

HOUSTON Drain North Branch
By-law 33 OF 2017

D24100

Repair Tile

COST 1,317.79

MAINTENANCE

| CON | LOT | PART | A | AFFECTED HECT | ROLL # | OWNER | SPECIAL BENEFIT | BENEFIT | OUTLET | ASSESS | PERCENT | USED FOR MAINT | COST | SUBSIDY | ALLOW | NET COST |
|-----|-----|------|---|---------------|--------|-------|-----------------|---------|--------|--------|---------|----------------|------|---------|-------|----------|
|-----|-----|------|---|---------------|--------|-------|-----------------|---------|--------|--------|---------|----------------|------|---------|-------|----------|

Municipality of Brooke-Alvinston 0.4047

ACRICALTURAL

| | | | | | | | | | | | | | | | | |
|----|-------|----------------|---|--------------|---------------------------|----------------|--|------------------|-----------------|------------------|------|------------------|-----------------|---------------|-------------|---------------|
| 10 | 28 | W1/4 | | Cut Off | 050-02700 | APP FARMS LTD. | | 859.00 | | 859.00 | 0% | 0.00 | 0.00 | 0.00 | | 0.00 |
| | 28 | E1/2 W1/2 | 0 | 0.86 | 050-02800 | BUURMA HARRY | | 859.00 | | 859.00 | 0% | 0.00 | 0.00 | 0.00 | | 0.00 |
| | 28 | W1/2 E1/2 | 0 | 0.05 | 050-02900 | SMITH DOUGLAS | | | 10.00 | 10.00 | 0% | 0.00 | 0.00 | 0.00 | | 0.00 |
| 11 | 28 | W1/2 | 0 | 2.43 | 050-05000 | E. & J. FOSTER | | 7,883.00 | 486.00 | 8,369.00 | 100% | 8,369.00 | 316.61 | 105.54 | | 211.07 |
| | 28 | W1/2 E1/2 | 0 | 4.86 | 050-05100 | C. SANDERS | | 10,746.00 | 1,094.00 | 11,840.00 | 100% | 11,840.00 | 447.93 | 149.31 | | 298.62 |
| | 28/29 | SPT E1/4 & SPT | 0 | 14.00 (6.07) | 050-05200 | LANGFORD. A | | 1,194.00 | 7,885.00 | 9,079.00 | 100% | 9,079.00 | 343.47 | 114.49 | | 228.98 |
| | | | | 8.20 | Total Agricultural | | | 21,541.00 | 9,475.00 | 31,016.00 | | 29,288.00 | 1,108.01 | 369.34 | 0.00 | 738.67 |

NON AGRICULTURAL

| | | | | | | | | | | | | | | | | |
|--|--|--|--|-------------|--|--|--|----------|----------|----------|--|-------------|-------------|-------------|-------------|-------------|
| | | | | | | | | | | | | | | | | |
| | | | | 0.00 | | | | - | - | - | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Public Lands-Roads

| | |
|---------------|-------------|
| SEXCTON ROAD | 0.28 |
| PETROLIA LINE | 2.90 |
| | 3.18 |

6.5

11.38

| | | | | | | | | | |
|------------------|--|-----------------|-----------------|-----------------|------|-----------------|---------------|-------------|---------------|
| BROOKE-ALVINSTON | | - | 85.00 | 85.00 | 0% | 0.00 | 0.00 | 0.00 | 0.00 |
| BROOKE-ALVINSTON | | 4,370.00 | 1,175.00 | 5,545.00 | 100% | 5,545.00 | 209.78 | 0.00 | 209.78 |
| | | 4,370.00 | 1,260.00 | 5,630.00 | | 5,545.00 | 209.78 | 0.00 | 209.78 |

TOTAL BROOKE-ALVINSTON

| | | | | | | | | |
|------------------|------------------|------------------|--|------------------|-----------------|---------------|-------------|---------------|
| 25,911.00 | 10,735.00 | 36,646.00 | | 34,833.00 | 1,317.79 | 369.34 | 0.00 | 948.45 |
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DIFFEREN
CE TO
COST 0.00

CROSS
BALANCE 0.00