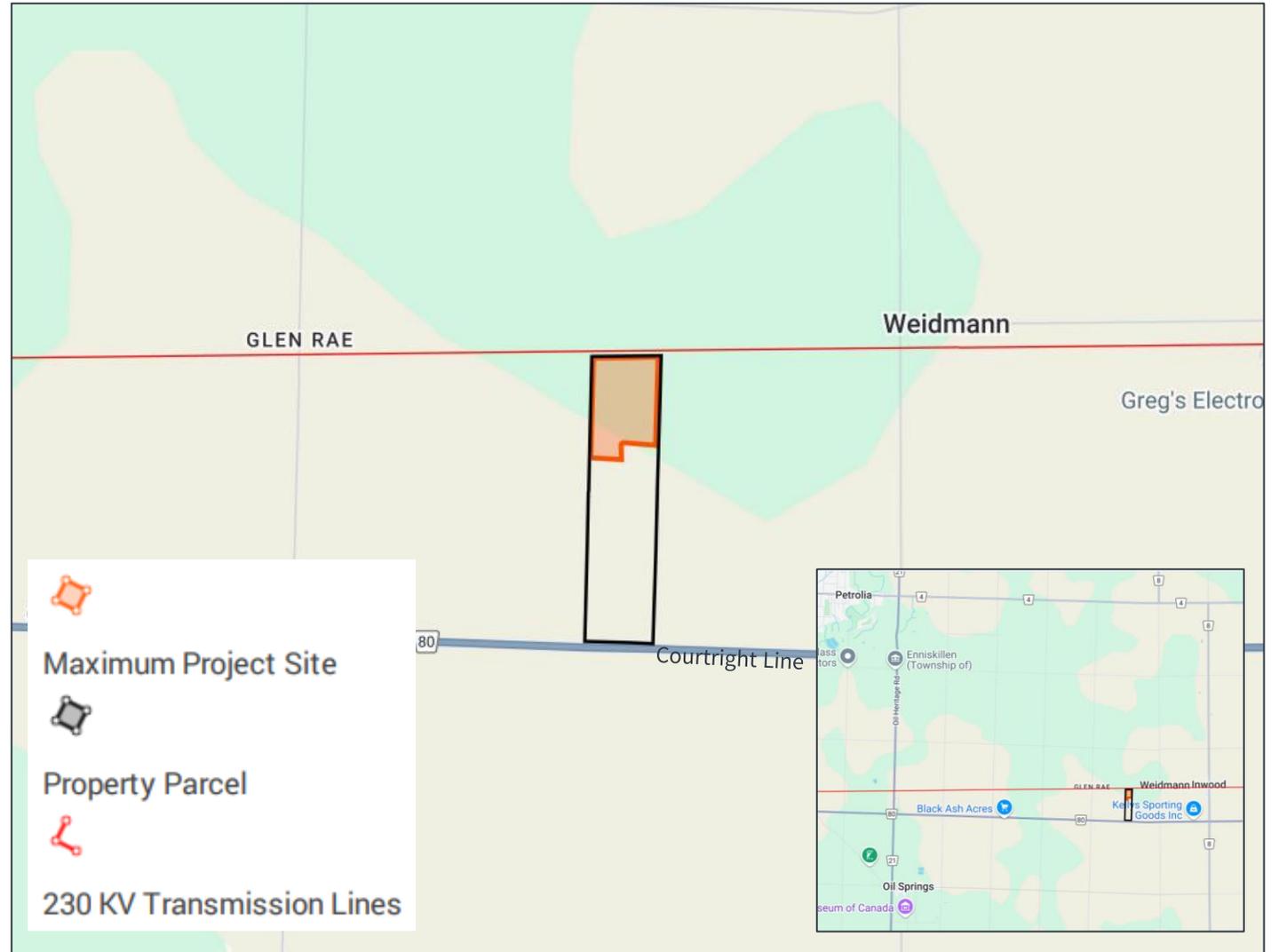


# Inwood Energy Storage Project



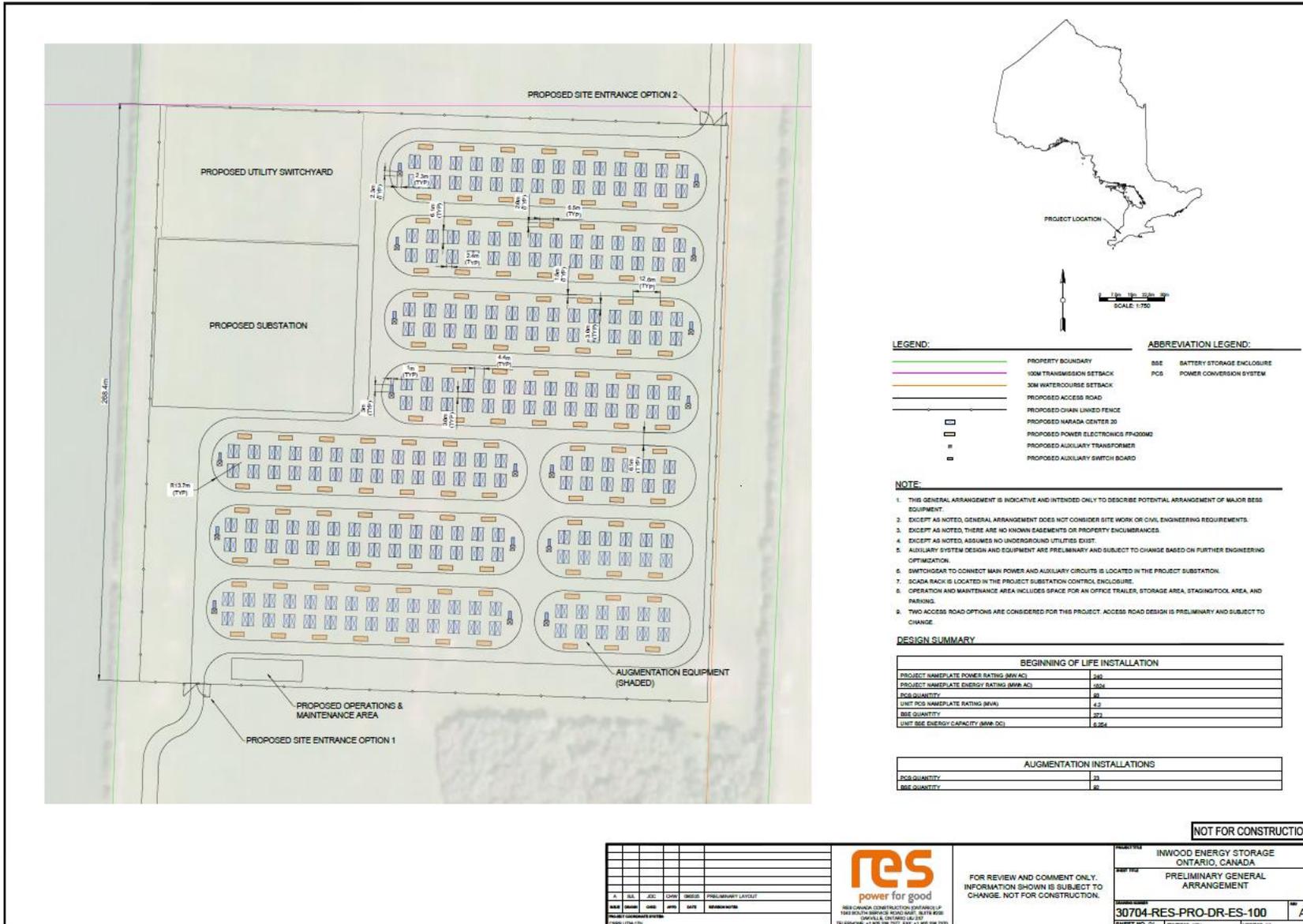
Page 6 of 13

- › System Capacity: Up to 240 megawatts (MW)
- › System duration: 8 hours
- › Technology: Lithium-ion (LFP chemistry)
- › Property Identification Number (PIN): 43320-0122
- › Municipal Address: 5930 Courtright Line,  
Oil Spring ON N0N 1P0
- › Leased Acreage: 30 acres
- › Lower-tier municipality: Enniskillen Township  
*(responsible for the “Municipal Resolution in Support of Proposal Submission”)*
- › Upper-tier municipality: County of Lambton
- › Proposed road access:
  - Option 1: Westwards via Forest Road (just south of Weidman Line)
  - Option 2: Northwards via Courtright Line (on the property)



Page 36 of 46

# Project Layout



LEGEND:		ABBREVIATION LEGEND:	
	PROPERTY BOUNDARY	BSE	BATTERY STORAGE ENCLOSURE
	100M TRANSMISSION SETBACK	PCS	POWER CONVERSION SYSTEM
	10M WATERCOURSE SETBACK		
	PROPOSED ACCESS ROAD		
	PROPOSED CHAIN LINKED FENCE		
	PROPOSED NARADA CENTER 3D		
	PROPOSED POWER ELECTRONICS (PE-COM2)		
	PROPOSED AUXILIARY TRANSFORMER		
	PROPOSED AUXILIARY SWITCH BOARD		

- NOTE:**
- THIS GENERAL ARRANGEMENT IS INDICATIVE AND INTENDED ONLY TO DESCRIBE POTENTIAL ARRANGEMENT OF MAJOR BESS EQUIPMENT.
  - EXCEPT AS NOTED, GENERAL ARRANGEMENT DOES NOT CONSIDER SITE WORK OR CIVIL ENGINEERING REQUIREMENTS.
  - EXCEPT AS NOTED, THERE ARE NO KNOWN EASEMENTS OR PROPERTY ENCUMBRANCES.
  - EXCEPT AS NOTED, ASSUMES NO UNDERGROUND UTILITIES EXIST.
  - AUXILIARY SYSTEM DESIGN AND EQUIPMENT ARE PRELIMINARY AND SUBJECT TO CHANGE BASED ON FURTHER ENGINEERING OPTIMIZATION.
  - SWITCHGEAR TO CONNECT MAIN POWER AND AUXILIARY CIRCUITS IS LOCATED IN THE PROJECT SUBSTATION.
  - SCADA RACK IS LOCATED IN THE PROJECT SUBSTATION CONTROL ENCLOSURE.
  - OPERATION AND MAINTENANCE AREA INCLUDES SPACE FOR AN OFFICE TRAILER, STORAGE AREA, STAGING/TOOL AREA, AND PARKING.
  - TWO ACCESS ROAD OPTIONS ARE CONSIDERED FOR THIS PROJECT. ACCESS ROAD DESIGN IS PRELIMINARY AND SUBJECT TO CHANGE.

**DESIGN SUMMARY**

BEGINNING OF LIFE INSTALLATION	
PROJECT NAMEPLATE POWER RATING (MW AC)	300
PROJECT NAMEPLATE ENERGY RATING (MWh AC)	3000
PCS QUANTITY	26
UNIT PCS NAMEPLATE RATING (MVA)	4.3
BSE QUANTITY	373
UNIT BSE ENERGY CAPACITY (MWh DC)	8.064

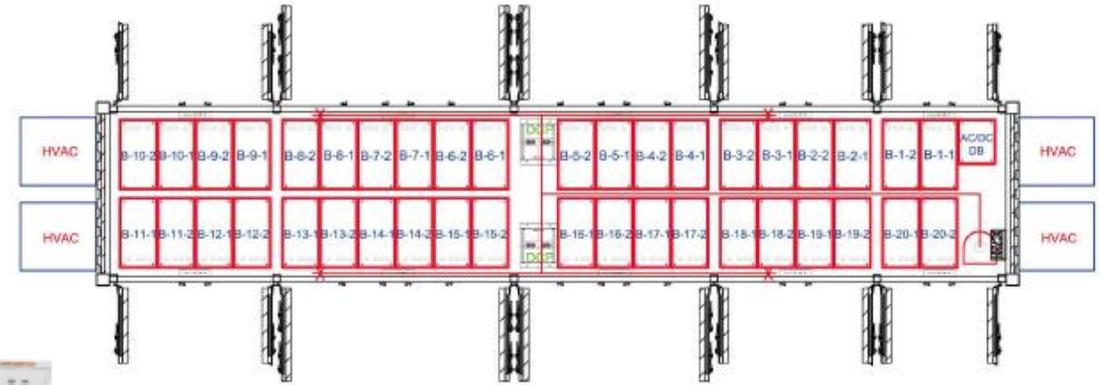
  

AUGMENTATION INSTALLATIONS	
PCS QUANTITY	26
BSE QUANTITY	26

NOT FOR CONSTRUCTION

				<b>INWOOD ENERGY STORAGE</b> ONTARIO, CANADA	
FOR REVIEW AND COMMENT ONLY. INFORMATION SHOWN IS SUBJECT TO CHANGE. NOT FOR CONSTRUCTION.				PRELIMINARY GENERAL ARRANGEMENT	
RES CANADA CONSTRUCTION (PARTS) LP 1342 BRIMLEY AVENUE, SUITE 100 SCARLETON, ONTARIO M1V 4Y7 TEL: (416) 291-7577 FAX: (416) 291-3339				PROJECT NO: 30704-RES-PRO-DR-ES-100	

# Battery equipment - Overview



**Enclosure**

Battery Energy Storage System:

- Stationary installation
- Tested and certified
- Modular and scalable
- Can solve complex electricity supply challenges on the provincial grid

**Rack**



**Module**



Used in electric vehicles



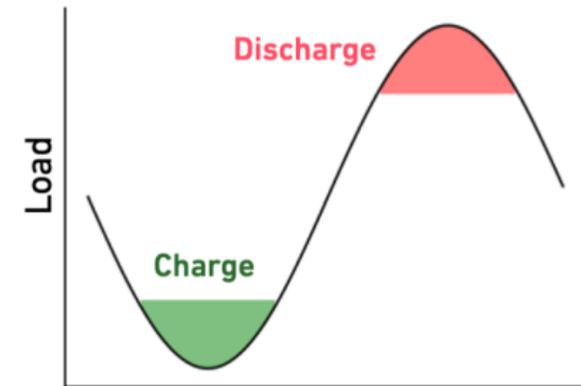
**Cell**



Used in electronic devices

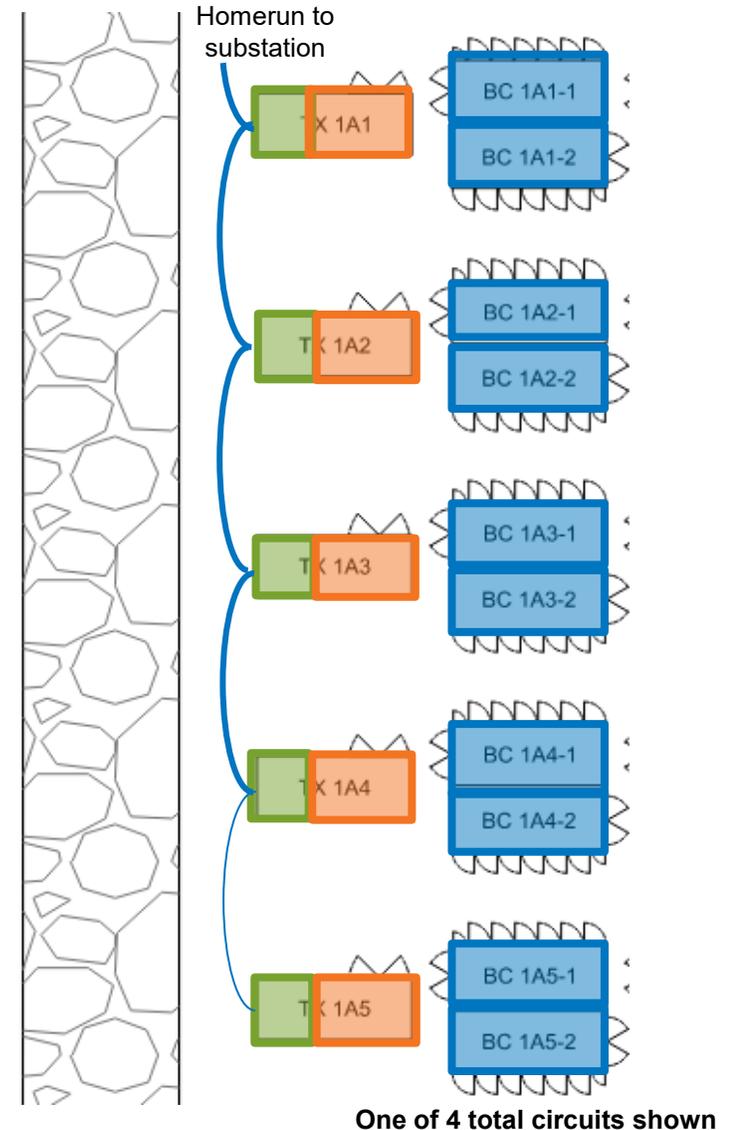


Pouch    Cylindrical    Prismatic

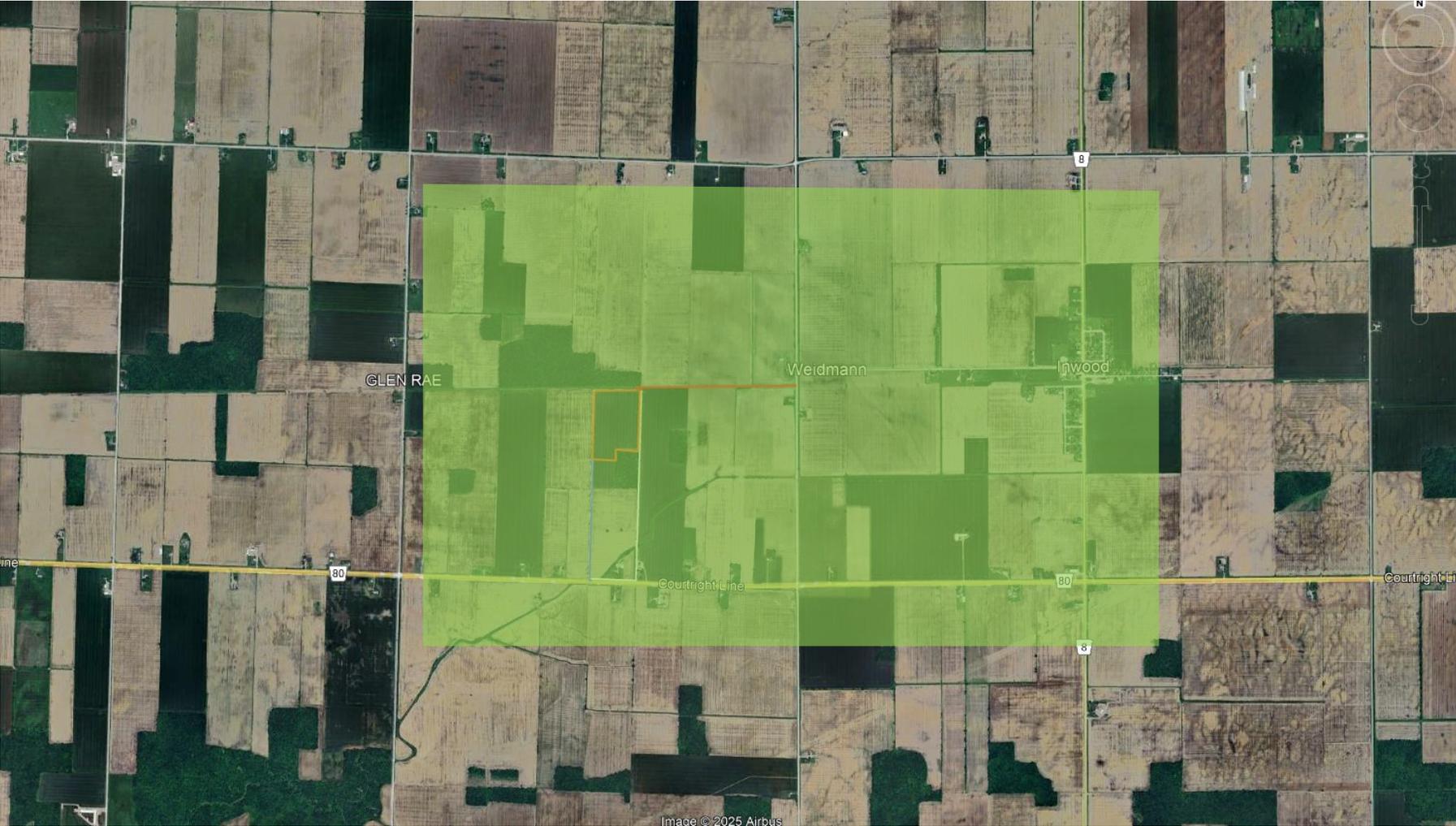


# Project overview - Equipment

- ▶ New Battery Energy Storage System (BESS) Equipment
  - 240MW / 1824MWh
  - Lithium Ion Battery (LFP chemistry)
- ▶ Major Equipment:
  - **Battery enclosures**
  - Power Conversion System skids
    - **Inverter for DC to AC conversion**
    - **Step up transformers for 690V to 34.5kV conversion**
  - Project Substation step up from 34.5kV to 230kV
  - Switching and protection equipment as required by Hydro One



# Proposed Notification Area



# Proposed Engagement Calendar

## Summer – early Fall: Initial Stakeholder Consultation

- Neighbours and local stakeholders
- County of Lambton
- Enniskillen Township
- Municipality of Brooke-Alvinston
- St. Clair Region Conservation Authority
- Regional Fire Departments
- Hydro One / IESO
- Infrastructure Ontario

## November 4: Public Open House Event

- Location: Oil Springs Youth Center, 4517 Victoria St, Oil Springs, ON
- Time: 4 to 8 pm

## October 6: Introduce Inwood Energy Storage Project to Enniskillen Council

- Project size and initial design
- Community Engagement Plan

## December 1: Request Municipal Resolution in support of Proposal Submission



## Pre-RFP

- Introduction to Council: October 6, 2025
- Public Open House: November 4, 2025
- Council votes on support for Project: December 1, 2025
- IESO LT2 Capacity Window 1 submissions due: December 18, 2025
- RFP Award Date: June 16, 2026

## Post-RFP

- Design completion: Q4 2026
- Construction mobilization: Q4 2027
- Equipment delivered: Q2 2028
- Construction complete: Q4 2028
- Anticipated project in-service date: May 1<sup>st</sup>, 2029

# Thank you

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**POWER  
FOR  
GOOD**



## Council Staff Report

**To:** Mayor Ferguson and Members of Council  
**Subject:** Contract Position - Fundraising Coordinator  
**Meeting:** Council - 25 Sep 2025  
**Department:** Administration  
**Staff Contact:** Janet Denkers, Clerk Administrator

### Recommendation:

**That a 3 month contract position be created in the administration organization chart to assist with fundraising initiatives for the arena floor project.**

### Background:

The Municipality has received a grant through the Community Sports and Recreation Fund (CSRIF) in the amount of \$1M. The grant is cost sharing whereby the Municipality requires an additional \$1M to complete the estimated \$2M project.

### Comments:

The ideal candidate would not so much be a grant writer as they would be a Fund Development Officer for this project. Ideas of fundraising would be:

- 1) Corporate or individual sponsors
- 2) Naming of the rink rights
- 3) Grass roots fundraising
- 4) Other initiatives

A fund has been started for this project through the Sarnia Community Foundation appropriately named the Arena Improvement Fund.

The municipal hiring policy notes that Council shall approve departmental staffing levels or any new positions recommended by staff

A draft job description is attached.

### Financial Considerations:

A general budget is proposed at \$5,500.

### ATTACHMENTS:

[fundraising assistant](#)



## THE MUNICIPALITY OF BROOKE-ALVINSTON JOB DESCRIPTION – Office Assistant

**Department:** Fundraising and Marketing Assistant (Contract)  
**Position reports to:** Clerk-Administrator  
**Salary Level Range:** L (15 hours / week)

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### **POSITION SUMMARY**

The Fundraising and Marketing Assistant will support our fundraising and marketing efforts during a critical campaign period. This short term contract role is ideal for someone who thrives in fast paced environment, has a knack for organization and brings creativity to communications. The candidate will compliment the leadership team, helping drive donor engagement and streamline marketing initiatives.

### **DUTIES AND RESPONSIBILITIES**

#### **Fundraising Support**

- Coordinate donor communications, acknowledgements and follow ups.
- Assist in planning and executing fundraising events or campaigns
- Maintain donor databases and track contributions
- Prepare reports and presentations for donor meetings
- Support grant application processes and deadlines
- Draft donor correspondence, thank you letters

#### **Marketing & Communications**

- Draft and schedule social media posts, newsletters and email campaigns
- Help develop promotional materials and campaign assets
- Liaise with external corporate sponsors and media contacts
- Ensure brand consistency across all platforms
- Update website content and donor recognition pages

### **WORK CONDITIONS**

1. Works closely with other administrative staff.
2. Fast paced office setting

### **POSITION SPECIFICATIONS**

The position specifications outlined below are intended as a guideline only. In some cases, an individual may have sufficient related experience at an appropriate level to offset the lack of formal education. Therefore, the educational and related experience requirements should be assessed simultaneously to ensure all qualified candidates are considered.

