

**Johnston-Symington Drain**  
**BY LAW NUMBER 8 of 2022**

**TOTAL COST** 189.33

**D24162**

**Maintenance**

CON	LOT	PART	AFFECTED HECT	ROLL #	OWNER	Channel		TOTAL ASSESSMENT	COST	SUBSIDY	ALLOWA NCES	NET COST
						BENEFIT	OUTLET					

**Municipality of Brooke-Alvinston**

<b>ACRICULTURAL</b>												
Gore	1	Pt.	2.80	120	040-13500	D. & C. Johnson	1,607.00		1,607.00	28.60	0.00	28.60
14	1	S 1/4 Pt.	20.23		040-13600	H. Symmington	2,103.00	1,208.00	3,311.00	58.92	0.00	58.92
14	1	N1/2 S1/2 Pt.	2.43		040-13700	P. & R. Leyten	546.00	868.00	1,414.00	25.16	0.00	25.16
			<b>25.46</b>	<b>Total Agricultural</b>			<b>4,256.00</b>	<b>2,076.00</b>	<b>6,332.00</b>	<b>112.68</b>	<b>0.00</b>	<b>112.68</b>

<b>NON AGRICULTURAL</b>												
			-						0.00	0.00	0.00	0.00
			-						0.00	0.00	0.00	0.00
			-						0.00	0.00	0.00	0.00
			<b>-</b>				<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

**Public Lands-Roads**

Forest Rd	0.09	County of Lambton	2,660.00	52.00	2,712.00	48.25	0.00	0.00	48.25
	<b>0.09</b>		<b>2,660.00</b>	<b>52.00</b>	<b>2,712.00</b>	<b>48.25</b>	<b>0.00</b>	<b>0.00</b>	<b>48.25</b>

**25.55 TOTAL BROOKE-ALVINSTON 6,916.00 2,128.00 9,044.00 160.93 0.00 0.00 160.93**

**Township of Enniskillen**

<b>ACRICULTURAL</b>												
14	31	S Pt.	cutoff		160-036	L & M O'Hara	1,108.00	0.00	1,108.00	19.72	0.00	19.72
14	31	Ctr. Pt.	cutoff		160-034	J. Symington	488.00	0.00	488.00	8.68	0.00	8.68
			-									0.00
			<b>-</b>	<b>Total Agricultural</b>			<b>1,596.00</b>	<b>0.00</b>	<b>1,596.00</b>	<b>28.40</b>	<b>0.00</b>	<b>28.40</b>
				<b>Total Assessment</b>			<b>8,512.00</b>	<b>2,128.00</b>	<b>10,640.00</b>	<b>189.33</b>	<b>0.00</b>	<b>189.33</b>