



AGENDA

Council Meeting

4:30 PM - Thursday, March 14, 2024
Municipal Office

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1. CALL TO ORDER	
2. DISCLOSURE OF PECUNIARY INTEREST	
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5. DELEGATIONS & TIMED EVENTS	
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Club)

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- 7.11. **Treasurer's Report:** Accounts Payable Listing - February 2024 74 - 88
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8. BY-LAWS

9. NEW BUSINESS

- 9.1. Verbal Report from the Parks & Recreation Manager - rentals at the BAICCC

10. CLOSED SESSION

- 10.1. Personal matters about an identifiable individual including employees. (2024 Senior of the Year Nominations)

11. RISE AND REPORT

12. BY-LAW CONFIRMING PROCEEDINGS

- 12.1. Confirming By-law

13. ADJOURNMENT



MINUTES

Council Meeting

8:00 AM - Thursday, February 22, 2024
Municipal Office

The Council of the Municipality of Brooke-Alvinston was called to order on Thursday, February 22, 2024, at 8:00 AM, in the Municipal Office, with the following members present:

Council Present: Mayor David Ferguson, Deputy Mayor Frank Nemcek, Councillor Craig Sanders, Councillor Don McCabe, and Councillor Jenny Redick

Staff Present: Clerk Administrator Janet Denkers, Treasurer Stephen Ikert, Fire Chief Steve Knight, and Public Works Superintendent Jamie Butler

Regrets:

1 CALL TO ORDER

The Mayor called the meeting to order at 8:00 a.m..

2 DISCLOSURE OF PECUNIARY INTEREST

The Mayor requested that any pecuniary interests be declared at the appropriate time.

3 MINUTES

a) Regular Council Meeting Minutes of February 8, 2024

RESOLUTION-2024-063

Councillor Jenny Redick made a motion that the minutes of the February 8, 2024 regular session of Council be approved as presented without error or omissions. Deputy Mayor Frank Nemcek seconded the motion.

Carried

4 BUSINESS ARISING FROM THE MINUTES

5 DELEGATIONS & TIMED EVENTS

6 CORRESPONDENCE

a) Municipal Information

RESOLUTION-2024-064

Councillor Jenny Redick made a motion that the circulated correspondence be received and filed. Deputy Mayor Frank Nemcek seconded the motion.

Carried

b) Request from Prince Edward County

RESOLUTION-2024-065

Councillor Jenny Redick made a motion that the Council of the Municipality of Brooke-Alvinston receive and file the circulated motion from Prince Edward County regarding Ontario Works and Ontario Disability Program. Deputy Mayor Frank Nemcek seconded the motion.

Carried

c) Request for support from the Town of Petrolia

RESOLUTION-2024-066

Deputy Mayor Frank Nemcek made a motion that the Council of the Municipality of Brooke-Alvinston support the Town of Petrolia's resolution to call upon both the ROMA & OGRA boards to re-establish a combined OGRA & ROMA annual conference. Councillor Jenny Redick seconded the motion.

Carried**7 STAFF REPORTS**

- a) **Drainage Superintendent's Report:** 12th Concession Drain

RESOLUTION-2024-067

Councillor Jenny Redick made a motion that the request for maintenance on the 12th Concession Drain from J. Holbrook be referred to the Drainage Superintendent with the power to act. Deputy Mayor Frank Nemcek seconded the motion.

Carried

- b) **Drainage Superintendent's Report:** Petition (Parkins)

RESOLUTION-2024-068

Councillor Don McCabe made a motion that Council appoint R. Dobbin Engineering under Section 4 of the Drainage Act to investigate the petition. Councillor Jenny Redick seconded the motion.

Carried

- c) **Public Works Superintendent's Report:** Lasalle Line Reconstruction

RESOLUTION-2024-069

Councillor Don McCabe made a motion That the Council of the Municipality of Brooke-Alvinston acknowledge the report provided by the Public Works Superintendent regarding the construction of LaSalle Line; and that Council waives the requirements for a competitive process in favour of a negotiated process with McKenzie & Henderson for the provision of hauling crushed gravel for the construction of LaSalle Line (west) to the site for the reason that the Public Works Superintendent has worked with this supplier in the past and has obtained a price for the product that is within the draft budgeted amount; has the preferred equipment for consistent unloading of the gravel; and was the low tender in September 2023 when the job was tendered.

Deputy Mayor Frank Nemcek seconded the motion.

Carried

- d) **Clerk Administrator's Report:** Accessory Building

RESOLUTION-2024-070

Councillor Jenny Redick made a motion that the property owner of 3164 Nauvoo Road be permitted to construct an accessory building prior to the main use on the lot provided an agreement with the following conditions is met and once a final commitment letter from the builder is received. Deputy Mayor Frank Nemcek seconded the motion.

Carried

- e) **Treasurer's Report:** Council Remuneration - 2023

RESOLUTION-2024-071

Councillor Jenny Redick made a motion that Council receive and file the Statement of Council Remuneration and Expenses attached, provided as required by the Municipal Act. Deputy Mayor Frank Nemcek seconded the

motion.

Carried

- f) **Public Works Superintendent's Report:** 2024 Large Item Event

RESOLUTION-2024-072

Councillor Jenny Redick made a motion that one municipal large item disposal event be held June 3-7, 2024 and that the large item disposal event procedure as outlined be approved. Councillor Craig Sanders seconded the motion.

Carried

- g) **Clerk Administrator's Report:** Lambton County Municipal Association Banquet

RESOLUTION-2024-073

Councillor Jenny Redick made a motion that the March 28, 2024 regular session of Council be adjusted from 4:30 p.m. to 8:00am to accommodate the LCMA banquet being held in Camlachie. Deputy Mayor Frank Nemcek seconded the motion.

Carried

- h) **Treasurer's Report:** 2024 Revised Draft Budgets

RESOLUTION-2024-074

Councillor Jenny Redick made a motion that Council approve the 2024 Draft Budgets as revised for General Operating and Capital and for Water and Sewer Operating and Capital, including the related Budgeted Reserves and Reserve Fund Contributions/withdrawals.

Deputy Mayor Frank Nemcek seconded the motion.

Carried

- i) **Parks & Recreation Manager's (Verbal) Report**

The Parks & Recreation Manager provided feedback from questions asked at the previous meeting regarding netting placement, toilet pricing and costs associated with the potential switching over of the Olympia to propane.

- j) **Public Works Superintendent's (Verbal) Report**

The Public Works Superintendent provided a verbal update on sidewalk replacement, deficiencies and AODA compliances.

- k) **Public Works Superintendent's Report:** Half Load By-Law

RESOLUTION-2024-075

Councillor Jenny Redick made a motion that Council receive and file the staff report presented in regards to the half load by-law and that the conditions listed be applied to the request and once conditions are met, the applicant receive approval. Deputy Mayor Frank Nemcek seconded the motion.

Carried

- l) **Public Works Superintendent's Report:** Gravel Tender Results - 2024

RESOLUTION-2024-076

Councillor Jenny Redick made a motion That the lowest tender(s) received for the Granular M from McKenzie Henderson for the price of \$22.30 / tonne be accepted. Councillor Don McCabe seconded the motion.

Carried

8 BY-LAWS

- a) By-law 12 of 2024 - Fees By-law

The presented by-law was amended to reflect a 5% increase yearly on costs in

the Parks & Recreation Department.

A staff report was requested on an increase in wind turbine fees and battery storage.

RESOLUTION-2024-077

Deputy Mayor Frank Nemcek made a motion that By-law 12 of 2024 be read a first, second and third time and finally passed this 22nd day of February, 2024. Councillor Jenny Redick seconded the motion.

Carried

9 NEW BUSINESS

- a) Don McCabe noted the upcoming safety seminar on March 7th at the Shiloh Inwood United Church.
- b) Jenny Redick commented on the admirable submissions from the community in supporting Hockeyville.
- c) The Public Works Superintendent noted a blind child area sign will be erected on Lorne Street
- d) The Clerk Administrator thanked Council for accommodating her with the meeting change while she attends the OAAS convention.
- e) Don McCabe noted the 175th anniversary of the County of Lambton.

10 CLOSED SESSION

11 RISE AND REPORT

12 BY-LAW CONFIRMING PROCEEDINGS

- a) By-law 13 of 2024 - Confirming By-law

RESOLUTION-2024-078

Councillor Don McCabe made a motion that By-law 13 of 2024 be read a first, second and third time and finally passed this 22nd day of February 2024. Councillor Jenny Redick seconded the motion.

Carried

13 ADJOURNMENT

Don McCabe made a motion to adjourn the meeting at 8:35 a.m..

Clerk-Administrator

Mayor

3236 River St. P.O.Box 28
 Alvinston, ON N0N 1A0
 Phone: 519.898.2173
 Fax: 519.898.5653



March 6, 2024

**NOTICE OF CONSIDERATION OF DRAINAGE WORKS
 Carpenter Drain**

Dear Sir and/or Madam:

You are hereby notified that the Engineer appointed by the Council of the Municipality of Brooke-Alvinston under the *Drainage Act, 1990*, did, file at our office a report on the **Carpenter Drain**.

This report will be considered at the **Brooke-Alvinston Municipal Office** on:

Thursday, March 28th 2024 at 8:00 am

Attached is a copy of the Engineer's Report for the proposed drainage work for your perusal prior to the meeting. Please bring your copy of the report to the meeting.

If you wish to object to the report, please submit your written objections to the undersigned prior to the meeting.

APPEALS AGAINST ASSESSMENT ARE NOT CONSIDERED AT THIS MEETING.

If the report is adopted, you will receive a copy of the provisionally adopted by-law indicating the assessments and notifying you of the date of the first sitting of the Court of Revision. You are hereby requested to take notice that the proposed work included in the report will be commenced after all appeals have been finally resolved.

Janet Denkers
 Clerk Administrator

3236 River St. P.O. Box 28
Alvinston, ON N0N 1A0

Phone: 519.898.2173
Fax: 519.898.5653



March 6, 2024

**NOTICE OF CONSIDERATION OF DRAINAGE WORKS
Lucas Drain**

Dear Sir and/or Madam:

You are hereby notified that the Engineer appointed by the Council of the Municipality of Brooke-Alvinston under the *Drainage Act, 1990*, did, file at our office a report on the **Lucas Drain**.

This report will be considered at the **Brooke-Alvinston Municipal Office** on:

Thursday, March 28th 2024 at 8:00 am

Attached is a copy of the Engineer's Report for the proposed drainage work for your perusal prior to the meeting. Please bring your copy of the report to the meeting.

If you wish to object to the report, please submit your written objections to the undersigned prior to the meeting.

APPEALS AGAINST ASSESSMENT ARE NOT CONSIDERED AT THIS MEETING.

If the report is adopted, you will receive a copy of the provisionally adopted by-law indicating the assessments and notifying you of the date of the first sitting of the Court of Revision. You are hereby requested to take notice that the proposed work included in the report will be commenced after all appeals have been finally resolved.

Janet Denkers
Clerk Administrator

3236 River St. P.O. Box 28
Alvinston, ON N0N 1A0

Phone: 519.898.2173
Fax: 519.898.5653



March 6, 2024

**NOTICE OF CONSIDERATION OF DRAINAGE WORKS
Wilcox Drain**

Dear Sir and/or Madam:

You are hereby notified that the Engineer appointed by the Council of the Municipality of Brooke-Alvinston under the *Drainage Act, 1990*, did, file at our office a report on the **Wilcox Drain**.

This report will be considered at the **Brooke-Alvinston Municipal Office** on:

Thursday, March 28th 2024 at 8:00 am

Attached is a copy of the Engineer's Report for the proposed drainage work for your perusal prior to the meeting. Please bring your copy of the report to the meeting.

If you wish to object to the report, please submit your written objections to the undersigned prior to the meeting.

APPEALS AGAINST ASSESSMENT ARE NOT CONSIDERED AT THIS MEETING.

If the report is adopted, you will receive a copy of the provisionally adopted by-law indicating the assessments and notifying you of the date of the first sitting of the Court of Revision. You are hereby requested to take notice that the proposed work included in the report will be commenced after all appeals have been finally resolved.

Janet Denkers
Clerk Administrator

Treasury Board Secretariat

Office of the President

Whitney Block, Room 4320
99 Wellesley Street West
Toronto ON M7A 1W3
Tel.: 416 327-2333

Secrétariat du Conseil du Trésor

Bureau du président

Édifce Whitney, bureau 4320
99, rue Wellesley Ouest
Toronto ON M7A 1W3
Tél. : 416 327-2333



Dear Janet Denkers,

I am pleased to notify you that your application has been selected for approval for a Community Emergency Preparedness Grant. I would like to take this opportunity to congratulate your organization.

The Community Emergency Preparedness Grant program will help communities and organizations like yours purchase critical supplies and equipment or deliver training to improve local emergency response. The grant builds on the Provincial Emergency Management Strategy and Action Plan's vision to help enhance the resiliency of local governments; First Nations communities; and organizations in preparing for natural disasters and emergencies. These prudent and targeted investments are another step the government is taking to ensure that communities have the resources they need to keep people safe when the next flood, wildland fire or severe storm impacts our province.

Ministry staff will follow up shortly with your Approval Letter, which will provide additional details about your funding. In the meantime, if you have any questions, please send an email to EMOCommunityGrants@ontario.ca.

Thank you for advancing emergency preparedness in your community. Together, we are ensuring that Ontario meets the absolute highest standard of emergency management to keep our communities safe, practiced and prepared.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Mulroney".

The Honourable Caroline Mulroney
President of the Treasury Board
Minister Responsible for Emergency Management

2-Emergency Signage
Trailers +
Secondary Signage

\$17,616.88



Cultural Services Division
 Lambton County Archives
 787 Broadway Street, Box 3100
 Wyoming, ON N0N 1T0

Telephone: 519-845-5426
 Toll-free: 1-866-324-6912
 Fax: 519-845-0700
www.lambtonmuseums.ca

NEWS RELEASE

For Immediate Release

County of Lambton celebrates 175th Anniversary by honouring Heritage Champions

Wednesday, February 21, 2024

Wyoming, ON - As part of the County of Lambton's 175th Anniversary celebrations in 2024, Lambton County Archives is thrilled to announce the launch of the Heritage Champions Awards.

These awards seek to recognize the exceptional efforts of individuals and groups who have dedicated themselves to preserving and promoting the rich heritage of Lambton County. The awards honor outstanding individuals or organizations from each of the eleven municipalities within Lambton County. These champions have demonstrated remarkable commitment to the conservation, restoration, and promotion of our local heritage and identity.

"This initiative celebrates the invaluable contributions of those who have worked tirelessly to safeguard Lambton County's heritage for generations to come," said Andrew Meyer, General Manager, Cultural Services Division for the County of Lambton. "Their dedication ensures that our community's history remains alive and vibrant. We encourage the community to nominate deserving individuals and organizations who have played a pivotal role in preserving our heritage".

The awards will spotlight individuals and organizations dedicated to various aspects of community heritage, including showcasing Lambton County's archaeological, built, cultural, and natural heritage. Moreover, recognition will extend to property owners for their significant contributions to preservation, rehabilitation, and restoration efforts.

Nominators are invited to submit a brief description (250 words or less) detailing the nominee's contributions and up to five supporting documents, such as photographs or newspaper articles. Nominees must consent to their nomination. Nominations are now open and will remain so until Friday, March 15, 2024, at 4:00 pm. To nominate a Heritage Champion or learn more about the awards, visit lambtonmuseums.ca/heritagechampion.

-30-

Please contact:

Andrew Meyer
 General Manager, Cultural Services Division
 County of Lambton
 519-845-0801 ext. 5236
andrew.meyer@county-lambton.on.ca

For further information, please contact:
 Mike Barron Executive Director
 Sarnia Community Foundation
 Phone: 519 332 2588
 Email: ed@sarniacommunityfoundation.ca

For Immediate Release – March 8, 2024

Sarnia Community Foundation – Women of Excellence

Sarnia, ON – The Sarnia Community Foundation is accepting nominations for Women of Excellence. Annually, the Sarnia Community Foundation recognizes the outstanding achievements, and contributions enhancing the community and advancing the quality of life. Last year’s event was a sell-out, and we look forward to another inspiring lunch Thursday June 6, 2024.

The nomination form is located online, visit the www.sarniacommunityfoundation.ca on the Events page or call the Sarnia Community Foundation at 519 332-2588. All nominations should be emailed to the office@sarniacommunityfoundation.ca.

Nominations will be accepted up until Friday, April 5, 2024.

The Women of Excellence at Sarnia Community Foundation is entering its 8th year of recognition. This year, we will be hosting our celebration on Thursday, June 6, 2024, at the Dante Club. In collaboration with the Dante Club, we have a wonderful lunch, a guest speaker, and an amazing celebration with the outstanding Women from our community. Stay tuned for more information on event tickets, speaker and lunch.

The Sarnia Community Foundation has scholarships that support Women of Excellence; including the Jean Macdougall Fund for Women in Politics is a scholarship, Blue Eyes Big Heart scholarship for women escaping abusive situations will assist them to further their post-secondary education, and the University Women’s Scholarship helps women further their educational goals.

Over that time, the Sarnia Community Foundation has given back over \$10 million to community organizations and projects in Sarnia-Lambton. Established in 1983, the Sarnia Community Foundation is home to a growing number of funds that support all areas of charitable endeavor in the community.

- working with donors to establish and maintain endowment funds
- making grants to community projects and programs and
- supporting leadership initiatives in the community
- administering and supporting donor driven Scholarships.

If you would like more information about the Women of Excellence, please contact the SCF office 519 332-2588.



LAMBTON COUNTY HISTORICAL SOCIETY

BROOKE-ALVINSTON



MAR 04 2024

RECEIVED

February 15th, 2024-02-15

To our Members

Exciting news!

This year Lambton County is celebrating their 125 year anniversary, and Andrew Meyer (Deputy CAO/General Manager, Cultural Services Division) has reached out to the Historical Society to help initiate the two day event for the Doors Open Project, which is to be held Saturday, September 28th and Sunday September 29th. It is to feature one historic site (home, business or property) from each of the 11 municipalities in Lambton County. The registration process for the Doors Open event closes on March 31st, and the first three selected sites are due for submission by March 15th in order for the county to complete the registration process. The remaining sites are required by the end of August. Due to these time constraints, the executive has voted to help initiate this project which should not only be fun but will raise our profile within the communities.

Our commitment will be to select a property within each municipality to be featured and secure a commitment from the property owner to allow access on these days.

**NOTE: We do need to identify and secure three sites by March 15th, so please if you do have a site in mind and it could be secured before March 15th, please send me an email or contact me by phone!
We do need 3 before our next meeting!**

With the vast knowledge base of the history and historical sites in Lambton county, our members and the representatives from 10 of the 11 municipalities, it should be well within our ability to identify and work on securing these locations.

The County will cover the registration cost (\$1,000), provide event planning support, and overall program coordination, and will also coordinate items such as brochures and maps listing all sites, interpretive materials, a local launch event, local marketing and promotion, promotion on the Doors Open Ontario website and will provide Doors Open Ontario property identification signs for each participating site. They will also have members of their staff team present at all the sites throughout the two-day event, and assist with troubleshooting and any event support that is required.

For context, below are the items that Doors Open Ontario asks to be taken into consideration when selecting participating sites for the event on September 28th and 29th:

- a minimum of 10 sites are to be open for the event (ideally, we would have 11 to ensure at least one site for each municipality in Lambton County)
- sites selected should generally be open from 10 a.m. to 4 p.m. each day, if possible
- admission to each participating site must be free to the public
- each participating site will need to ensure there are volunteers to staff sites on the day(s) of the event

- each participating site will need to hold adequate liability insurance coverage to participate in a public event as well as meet health and safety minimum standards (ie. the site should provide safe access)
- each participating site will need to track visitation at sites on the day(s) of the event

Participating sites should be historic in nature, but can include anything from museums, places of worship, public, cultural or institutional buildings, private businesses, commercial and industrial buildings, private residences and even outdoor sites like cemeteries, trails and natural areas. From Lambton County's past experience, it seems to be the private residences that really draw the crowd. Let's make this event a huge success!

If you have any questions or concerns, please don't hesitate to contact me.

Have a Great Day!

Deb Narr
 8085 Francis Street
 PO Box 121
 Alvinston, Ontario
 N0N 1A0

Home Phone: 226-784-9846
 Cell: 519-384-4125

*P.S.
 I think Don McCabe knows about this
 And would like to use Inwood United Church
 I like this idea
 Plus Deb said Ray & Marjorie Lloyd will open Barn*

Municipal Administrators,

York1 Environmental Waste Solutions Ltd. is proposing amendments to waste processing/transfer and disposal operations at 29831 Irish School Road in Dresden, approximately 2.5 kilometres south of the County of Lambton. The County is preparing to submit comments regarding these applications through the Environmental Registry of Ontario portal prior to the associated deadlines. At yesterday's meeting of Lambton County Council, it was requested to forward the following information to provide local municipalities an opportunity to review and formulate their own response to these applications.

The applications and project information are linked below:

Application to amend for waste processing/transfer, Environmental Registry of Ontario Number 019-8205: <https://ero.ontario.ca/notice/019-8205>

Application to amend for waste disposal, Environmental Registry of Ontario Number 019-8313: <https://ero.ontario.ca/notice/019-8313>

York1 Project Site: <https://york1.com/rrf/>

Supplemental documentation regarding these applications that was forwarded to the County of Lambton from the Ministry of Environment, Conservation and Parks on March 1, 2024 can be found at the following link, and will remain available until March 21, 2024:

<http://2big4email.lambtononline.ca/en/downloadfiles.aspx?param=PIUsPz5IA5H8LPXNzEPw060KgPIUs6rgeQuAleQuAI>

Please feel free to contact me with any questions.

Jason Cole, P.Eng.
General Manager, Infrastructure & Development Services
County of Lambton
519-845-5413

Longwood to Lakeshore Project

Notice of Commencement of a Class Environmental Assessment and Community Open House #2

March 2024

Hydro One is committed to energizing life across southwest Ontario, by supporting economic growth and improving reliability for homes and businesses. As part of these efforts, Hydro One is initiating a Class Environmental Assessment (Class EA) for the Longwood to Lakeshore Project, which includes two new single-circuit 500 kilovolt (kV) transmission lines between the Longwood Transformer Station (TS) in the Municipality of Strathroy-Caradoc and the Lakeshore TS in the Municipality of Lakeshore.

With energy demand in the region anticipated to quadruple by 2035, the Independent Electricity System Operator (IESO) has identified the need for the first transmission line to be in-service by 2030. With such significant growth underway, the Government of Ontario has advised Hydro One to conduct early development work on the second transmission line while the IESO assesses the future energy needs of the region through their long-term planning. This will allow for more efficient planning, as well as more meaningful and transparent consultation with Indigenous communities, residents, municipalities, and stakeholders.

Route Alternatives

Based on the technical, socio-economic and environmental constraints in the route selection study area as well as local knowledge and input received through engagement, Hydro One has identified three viable route alternatives, each with variations, for the new transmission lines.

Please see the enclosed map for an overview of the route alternatives and associated study area or visit our online interactive map for a more detailed view and to provide your feedback. Hydro One will continue to study and collect feedback on these route alternatives over the next year to determine the preferred route for the project, which is anticipated in early 2025.

Planning Process

Minimizing the effects of our projects and operations on the environment is important to Hydro One. While the project initially began as a Comprehensive EA, due to recent regulatory changes, the planning of this project will now follow the "Class Environmental Assessment for Transmission Facilities" (Class EA for TF, 2024), established in accordance with the *Ontario Environmental Assessment Act*. For more information, please visit HydroOne.com/ClassEA.

Following completion of the Class EA, the project will also require approval from the Ontario Energy Board under Section 92 (Leave to Construct) of the *Ontario Energy Board Act*.

Freedom of Information and Protection of Privacy Act.

All personal information included in a submission – such as name, address, telephone number and property location – is collected, maintained and disclosed by the Ministry of the Environment, Conservation and Parks for the purpose of transparency and consultation. The information is collected under the authority of the *Environmental Assessment Act* or is collected and maintained for the purpose of creating a record that is available to the general public as described in s. 37 of the *Freedom of Information and Protection of Privacy Act*. Personal information you submit will become part of a public record that is available to the general public unless you request that your personal information remain confidential. For more information, please contact the Ministry of the Environment, Conservation and Parks' Freedom of Information and Privacy Coordinator at 416-314-4075 or Foi.mecp@ontario.ca.



Please join us! Community Open House #2

Tuesday, March 26
4:00 – 8:00 p.m.

**St. Andrew's United
Church**
85 William St. S
Chatham

Wednesday, March 27
4:00 – 8:00 p.m.

**Comber Community
Centre**
6211 McAllaster St.
Comber

Wednesday, April 3
4:00 – 8:00 p.m.

**Brunner Community
Centre**
32 Wallace St.
Thamesville

Thursday, April 4
4:00 – 8:00 p.m.

Glencoe Agricultural Hall
268 Currie Street
Glencoe

April 24
7:00 – 8:00 p.m.

Virtual Open House
Please visit our website
to register:

**HydroOne.com/
Longwood-to-Lakeshore**

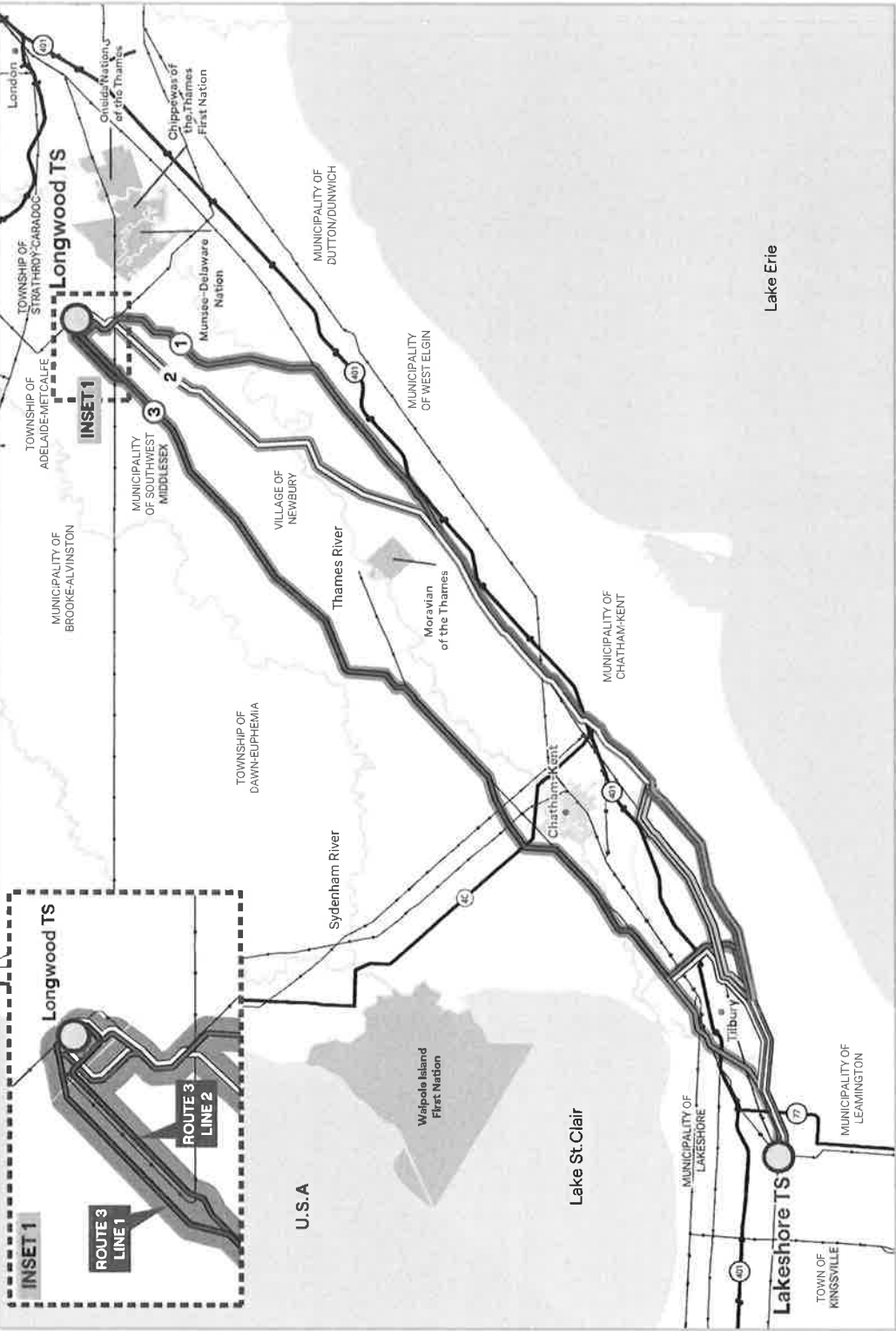


We're here to help

If you would like any further information or have any questions, please contact Community Relations at:

 **1.877.345.6799**

 **Community.Relations
@HydroOne.com**



hydro one
Longwood to Lakeshore Project

- Map Legend**
- Transformer Station (TS)
 - ① Route 1 (A/B Core Alignment)
 - Route 1A
 - Route 1B
 - ② Route 2 (A/B Core Alignment)
 - Route 2A
 - Route 2B
 - ③ Route 3 (A/B/C Core Alignment)
 - Route 3A
 - Route 3B
 - Route 3C
 - ▬ All Routes (1A/1B/2A/2B/3A/3B/3C)
 - ▬ Local Study Area (500 m buffer on either side of the route alternatives)
 - ▬ Existing Transmission Line
 - ▬ Highway
 - ▬ Municipal Boundary
 - ▬ Waterbody
 - ▬ First Nation
 - ▬ Built Up Area

Note: With the exception of the section of Route 3 shown in inset 1, each route represents two transmission lines with parallel alignments. Each line has an assumed 60m right of way, pending detailed engineering.



Note: Please visit our online interactive map for a more detailed view and to provide your feedback: HydroOne.com/Longwood-to-Lakeshore.

LAMBTON GROUP POLICE SERVICES BOARD



LAMBTON GROUP
POLICE SERVICES
BOARD

Mailing Address:

PO BOX 273 | Petrolia, Ontario | N0N 1R0

Website: www.lgpsb.ca

e-mail: info@lgpsb.ca

MEETING HIGHLIGHTS of February 2024

1. Acting Staff Sgt. Rick Mathieson summarized activities including the November and December 2023 policing report:

MVC's:

Nov- Fatal's- 0

Dec- Fatal- 1

Violent Crime:

Sexual assault- 3

Assault- 15

Property Crime:

Overall for November down 31.5 % compared to last year

Overall for December down 44.6 % compared to last year

Drug Crime:

5 simple possession charges (Nov&Dec)

Media:

See report- for highlights

SRO-

The SRO program continues divert calls for service away from front line officers. These intensive investigations are being handled in conjunction with school administration and community partners for quick resolution. The report highlights some of the great work being done by the SRO's. The report also encompasses a SRO year end review.

Crime Unit:

November 2023

- Crime members and OPP Criminal Investigations Branch still investigating the Andrew CHUTE homicide at the Marthaville Conservation homicide.
- Crime members and CIB actively investigating an unsolved homicide of David Oliver on the Kettle & Stoney Point First Nation.

LAMBTON GROUP POLICE SERVICES BOARD



LAMBTON GROUP
POLICE SERVICES
BOARD

Mailing Address:

PO BOX 273 | Petrolia, Ontario | N0N 1R0

Website: www.lgpsb.ca **e-mail:** info@lgpsb.ca

- Crime members investigating missing person Deanna Timms.
- 5 Criminal Harassment investigations.
- Three non-suspicious death investigations completed.
- Five sexual assaults and one indecent act cases investigated.
- One fraud investigation.
- Six Sudden Deaths investigated.

December 2023

- Four Criminal Harassment cases investigated.
- Ten sudden deaths investigated.
- One child pornography case investigated.
- R Vs Trowbridge murder trial took place in December.

CSCU:

- During the months of November and December 2023 Lambton CSCU investigated 17 occurrences.
- Lambton CSCU members laid a total of 17 charges.
- Lambton CSCU wrote 5 warrants for drug trafficking investigations. The unit completed 2 warrant service entries.
- Lambton CSCU conducted physical surveillance on a stolen vehicle. Lambton CSCU then conducted an arrest of the male driver of the vehicle. Male was from out of the area. 11 charges laid for several offences of Theft of Motor Vehicle, Prohibited Operation, Possession of Stolen Goods and Fail to Comply. Male held for Bail.

Traffic:

Lambton OPP officers have continued to be highly motivated and maintained a high level of proactive work.

There are on going Focused patrols to track efforts on areas of concerns with traffic and property crime occurrences.

Highway 402 also has regular patrols and police presence to monitor traffic flow with due traffic backups. These are assigned daily.

School patrols have been assigned every day.

Officers have also dedicated time to identify areas of concern by some parents in Lambton to determine if crossing guards can assist at one of the local schools.

Ride programs continue during every shift to reduce impaired driving. There were 244 Rides conducted, which includes the municipal Ride grant with Paid duty officers. The results have been very good. Rides have been set up in numerous locations in the County.

There were 26 Impaired driving occurrences during this time

LAMBTON GROUP POLICE SERVICES BOARD



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(Additional/statistical information available in OPP Monthly Report (forwarded electronically to municipal partners and posted to LGPSB website).

2. 2024 Term elections were held, serving as Chair will be Greg Nemcek and Vice Chair, John McCharles.
3. Detective Constable Darryl Manley presented the board with an update on the project 1-in-3 program success in 2023, and showed a video presentation of messaging that is used in assisting diversion success through the program.
4. Member, Pat Brown provided an update on the space occupied by the Lambton OPP in Corunna. The board requested a letter be sent to St. Clair in relation to the unoccupied spaces.
5. Chair Nemcek update that all incoming municipal appointees have been received, correspondence will be sent to them over the next few months, and a orientation session hosted prior to their first meeting.
6. The Board approved an engagement letter with BDO to act as auditors for 2024.
7. Chair Nemcek and Insp. Avery expressed gratitude to the outgoing members Doug Cook and Pat Brown for their dedication and valuable input to the success of the board.

Next Regular Meeting: TBD in April/May at 3:00 p.m

Contact:

Greg Nemcek

Chair

lgpsb.chair@gmail.com

LAMBTON GROUP POLICE SERVICES BOARD

MEETING MINUTES

Location: OPP Headquarters, Petrolia
 Date: Wednesday, December 20, 2023
 Time: 3:00 pm
 Session: #6/2023



LAMBTON GROUP
 POLICE SERVICES
 BOARD

Present:

Greg Nemcek, Member (Chair) – Community Member at Large
 Doug Cook, Member (Vice Chair) – Municipal Partner
 Pat Brown, Member – Municipal Partner
 Shirley Durance, Member – Provincial Appointee
 John McCharles, Member – Provincial Appointee

Non Voting Members:

Inspector Chris Avery, Lambton O.P.P Representative
 Staff Sgt. Erica VanRoboys, Lambton O.P.P Representative
 Staff Sgt. Jon Kurtz, Lambton O.P.P Representative
 Sgt. Chris Hogg, Lambton O.P.P Representative
 Mandi Pearson, Secretary

1. Call to Order

- Greg Nemcek-Chair called the meeting to order at 3:00 pm.

2. Declaration of Conflict of Interest

- None Declared

3. Adoption of the Agenda

- a) Session 6, 2023

Moved By: Shirley Durance

Seconded By: John McCharles

THAT the agenda for Session 6/2023 dated December 20, 2023 be adopted as presented.

Carried

4. Minutes of Previous Meeting

a) Session 5, October 18 2023

Moved By: Shirley Durance

Seconded By: Pat Brown

THAT the minutes of Session 5/2023 dated October 18, 2023 be adopted as circulated.

Carried

5. Business Arising from Minutes

- None

6. Detachment Report

a) S/Sgt. Kurtz reviewed the September and October 2023 policing report.

Moved By: Pat Brown

Seconded By: John McCharles

THAT S/Sgt. Kurtz detachment report be adopted as presented.

Carried

Additional/statistical information available in OPP Monthly Report (forwarded electronically to municipal partners and posted to LGPSB website).

Moved By: Pat Brown

Seconded By: John McCharles

THAT False alarms for the first six months of 2024 be tracked, with OPP members to return with a report for the June 2024 meeting for additional discussion at that meeting.

Carried

7. Member's Report

a) Greg Nemcek, Chair

i) Update on St. Clair Office

Session:

#6/2023

Page 2 of 5

- Member Nemcek and Member Brown toured the facility. At the February meeting Member Brown will provide an updated after speaking with the St. Clair CAO regarding the additional room that is being paid for.

ii) Provincial Appointee

- Both provincial appointees have received confirmation that their appointments will be extended.

iii) Registration for 2024 OAPSB Conference

- Members wishing to attend should advise Ms. Pearson no later than the February meeting.
- The OPP representative that will be attending will be determined for the February meeting.

iv) Update on new detachment needs

- Member Nemcek provided the overview of areas that will need to be considered with a new detachment, much work ahead and while at the beginning stages, still many years ahead of us.

v) Member confirmation of OAPSB training

	Nemcek	Cook	Brown	McCharles	Durance	Pearson
Getting Ready for the CSPA	Yes			Yes		
PSB budgeting	Yes			Yes		

- OAPSB confirmed that future course dates will be announced before April 1, 2024.

vi) Board reviewed recent communications from SOLGEN confirming the April 1, 2024 implementation date for the new act. Ms. Pearson will circulate appointment request communications to the member municipality and also seek direction on the additional community member at large.

b) Mandi Pearson, Secretary

- i) 2023 mileage claims
- ii) 2024 board meeting calendar

Moved By: Shirley Durance
 Seconded By: Doug Cook

THAT the 2024 LGPSB meeting calendar be approved as presented.

Carried

c) Members

Doug Cook – concern from Grand Bend Public School and kids on 81 Hwy. Would like to request more patrol in this area during lunch periods. The school would be grateful for assistance and anything that can be done for the safety of the students.

8. Correspondence

- a) OAPSB – 2023 Spring Conference
- b) OPP News Portal (Lambton)
 - a. 17 media releases in November
 - b. 9 media releases in December (to date)
- c) CIBC Interest Allocation report, November

Moved By: Doug Cook
 Seconded By: Pat Brown

THAT the correspondence items as listed be received and filed.

Carried

9. Accounts/Finance

a) Accounts

Moved By: John McCharles
 Seconded By: Shirley Durance

THAT the accounts as listed for October and November 2023 approved for payment.

Carried

b) Detachment revenues, July to September 2023, report from OPP Finance

10. Public Input

- None

11. Other Business

- None

12. Adjournment

Moved By: Shirley Durance

Seconded By: John McCharles

THAT Session #6 of 2023, final session of 2023 be adjourned until the next scheduled meeting on February 21, 2024 or at call of the Chair.

Carried

Meeting adjourned at: 4:23 p.m.

Next Regular Meeting: Wednesday, February 21, 2024 at 3:00 p.m.

Chair
Greg Nemcek

Secretary
Mandi Pearson

Good afternoon,

The Ministry of the Environment, Conservation and Parks is excited to invite you to take part in **Ontario's fifth annual Provincial Day of Action on Litter**, taking place on **Tuesday, May 14, 2024!**

Ontario's annual Day of Action on Litter goes beyond picking up litter – it is an opportunity for us to empower citizens, municipalities and businesses across the province to unite under the common cause of creating a greener, cleaner and more sustainable environment for ourselves and future generations.

Our actions matter: waste that doesn't get recycled or go to landfills ends up as litter, which can spill into our waterways and break down into micro-plastics in the environment – harming wildlife and damaging entire ecosystems.

Stakeholders have played a big role in organizing and promoting past Day of Action on Litter initiatives, and we are counting on your continued support to make the 2024 Day of Action on Litter an even bigger success.

Here are some ways you can get involved:

- **Organize a litter cleanup event** in your local area and invite the public, volunteers, employees, or members to participate. Whether you're cleaning a neighborhood, shoreline, or street, every action can have a big impact.
- **Engage your community** by using your communications channels to educate others on the impacts of litter and waste and promote public participation in a cleanup on or around Tuesday, May 14.
- **Spread the word** – your voice has power! Post on your social media accounts on May 14, 2024 to officially recognize the day using the hashtag **#actONlitter**, and follow us (**@ONenvironment** on [Facebook](#), [Twitter](#), [LinkedIn](#) and [Instagram](#)) for posts to share.

We will provide further resources to support the 2024 Day of Action on Litter closer to the date.

To show our gratitude for your actions and support, Ontarians will also receive a Minister's Certificate of Participation for participating in 2024 Day of Action on Litter cleanups.

On the Day of Action on Litter, May 14, I hope that I can count on your support in getting our communities outside and taking part in litter cleanups on our streets, parks and lakefronts. We want all Ontarians to know that by working together, we **can** make a difference, contributing to a cleaner, safer and healthier province now and for future generations.

If you have any questions, please reach out to actONlitter@ontario.ca.

Thank you for your support.

Andrea Khanjin
Minister of the Environment, Conservation and Parks

**Ministry of the Environment,
Conservation and Parks**

Environmental Assessment
Modernization Branch

135 St. Clair Avenue West
4th Floor
Toronto ON M4V 1P5

**Ministère de l'Environnement, de
la Protection de la nature et des Parcs**

Direction de la modernisation des processus
d'évaluation environnementale

135, avenue St. Clair Ouest
4^e étage
Toronto ON M4V 1P5



February 22, 2024

Greetings,

I am writing to you today on behalf of the Ministry of the Environment, Conservation and Parks about recent decisions to move Ontario's environmental assessment (EA) program to a project list approach as part of the government's ongoing work to modernize environmental assessment processes.

Comprehensive Environmental Assessment Projects regulation and other regulations:

Over the past several years, we have consulted extensively on the government's proposal to move to a project list approach. Beginning in April 2019, the ministry consulted on a [discussion paper](#), which outlined a modern vision for the EA program.

Then in July 2020, through the [COVID-19 Economic Recovery Act, 2020](#), the *Environmental Assessment Act* (EAA) was amended to provide the authority to make regulations to support EA modernization, including identifying projects that would be subject to EA requirements in a regulation. The move to a project list approach is a shift from the current framework, where projects are mainly subject to the EAA based on who is undertaking the project, rather than the projects potential impacts.

In fall 2020, the ministry consulted on a plain language [project list proposal](#), which identified the projects the ministry was proposing be subject to the EAA. In fall 2021 and spring 2023, the ministry then consulted on draft regulations, including a draft of the proposed [Comprehensive Environmental Assessment \(EA\) Projects Regulation](#) (Part II.3 Projects – Designations and Exemptions regulation) (2021) and a plain language update to that proposal (2023). The proposals also identified that the ministry would be updating relevant guidance and making certain related amendments to the Class EAs.

After considering the input received on the regulatory proposals and the discussion paper, a number of regulations have now been made and related actions taken to move Ontario to a project list approach. These changes came into effect on February 22, 2024 i.e., on the day that the revised provisions of the EAA providing the authority to make these regulations came into force.

The project types that are now subject to EA requirements in Ontario are those projects that are designated in the Comprehensive EA Projects regulation (i.e., significant waste projects, significant electricity generation facilities and large waterfront projects) and those project types to which a class environmental assessment (Class EA) applies. The

Page 2

Comprehensive EA Projects regulation also designates projects that are exempt from the comprehensive EA requirements conditional on following a streamlined EA process (i.e. waste, electricity and transit and rail projects). There is no impact to projects that followed an individual EA and were approved. All projects which have started an individual EA application (i.e., a proposed Terms of Reference has been submitted to the Ministry) will continue in the comprehensive EA process.

We also wanted to note that these changes do not affect the continued authority under the Act to designate other projects or classes of projects as ones subject to a comprehensive EA or to enter into agreements with proponents to have the Act apply to projects that are not designated in the Comprehensive EA Projects regulation or otherwise.

Details of the decisions and changes made to move Ontario's EA program to a project list approach (the regulations, other instruments and related material) are on the Environmental Registry of Ontario at: <https://ero.ontario.ca/notice/019-4219>.

Complementary amendments to class environmental assessments:

To align Class EAs with the amendments to the EAA and the new and amending regulations made under the Act, including the Comprehensive EA Projects regulation, complementary amendments have been made to seven class EAs. Information on the amendments can be found on the Environmental Registry at: <https://ero.ontario.ca/notice/019-8081>.

Updates to guidance:

Similarly, we have updated the Guides to the EA requirements for waste and electricity projects and the guidance for transit and rail projects to align these with the Comprehensive EA Projects regulation and revised provisions of the EAA. These updated documents can be found on the Environmental Registry at: <https://ero.ontario.ca/notice/019-4219>.

Extension of expiry dates for certain approvals:

In November 2021, the ministry began consultation on a proposal to extend the statutory expiry date for EAA approvals by 10 years for certain projects.

A decision has now been made to extend the expiry date by 10 years for eight of those projects. The extensions will allow the projects to proceed instead of requiring a new environmental assessment to be completed. To ensure the protection of the environment, cultural heritage resources and source water, and to be responsive to comments received, including from Indigenous communities, the Minister made the extensions of the expiry date subject to conditions for seven of the eight projects. More information on the decision can be found on the Environmental Registry at: <https://ero.ontario.ca/notice/019-4428>.

The ministry carefully considered the nature and context of each of the projects. This included input from the proponents, the outcome of consultation undertaken in relation

Page 3

to the proposal to extend, including consultation with Indigenous communities, and the purpose of the Act.

We are committed to keeping you updated and working with you to build a strong EA program for Ontario. We value your perspectives on the EA program and look forward to your further participation.

Please do not hesitate to contact my team at: EAModernization.MECP@ontario.ca, or me directly at: Annamaria.Cross@ontario.ca, if you have any comments or questions.

Sincerely,

A handwritten signature in black ink that reads "A. Cross". The signature is written in a cursive, slightly slanted style.

Annamaria Cross
Director, Environmental Assessment Modernization
Ministry of the Environment, Conservation and Parks



The Honourable Doug Ford
Premier of Ontario
premier@ontario.ca
(sent via e-mail)

March 4th, 2024

Re: Rural and Small Urban Municipalities – Affordability of Water and Wastewater Systems

Please be advised that the Council of the Town of Plympton-Wyoming, at its meeting on February 28th, 2024, passed the following motion supporting the resolution from the County of Renfrew regarding Rural and Small Urban Municipalities – Affordability of Water and Wastewater Systems.

Motion #12

Moved by Councillor Kristen Rodrigues

Seconded by Councillor John van Klaveren

That Council support correspondence item 'q' from the County of Renfrew regarding water and wastewater.

Carried.

If you have any questions regarding the above motion, please do not hesitate to contact me by phone or email at eflynn@plympton-wyoming.ca.

Sincerely,

Ella Flynn
Executive Assistant – Deputy Clerk
Town of Plympton-Wyoming

Cc: Honourable Kinga Surma, Minister of Infrastructure (Ontario)
Honourable Dominic LeBlanc, Minister of Intergovernmental Affairs, Infrastructure and Communities (Canada)
Honourable Paul Calandra, Minister of Municipal Affairs and Housing
Honourable Andrea Khanjin, Minister of the Environment, Conservation and Parks (Ontario),
Cheryl Gallant, MP, Renfrew-Nipissing-Pembroke
John Yakabuski, MPP, Renfrew-Nipissing-Pembroke and Parliamentary Assistant to the Minister of the Environment, Conservation and Parks
AMO; ROMA; FCM;
All Municipalities in Ontario

Office of the
County Warden



9 INTERNATIONAL DRIVE
PEMBROKE, ON, CANADA
K8A 6W5
613-735-7288
FAX: 613-735-2081
www.countyofrenfrew.on.ca

January 31, 2024

The Honourable Doug Ford
Premier of Ontario
premier@ontario.ca

DELIVERED VIA EMAIL

RE: Rural and Small Urban Municipalities – Affordability of Water and Wastewater Systems

Dear Premier Ford,

Please be advised that at the Regular Council Meeting on January 31, 2024, The County of Renfrew passed the following resolution:

WHEREAS the Provincial Policy Statement (PPS) (Section 1.6.6.2) states that municipal sewage services and municipal water services are the preferred form of servicing for settlement areas to support protection of the environment and minimize potential risks to human health and safety and that intensification and redevelopment within these settlement areas should be promoted; and

WHEREAS the PPS (Section 2.2.1 (f)) states that planning authorities shall protect, improve, or restore the quality and quantity of water by implementing the necessary restrictions on development and site alternation to protect all drinking supplies and designated vulnerable areas, and protect, improve, or restore vulnerable surface and ground water, sensitive surface water features and sensitive groundwater features, and their hydrologic functions; and

WHEREAS the PPS (Sections 2.2.1(h) and (i)) states that there is consideration of environmental lake capacity as well as stormwater management practices; and

WHEREAS the Ministry of the Environment, Protection and Conservation (MECP) Procedural Guideline B-1-5 Policy 2 provision states that water quality which presently does not meet the Provincial Water Quality Objectives shall not be further degraded and all practical measures shall be undertaken to upgrade the water quality to the Objectives; and

WHEREAS in 2014 the Township of Whitewater Region authorized Jp2gConsultants Inc. to undertake a Municipal Class Environmental Assessment (EA) for the purpose of evaluating viable options to upgrade the 1979 Cobden Wastewater Treatment Plant. This plant did not meet guidelines for effluent flow into Muskrat Lake and Cobden Wetland being highly sensitive, at-capacity, inland lake, and Provincial Significant Wetland (PSW) and acknowledged as one of

the most eutrophic in the province. The plant had ongoing seasonal overflow events, and was operating at maximum capacity; and

WHEREAS in 2018 the Council of the Township of Whitewater Region approved the construction of a new parallel mechanical system that would meet all provincial environmental and regulatory requirements including accommodating future growth. Federal and provincial contributions only covered 50% of the final construction costs, as there was no ability to renegotiate with federal and provincial partners once real costs were known. As a result, the balance of costs (\$6M) was debentured over 30 years at interest rates that are slightly punitive to rural and small urban municipalities; and

WHEREAS in 2019 the Council of the Township of Whitewater Region conducted a Water and Wastewater Rate Study that demonstrated the need for rate increases of over 100% to fund the new wastewater treatment plant construction debenture and the significantly increased operating costs for a parallel mechanical system. Rural and small urban municipalities experience very limited growth as federal and provincial policies heavily support growth in urban centers. As there are no other sources of available operational funding, rural and small urban municipalities are expected to fund the construction and operation of these state-of-the-art systems from existing property owners and nominal forecasted growth; and

WHEREAS in 2023 the Township of Whitewater Region combined water and wastewater rates have risen to almost \$3,000/year for its five hundred and eleven (511) users and are among the highest in the County of Renfrew and across the Province of Ontario. There are similarly high user rates in the Township of Madawaska Valley as a result of Provincial regulations and a small number of users. Other examples of rapidly increasing rates include the Towns of Deep River, Renfrew, Arnprior, Laurentian Hills, and Petawawa, and the Townships of Bonnechere Valley, Laurentian Valley and Killaloe, Hagarty and Richards, where significant upgrades in short periods of time are making rates unaffordable even with an increased number of users.

NOW, THEREFORE BE IT RESOLVED THAT the Council of the County of Renfrew:

Advocate to the provincial and federal levels of government to make them aware that rural and small urban water and wastewater systems are financially unsustainable; and Advocate to the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipalities Association (ROMA) and the Federation of Canadian Municipalities (FCM) to examine if the unaffordability of water and wastewater system operational costs is systemic provincially and nationally.

AND THAT a copy of this resolution be circulated to The Honourable Doug Ford, Premier of Ontario; the Honourable Kinga Surma, Minister of Infrastructure (Ontario); the Honourable Dominic LeBlanc, Minister of Intergovernmental Affairs, Infrastructure and Communities (Canada); the Honourable Paul Calandra, Minister of Municipal Affairs and Housing, the Honourable Andrea Khanjin, Minister of the Environment, Conservation and Parks (Ontario), Cheryl Gallant, MP, Renfrew-Nipissing-Pembroke, John Yakabuski, MPP, Renfrew-Nipissing-Pembroke and Parliamentary Assistant to the Minister of the Environment, Conservation and Parks; AMO; ROMA; FCM; and all Municipalities in Ontario.

If you have any questions regarding the above resolution, please do not hesitate to contact me.

Sincerely,



Peter Emon, Warden
County of Renfrew
warden@countyofrenfrew.on.ca

cc: Honourable Kinga Surma, Minister of Infrastructure (Ontario)
Honourable Dominic LeBlanc, Minister of Intergovernmental Affairs, Infrastructure and Communities (Canada)
Honourable Paul Calandra, Minister of Municipal Affairs and Housing
Honourable Andrea Khanjin, Minister of the Environment, Conservation and Parks (Ontario), Cheryl Gallant, MP, Renfrew-Nipissing-Pembroke
John Yakabuski, MPP, Renfrew-Nipissing-Pembroke and Parliamentary Assistant to the Minister of the Environment, Conservation and Parks
AMO; ROMA; FCM; and all Municipalities in Ontario.



THE CORPORATION OF THE TOWNSHIP OF DAWN-EUPHEMIA

4591 Lambton Line, RR # 4, Dresden, ON N0P 1M0 www.dawneuphemia.ca
Tel: 519-692-5148 Fax: 519-692-5511 Email: clerk@dawneuphemia.on.ca

February 21, 2024

MPP – Lambton-Kent-Middlesex

Dear Honorable Sir:

Re: Securing access to natural gas for our community and Ontario

I am writing today to express support for the quick action being taken by the government to overturn the Ontario Energy Board (OEB) rate rebasing decision from December 21, 2023. The impact of this decision will be felt by millions of Ontarians, including those in my community.

Ontario is growing, and access to affordable energy to support this growth for homes and businesses is crucial. Energy infrastructure is vital to manufacturing, agriculture, and consumer goods industries in Ontario. The impacts of this decision, which conveys a strong bias against natural gas, will stifle economic growth, and put housing and energy affordability at risk – these are issues that matter the most to Ontarians and our municipality.

We are supportive of a measured approach to Ontario's energy transition. Leveraging pipeline infrastructure to deliver lower carbon fuels (such as renewable natural gas and hydrogen), alongside low carbon hybrid heating technologies (such as heat pumps) and carbon capture and sequestration will help Ontario achieve its climate goals – and we want to be part of this solution.

We recognize that there is simply not enough electricity available to replace the energy provided by natural gas and meet the increased demand from electrification. Your comments indicated that natural gas will continue to play an integral role in meeting the energy needs of this province. We need to work together to evolve Ontario's energy system – one that leverages pipes and wires.

We support the response of the Government of Ontario to introduce a legislative vehicle to reverse the OEB's rate rebasing decision. We applaud the work your government has done to date, including the Electrification and Energy Transition Panel and the Natural Gas Expansion Program and appreciate your advocacy and support for securing Ontario's access to affordable energy.

Best regards,

Alan Broad, Mayor

Attach: Resolution Re: Securing Access to Natural Gas for our Community and Ontario

CC: registrar@oeb.ca

The Corporation of the Township of Dawn-Euphemia

RESOLUTION – REGULAR MEETING

Date: February 20, 2024



Moved by:	Seconded by:	Recorded Vote:	
		Order	Vote
<input type="checkbox"/> A. Broad	<input type="checkbox"/> A. Broad	_____	_____ A. Broad
<input type="checkbox"/> A. Gray	<input type="checkbox"/> A. Gray	_____	_____ A. Gray
<input type="checkbox"/> P. LeBoeuf	<input type="checkbox"/> P. LeBoeuf	_____	_____ P. LeBoeuf
<input type="checkbox"/> M. McGuire	<input type="checkbox"/> M. McGuire	_____	_____ M. McGuire
<input type="checkbox"/> J. Meyer	<input type="checkbox"/> J. Meyer	_____	_____ J. Meyer

WHEREAS The Ontario Energy Board's (OEB) decision on Phase 1 of the Enbridge Gas 2024 rebasing application, issued on 21 December 2023, has concerning implications including putting into question the future access to natural gas that support of economic development, affordable housing growth, and energy reliability in communities such as the Township of Dawn-Euphemia;

AND WHEREAS Ontario is growing and access to affordable energy to support this growth for homes and businesses is crucial, and is a measured approach to energy transition as not having access to natural gas will stifle economic growth and put housing and energy affordability at risk;

NOWHEREFORE BE IT RESOLVED:

1. **THAT** The Corporation of the Township of Dawn-Euphemia supports a measured approach to Ontario's energy transition;

AND THAT The Corporation of the Township of Dawn-Euphemia recognizes that there may not be enough electricity available to replace the energy provided by natural gas and meet the increased demand from electrification;

2. **THAT** Natural gas must continue to play an integral role in meeting the energy needs of Ontario;

3. **THAT** The Corporation of the Township of Dawn-Euphemia supports the work the Government of Ontario has done to date, including the Natural Gas Expansion Program and Electrification and Energy Transition Panel's call for a clear policy on the role of natural gas to secure access to affordable energy.

4. **THAT** this resolution be circulated to the President of AMO, Colin Best, Hon. Doug Ford, Premier of Ontario, Hon. Todd Smith, the Minister of Energy, Member of Provincial Parliament for Lambton Kent Middlesex, all regional municipalities as significant actors to ensuring the need for natural gas in Ontario as part of a measured approach towards energy transition, and submitted to municipalaffairs@enbridge.com.



Enbridge Gas Inc.
500 Consumers Road
North York, Ontario M2J 1P8
Canada

January 24, 2024

Your Worship and Members of Council,

I am writing to inform you of our concerns with the Ontario Energy Board's (OEB) decision on Phase 1 of the Enbridge Gas 2024 rebasing application, issued on December 21, 2023. The disappointing decision puts future access to natural gas in doubt and sets a deliberate course to eliminate natural gas from Ontario's energy mix. This decision is about the millions of Ontarians who rely on natural gas to keep their homes warm, and the many businesses throughout Ontario who depend on natural gas for day-to-day operation.

Our 2024 rate rebasing application was designed to provide our customers with safe and reliable natural gas at a reasonable cost, in addition to measured steps to help Ontario advance a practical transition to a sustainable energy future. Natural gas plays a critical role in Ontario's energy evolution mix while supporting the reliability of Ontario's electricity system. Natural gas meets 30 percent of Ontario's energy needs, which can not be easily or quickly replaced.

We are taking action to secure the future of natural gas in your communities. We are filing a motion in late January to review evidence with the OEB and seeking a judicial review of this decision.

Without natural gas, communities across Ontario will feel the impacts of this decision in their everyday lives – the stakes are high.

- **Energy Affordability:** Those looking to connect to natural gas will be required to pay an upfront fee, which creates a significant financial barrier to all forms of residential and commercial development. This resulting fee adds thousands of dollars to individual consumers' cost to obtain or expand gas service.
- **Economic Growth:** This decision will put economic developments in your community at risk. The decision limits the ability of future expansion projects to support regional investment to meet the ever-growing energy needs in your community and communities across Ontario. That includes greenhouses, grain dryers, industrial parks, and any new businesses or housing developments seeking access to natural gas.
- **Energy Access:** Preserving customer choice is critical. Constraining access to natural gas through a reduction in capital will significantly limit the future development of essential energy infrastructure vital to moving manufacturing, agriculture, and the consumer goods industry in Ontario.
- **Energy Security:** On an annual basis, natural gas delivers twice the energy to Ontario than electricity, and five times the maximum peak capacity of Ontario's electricity grid at a quarter of the cost. Even in the worst weather conditions, our reliable natural gas system delivers.

As local leaders across the province, your voice matters, and we encourage you to take action.

Reach out to your MPP to share your support for the government's quick action and write the OEB about the consequences of reduced access to the natural gas grid to support economic development, housing growth, energy reliability. Use your voice to acknowledge the need for natural gas and infrastructure in Ontario today and into the future while we take a measured step towards energy transition.

We ask that you reach out to your municipal advisor or find us at municipalaffairs@enbridge.com to get started.

Sincerely,

Michele Harradence
President
Enbridge Gas Inc.

Presented at
February 8th
meeting

Your Worship Mayor Ferguson and Members of Council,

I am writing to inform you of our concerns with the Ontario Energy Board's (OEB) decision on Phase 1 of the Enbridge Gas 2024 rebasing application, issued on December 21, 2023. The disappointing decision puts future access to natural gas in doubt and sets a deliberate course to eliminate natural gas from Ontario's energy mix.

We are taking action to secure the future of natural gas in your communities – and we encourage you to take action too. Attached please find a letter from our President Michele Harradence with additional details.

Please reach out should you have any questions or need any assistance.

With thanks,

Spencer Pray

Senior Advisor, Municipal and Stakeholder Engagement

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Fax: 519-845-0818

February 23, 2024

The Honourable Doug Ford
Premier of Ontario
Legislative Building
Queen's Park
Toronto ON M7A 1A1

Dear Premier Ford:

Re: Lambton County Council Motion

Please be advised that at its regular meeting of February 07, 2024, Lambton County Council Passed the following resolution:

#25: Ferguson/Bradley:

WHEREAS the Province of Ontario has agreed to assume responsibility for the Gardiner Expressway and the Don Valley Parkway from the City of Toronto, which will be uploaded to the Province of Ontario;

WHEREAS like the City of Toronto, The Corporation of the County of Lambton and all municipalities in the Province of Ontario are experiencing significant financial and budgetary pressures including those related to infrastructure development, maintenance and repairs, and are seeking reasonable solutions to address the same while balancing their financial books;

WHEREAS the uploading of municipal highway infrastructure to the Province of Ontario or, alternatively, appropriately increasing the Ontario Community Infrastructure Fund to Ontario municipalities will assist municipalities in addressing such financial challenges;

THEREFORE, BE IT RESOLVED:


- a) That the Province of Ontario: (i) upload from local municipalities the responsibility of and costs associated with the continued construction, operation, and maintenance of major municipally-owned highways throughout the Province of Ontario to the Ontario Ministry of Transportation; or (ii) alternatively, if uploading is not the preferred option of the Province and/or local municipality, to appropriately increase the

Ontario Community Infrastructure Fund to municipalities so as to fairly and equitably allocate resources to Ontario municipalities.

- b) That a copy of this resolution be circulated to all municipalities in Ontario; the Association of Municipalities of Ontario; Sarnia-Lambton MPP, Bob Bailey; the Ontario Minister of Transportation, the Hon. Prabmeet Singh Sarkaria; and the Premier of Ontario, the Hon. Doug Ford.

Carried.

Kind Regards,

DocuSigned by:

5897867E2272445...

Olivia Leger
Clerk/County Solicitor

Encl #CC 04-10-24

cc: Association of Municipalities of Ontario
All Ontario Municipalities
Bob Bailey, M.P.P. Sarnia-Lambton Riding
Hon. Prabmeet Singh Sakaria, Ontario Minister of Transportation



**CORPORATION OF THE CITY OF
CLARENCE-ROCKLAND REGULAR MEETING**

RESOLUTION

Council Regular meeting

Resolution: 2024-16
Title: Resolution proposed by Councillor Kyle Cyr and seconded by Mayor Mario Zanth regarding the 9-8-8 National suicide and crisis hotline
Date: February 14, 2024

Moved by Kyle Cyr
Seconded by Mario Zanth

WHEREAS Canada has adopted 9-8-8, as National three-digit suicide and crisis hotline; and
 WHEREAS the City of Clarence-Rockland recognizes that it is a significant and important initiative to ensure critical barriers are removed to those in a crisis and seeking help;
 BE IT RESOLVED THAT the City of Clarence-Rockland continues to endorse the 9-8-8 Crisis Line initiative and will display the 9-8-8 information poster in all its municipal buildings; and
 BE IT FURTHER RESOLVED THAT a copy of this resolution be sent to Todd Doherty, MP for Cariboo-Prince George, as well as all Ontario municipalities.

CARRIED

Monique Ouellet
 Signé avec ConsignO Cloud (16/02/2024)
 Vérifiez avec verifio.com ou Adobe Reader.



Monique Ouellet/Clerk



4800 SOUTH SERVICE RD
BEAMSVILLE, ON L0R 1B1

905-563-8205

February 28, 2024

SENT VIA EMAIL: Premier@ontario.ca

The Honourable Doug Ford
Premier of Ontario
Legislative Building, Queen's Park
Toronto, ON M7A 1A1

Dear Honourable Doug Ford:

RE: Town of Lincoln Council Resolution – Urgent Need for Increased Funding to Libraries and Museums in Ontario

Please be advised that the Council of the Corporation of the Town of Lincoln at its Council Meeting held on February 26, 2024, passed the following motion regarding an Urgent Need for Increased Funding to Libraries and Museums in Ontario:

Resolution No: RC-2024-23

Moved by Mayor Easton; Seconded by Councillor Mike Mikolic

WHEREAS the provincial funding for public libraries is currently based on population levels from 25 years ago, which fails to reflect the substantial growth and changing needs of our communities. The Town of Lincoln Council wishes to draw your attention to the "Overdue" report of 2023 from the Canadian Urban Council, which emphasizes the pivotal role libraries play in various aspects of community life, including knowledge distribution, culture, health, reconciliation, belonging, and our democracy; and

WHEREAS libraries, situated at the heart of our communities, serve as multifaceted institutions catering to diverse needs. They provide essential services such as access to culture and information, refuge for those experiencing domestic violence, election information centers, job search facilities, health clinics, language learning centers for newcomers, and spaces for educational and community events. Despite their vital role, public libraries in Ontario have not seen an increase in provincial funding for over 25 years, leading to a decrease in the value of the province's investment by over 60%; and

WHEREAS the Town of Lincoln Council urges the Provincial Government to

consider increasing provincial funding for Ontario's public libraries to address critical shared priorities and community needs. While over 90% of library funding comes from local municipal governments, provincial operating funding is crucial for providing stability to library budgets, especially in times of inflation, technological changes, and increasing demands on libraries as community hubs; and

WHEREAS the Town of Lincoln Council would like to bring to the Provincial Government's attention the pressing need to increase the funding envelope for the Community Museum Operating Grant (CMOG). The Town of Lincoln currently receives \$25,000 annually, the maximum amount through this grant, but the funding envelope has remained stagnant for over 15 years. This limitation hampers the ability of community museums to offset increasing operational expenses, impacting their role in preserving and promoting local stories, attracting cultural tourists, supplementing school curriculum, and contributing to vibrant and vital communities; and

WHEREAS the Lincoln Museum and Cultural Centre is a community hub critical to the health and vibrancy of our community. An increase in CMOG funding will enable our museum to continue its valuable service to the community, creating a sense of place, attracting cultural tourists, and preserving local stories that define our unique identity; and

WHEREAS Cultural institutions, particularly museums, play a vital role in shaping and preserving our community's identity. They contribute to tourism, social participation, senior well-being, skill-building, and learning. As the largest government funder for most of Ontario's smaller museums, municipalities create value in their communities through the work of these institutions.

THEREFORE, BE IT RESOLVED THAT the Town of Lincoln Council urges the Provincial Government to support increasing funding to both public libraries and community museums. Recognizing these institutions as national assets and strategically investing in their potential will contribute significantly to renewing post-pandemic social cohesion, economic well-being, and community resilience; and

BE IT FURTHER RESOLVED THAT this resolution be circulated to the Province, the Minister of Tourism, Culture and Sport, Association of Municipalities of Ontario (AMO), the Niagara Region, the 12 Local Area Municipalities in Niagara and all municipalities of Ontario for endorsement.

CARRIED

If you require any additional information, please do not hesitate to contact the undersigned.

Regards,



Julie Kirkelos

Town Clerk

jkirkelos@lincoln.ca

JK/dp

Cc: Premier of Ontario
Minister of Tourism, Culture and Sport
Association of Municipalities of Ontario (AMO)
Ann-Marie Norio, Clerk, Niagara Region
Local Area Municipalities
All Ontario Municipalities



Township of Perry

PO Box 70, 1695 Emsdale Road, Emsdale, ON POA 1J0

PHONE: (705)636-5941

FAX: (705)636-5759

www.townshipofperry.ca

February 26, 2024

Via Email

The Honourable Doug Ford, Premier of Ontario
Premier's Office
Room 281, Legislative Building, Queen's Park
Toronto, ON M7A 1A1

Dear Premier Ford,

**RE: Request to the Province to Amend Blue Box Regulation for
'Ineligible' Sources**

At their last regular meeting on Wednesday February 21, 2024, the Council of the Corporation of the Township of Perry supported the following:

"Resolution #2024-52
Moved by: Paul Sowrey
Seconded by: Jim Cushman

Whereas under Ontario Regulation 391/21: Blue Box producers are fully accountable and financially responsible for their products and packaging once they reach their end of life and are disposed of, for 'eligible' sources only;

And Whereas 'ineligible' sources which producers are not responsible for include businesses, places of worship, daycares, campgrounds, public-facing and internal areas of municipal-owned buildings, and not-for-profit organizations, such as shelters and food banks;

And Whereas should a municipality continue to provide services to the 'ineligible' sources, the municipality will be required to oversee the collection, transportation, and processing of the recycling, assuming 100% of the costs;

Be it resolved that the Council of the Corporation of the Township of Perry hereby request that the province amend Ontario Regulation 391/21: Blue

...2

-2-

Box so that producers are responsible for the end-of-life management of recycling products from all sources;

And further that Council hereby request the support of all Ontario Municipalities;

And further that this resolution be forwarded to the Honourable Doug Ford, Premier of Ontario, the Honourable Andrea Khanjin, Minister of the Environment, Conservation, and Parks, the Honourable Graydon Smith, MPP Parry Sound-Muskoka, and to all Ontario Municipalities.

Carried."

Your attention to this matter is greatly appreciated.

Sincerely,



Beth Morton
Clerk-Administrator

BM/ec

c.c. Honourable Andrea Khanjin, Minister of Environment, Conservation and Parks
Honourable Graydon Smith, MPP Parry Sound-Muskoka
All Ontario Municipalities



Date: February 20, 2024 **Resolution COU-2024-063**

Moved By: Councillor Byron Faretis

Seconded By: Councillor Jeff Wheeldon

Whereas, the Municipality of Brighton faces challenges related to limited access to transportation, and there exists a pressing need for a ride-sharing service to address transportation gaps within our community;

And Whereas Rideshare services are increasingly relied upon by seniors, students, visitors and tourists, and residents looking for safe, affordable, convenient, and reliable ways to travel;

And Whereas, the standardization and consistency of regulations across municipalities, particularly in Ontario, can improve the efficiency and effectiveness of the regulatory framework;

And Whereas, transferring the responsibility of ride-share regulations and licensing to the provincial level would contribute to a more streamlined and uniform governance structure, while eliminating associated red tape and unnecessary administrative costs;

Therefore, Be It Resolved that the Municipality of Brighton Council hereby expresses its support for the migration of ride-share regulations and licensing from the municipal level to the provincial level;

Be It Further Resolved that the Municipality of Brighton Council formally requests the Government of Ontario to initiate the transfer of responsibilities in the interest of creating a more coherent and standardized regulatory framework for ride-sharing services across the province;

Be It Further Resolved that copies of this motion be distributed to the Honourable Doug Ford, Premier of Ontario; the Honourable Prabmeet Sarkaria, Minister of Transportation; the Honourable Paul Calandra, Minister of Municipal Affairs and Housing; the Honourable David Piccini, Member of Provincial Parliament for Northumberland-Peterborough South; the Association of Municipalities of Ontario (AMO); the Eastern Ontario Wardens Caucus, the County of Northumberland; and all six neighbouring Northumberland lower-tier municipalities, and all Ontario municipalities.

Carried OR Defeated

Mayor

Recorded Vote		<i>For Clerks Use Only</i>			
Recorded vote called by: _____					
	For	Against	Abstain	Absent	COI
Mayor Brian Ostrander					
Deputy Mayor Ron Anderson					
Councillor Byron Faretis					
Councillor Anne Butwell					
Councillor Emily Rowley					
Councillor Jeff Wheeldon					
Councillor Bobbi Wright					
Total					
Carried <input checked="" type="checkbox"/> Defeated <input type="checkbox"/>					Clerk's Initials <div style="border: 1px solid black; background-color: #e6f2ff; padding: 5px; width: 60px; height: 30px; display: flex; align-items: center; justify-content: center;">CD</div>



Legislative Services
 Michael de Rond
 905-726-4771
 clerks@aurora.ca

Town of Aurora
 100 John West Way, Box 1000
 Aurora, ON L4G 6J1

March 6, 2024

The Honourable Doug Ford, Premier of Ontario
 Premier's Office, Room 281
 Legislative Building, Queen's Park
 Toronto, ON M7A 1A1

Delivered by email
 premier@ontario.ca

Dear Premier Ford:

**Re: Town of Aurora Council Resolution of February 27, 2024
 Member Motion 8.2.7 - Mayor Mrakas; Re: Request for Amenity Sharing
 Memorandum of Understanding (MOU) with School Boards for Evening/Weekend
 Gymnasium Use**

Please be advised that this matter was considered by Council at its meeting held on February 27, 2024, and in this regard, Council adopted the following resolution:

Whereas the Town of Aurora recognizes the importance of fostering community engagement and providing recreational opportunities; and

Whereas schools are funded by local taxpayers; and

Whereas school gymnasiums serve as valuable amenities that can enhance recreational activities for residents; and

Whereas existing school board policies/procedures do not prioritize municipal residency within their allocation of the use of space; and

Whereas the school board charges a premium rate to use the schools on weekends causing a barrier for the Town or local organizations to afford;

- 1. Now Therefore Be It Hereby Resolved That this Council requests the Province and the Minister of Education to assist in making school board facilities available to local municipalities on a priority, at a cost recovery rate; and**
- 2. Be It Further Resolved That Council requests the School Boards within the jurisdiction of the Town of Aurora to enter into a Memorandum of Understanding (MOU) with the Town for the shared use of school gymnasiums on evenings and weekends; and**
- 3. Be It Further Resolved That a copy of this request be sent to the relevant School Boards, expressing the Town's interest in establishing a collaborative agreement for evening and weekend gymnasium access; and**

Town of Aurora Council Resolution of February 27, 2024
 Request for Amenity Sharing Memorandum of Understanding (MOU) with School
 Boards for Evening/Weekend Gymnasium Use
 March 6, 2024

2 of 2

4. **Be It Further Resolved That the Town staff is directed to collaborate with the School Boards in drafting the terms and conditions of the MOU, ensuring clarity and fairness in the shared use of these facilities; and**
5. **Be It Further Resolved That upon reaching an agreement, the MOU shall be presented to Council for review and approval; and**
6. **Be It Further Resolved That a copy of this Motion be sent to The Honourable Doug Ford, Premier of Ontario, The Honourable Paul Calandra, Minister of Municipal Affairs and Housing, The Honourable Stephen Lecce, Minister of Education, Marit Stiles, Leader of the Ontario New Democratic Party, Bonnie Crombie, Leader of the Ontario Liberal Party, and all MPPs in the Province of Ontario; and**
7. **Be It Further Resolved That a copy of this Motion be sent to the Association of Municipalities of Ontario (AMO) and all Ontario municipalities for their consideration of support.**

The above is for your consideration and any attention deemed necessary.

Sincerely,



Michael de Rond
 Town Clerk
 The Corporation of the Town of Aurora

MdR/lb

Attachment (Council meeting extract)

Copy: York Region District School Board
 York Catholic District School Board
 Conseil scolaire catholique MonAvenir
 Hon. Paul Calandra, Minister of Municipal Affairs and Housing
 Hon. Stephen Lecce, Minister of Education
 Marit Stiles, Leader of the Ontario New Democratic Party
 Bonnie Crombie, Leader of the Ontario Liberal Party
 All Ontario Members of Provincial Parliament (MPPs)
 Association of Municipalities of Ontario (AMO)
 All Ontario municipalities



100 John West Way
Aurora, Ontario
L4G 6J1
(905) 727-3123
aurora.ca

Town of Aurora

Council Meeting Extract

Tuesday, February 27, 2024

8. Standing Committee Reports

Moved by Councillor Thompson

Seconded by Councillor Gaertner

That the Standing Committee Reports, items 8.1 and 8.2, be received and the recommendations carried by the Committee approved, with the exception of sub-items 8.1.7, 8.1.8, 8.2.1, 8.2.4, 8.2.6, and 8.2.8, which were discussed and voted on separately as recorded below.

Yeas (6): Mayor Mrakas, Councillor Weese, Councillor Gilliland, Councillor Gaertner, Councillor Thompson, and Councillor Gallo

Absent (1): Councillor Kim

Carried (6 to 0)

8.2 General Committee Meeting Report of February 20, 2024

8.2.7 Member Motion - Mayor Mrakas; Re: Request for Amenity Sharing Memorandum of Understanding (MOU) with School Boards for Evening/Weekend Gymnasium Use

Whereas the Town of Aurora recognizes the importance of fostering community engagement and providing recreational opportunities; and

Whereas schools are funded by local taxpayers; and

Whereas school gymnasiums serve as valuable amenities that can enhance recreational activities for residents; and

Whereas existing school board policies/procedures do not prioritize municipal residency within their allocation of the use of space; and

Whereas the school board charges a premium rate to use the schools on weekends causing a barrier for the Town or local organizations to afford;

1. Now Therefore Be It Hereby Resolved That this Council requests the Province and the Minister of Education to assist in making

school board facilities available to local municipalities on a priority, at a cost recovery rate; and

2. Be It Further Resolved That Council requests the School Boards within the jurisdiction of the Town of Aurora to enter into a Memorandum of Understanding (MOU) with the Town for the shared use of school gymnasiums on evenings and weekends; and
3. Be It Further Resolved That a copy of this request be sent to the relevant School Boards, expressing the Town's interest in establishing a collaborative agreement for evening and weekend gymnasium access; and
4. Be It Further Resolved That the Town staff is directed to collaborate with the School Boards in drafting the terms and conditions of the MOU, ensuring clarity and fairness in the shared use of these facilities; and
5. Be It Further Resolved That upon reaching an agreement, the MOU shall be presented to Council for review and approval; and
6. Be It Further Resolved That a copy of this Motion be sent to The Honourable Doug Ford, Premier of Ontario, The Honourable Paul Calandra, Minister of Municipal Affairs and Housing, The Honourable Stephen Lecce, Minister of Education, Marit Stiles, Leader of the Ontario New Democratic Party, Bonnie Crombie, Leader of the Ontario Liberal Party, and all MPPs in the Province of Ontario; and
7. Be It Further Resolved That a copy of this Motion be sent to the Association of Municipalities of Ontario (AMO) and all Ontario municipalities for their consideration of support.

Carried



The Corporation of the Town of Cobourg

Resolution

All Ontario Municipalities

Sent via email

Town of Cobourg
55 King Street West,
Cobourg, ON, K9A 2M2
clerk@cobourg.ca
Town of Cobourg

March 8, 2024

RE: Correspondence from the Architectural Conservancy Ontario regarding Proposed Amendment to Subsection 27(16) of the Ontario Heritage Act with respect to the removal of listed (non-designated) properties from municipal heritage registers

Please be advised that the Town of Cobourg Council, at its meeting held on February 28, 2024, passed the following resolution:

WHEREAS subsection 27(16) of the Ontario Heritage Act stipulates that any non-designated heritage property listed on the municipal register of properties as of December 31, 2022 shall be removed from the municipal register on or before January 1, 2025, if the council of the municipality does not give a notice of intention to designate the property under subsection 29(1) of the Ontario Heritage Act on or before January 1, 2025; and

WHEREAS since January 1, 2023, municipal staff and members of the municipal heritage committee in the Town of Cobourg have been diligently working to: review the municipal heritage register; research the heritage value and interest of listed (non-designated) properties; review and research the heritage value and interest of non-designated properties; contact owners of such properties; determine which properties should potentially be designated in accordance with the provisions of Section 29 of the Ontario Heritage Act; and take all required steps to designate such properties; and

WHEREAS the above-noted work involving 213 listed properties in the Town of Cobourg is extremely time-consuming and cannot be completed by December 31, 2024 with the limited municipal resources available.



The Corporation of the Town of Cobourg

Resolution

NOW THEREFORE BE IT RESOLVED THAT the Council of the Town of Cobourg authorize the Mayor to promptly send a letter to Doug Ford, Premier of Ontario, and Michael Ford, Minister of Citizenship and Multiculturalism, requesting that Subsection 27(16) of the Ontario Heritage Act be amended to extend the above-noted deadline for five years from January 1, 2025 to January 1, 2030; and

FURTHER THAT Council direct staff to forward this resolution to all 443 municipalities in Ontario seeking support of the ACO correspondence.

Sincerely,

A handwritten signature in black ink that reads "Kristina Lepik".

Kristina Lepik
Deputy Clerk/Manager, Legislative Services



374028 6TH LINE • AMARANTH ON • L9W 0M6

February 23, 2024

Hon. Doug Ford, Premier of Ontario
 Hon. Prabmeet Sarkaria, Minister of Transportation

Sent by email to: Premier@ontario.ca; Minister.mto@ontario.ca

Re: Resolution on Highway 413

At its regular meeting of Council held on February 21, 2024, the Township of Amaranth Council passed the following resolution:

Resolution #: 3

Moved by: G Little

Seconded by: A. Stirk

Whereas the Township of Amaranth recognizes the importance for efficient and effective transportation networks in the Province and;

Whereas, the Province has committed to getting 1.5 millions home built within the next 10 years or less.

BE IT RESOLVED THAT:

The Township of Amaranth request that the Province of Ontario pause advancement on proposed highway 413 and redirect the approximate \$8 billion cost for highway 413 to support municipal infrastructure costs and housing construction initiatives and;

Further be it resolved that at least 50% of those funds be allocated for small urban and rural Ontario with populations less than 50,000. **CARRIED**

Please do not hesitate to contact the office if you require any further information on this matter.

Yours truly,

Nicole Martin, Dipl. M.A.
 CAO/Clerk

Copy: Hon. Sylvia Jones, MPP Dufferin-Caledon sylvia.jones@pc.ola.org
 Hon. Kinga Surma, MPP Etobicoke Centre kinga.surmaco@pc.ola.org
 Dufferin County Municipalities



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Alvinston Schedule 22 Summary Report 2023
Meeting: Council - 14 Mar 2024
Department: Public Works
Staff Contact: Jamie Butler, Public Works Superintendent

Recommendation:

That Council review the water system annual reports as required by O. Reg. 170/03 and that Alvinston Schedule 22 Summary Report be received and filed and Council acknowledge reading.

Background:

OCWA yearly provides us with the Alvinston Water Distribution System annual reports which must be reviewed by the owner of the system (Council). Schedule 22 as required by O. Reg. 170/03 must be provided to Municipal Council by March 31st,

Comments:

Once the report is reviewed by Council, it is made publically available and posted on the municipal website and bulletin board for inspection.

Financial Considerations:

None associated with this report.

ATTACHMENTS:

[Alvinston Schedule 22 Summary Report 2023](#)

February 20, 2024

Janet Denkers
Corporation of the Municipality of Brooke-Alvinston
3236 River St.
P.O Box 28
Alvinston, ON N0N 1A0

Re: Requirement under the Safe Drinking Water Act for a Summary Report

Dear Janet Denkers;

Attached is the 2023 Summary Report for the Alvinston Distribution System for January 1st to December 31st, 2023. This report is completed in accordance with Schedule 22 of O. Reg. 170/03, under the Safe Drinking Water Act.

This Summary Report is to be provided to the members of Council. Please ensure this distribution by March 31st, 2024.

Attached is also a copy of the 2023 Annual Report for the Alvinston Distribution System required under Section 11 of O. Reg. 170/03. Section 12 of O. Reg. 170/03, requires both the Summary Report and the Annual Report to be made available for inspection by any member of the public during normal business hours, without charge. The reports should be made available for inspection at the office of the municipality, or at a location that is reasonably convenient to the users of the water system.

Please feel free to contact me should you require any additional information regarding these reports. I can be reached at 519-312-0847.

Sincerely,



Terri-Lynn Thomson
Process and Compliance Technician

cc. Dale LeBritton, Regional Hub Manager
Sam Smith, Senior Operations Manager
Maegan Garber, Safety, Process and Compliance Manager
Stephen Ikert, Brooke- Alvinston



Ontario Clean Water Agency
Agence Ontarienne Des Eaux

Annual Summary Report

Alvinston Water Distribution System

2023

Prepared for the Municipality of Brooke-Alvinston

By the Ontario Clean Water Agency

Table of Contents

Section Number	Contents	Page Number
1	Overview of System	1
2	Compliance with Regulations Schedule 22-2 (2)(a) List the requirements of the Act, the regulations, the system’s approval, drinking water works permit, municipal drinking water licence, and any orders applicable to the system that were not met at any time during the period covered by the report	1
3	Corrective Actions Schedule 22-2 (2)(b) For each requirement referred to in section 2 that was not met, specify the duration of the failure and the measures that were taken to correct the failure.	1
4	Flow Summary Schedule 22-2 (3) 1. A summary of the quantities and flow rates of the water supplied during the period covered by the report 2. A comparison of the summary referred to in paragraph 1 to the rated capacity and flow rates approved in the system’s approval, drinking water works permit or municipal drinking water licence, or if the system is receiving all of its water from another system under an agreement pursuant to subsection 5 (4), to the flow rates specified in the written agreement.	1
APPENDICES		
APPENDIX A	LAWSS flows for January 1, 2023 to December 31, 2023	
APPENDIX B	Distribution flows for January 1, 2023 to December 31, 2023	

SECTION 1: Overview

This report is a summary of water quality information for the Alvinston Water Distribution System and has been published in accordance with Schedule 22 of Ontario's Safe Drinking Water Act, Ontario Regulation 170/03 for the reporting period of January 1, 2023 to December 31, 2023. The Alvinston Water Distribution System is categorized as a Large Municipal Residential Drinking Water System.

The Alvinston Distribution System is operated in accordance with the Municipal Drinking Water License 240-101 and Drinking Water Works Permit 240-201.

This report was prepared by the Ontario Clean Water Agency on behalf of the Municipality of Brooke-Alvinston.

SECTION 2: Compliance

The Alvinston Water Distribution System was operated and maintained in such a manner that the water supplied to the consumers serviced by the system satisfied Ontario Drinking Water Quality Standards.

The routine Ministry of the Environment, Conservation and Parks (MECP) inspection was conducted on June 21, 2023 by Dwayne Reid covering the period of July 17, 2022 to May 24, 2023.

The MECP Inspections have an Inspection Rating Record, which evaluates the system to provide information for the owner/operator on areas that need to be improved. This system received 0 out of 220 non-compliance ratings and as such received 100% for the Final Inspection Rating.

SECTION 3: Corrective Action

No corrective actions were required in 2023.

SECTION 4: Summary and discussion of quantity of water supplied

In accordance with Schedule 22-2 (3) the following is a summary and discussion of the quantity of water supplied throughout the system during the reporting period. There are no rated capacities specified in the MDWL or DWWP.

The Alvinston Distribution System is supplied by the Lambton Area Water Supply System (LAWSS). The flow is metered at the Old Water metering station as it enters the Alvinston Distribution system. The volume supplied in 2023 was 91,137.2m³. This is a 15.3% increase from the volume supplied in 2022. Refer to Appendix A for a breakdown of flows.

The water supplied by LAWSS travels through the Alvinston Rechlorination Station. The station provides level control to the standpipe through a PRV and CAV before being directed to consumers. The flow is metered on the outlet of the station. The volume supplied from the Alvinston Rechlorination Station in 2023 was 70,473 m³. Refer to Appendix B for a breakdown of flows.

APPENDIX A

Monthly flow meter volumes from the Lambton Area Water Supply System at Old Walnut

	2022 Alvinston Walnut (m3)	2023 Alvinston Walnut (m3)	2022 Alvinston Walnut Avg Day Flow (m3/d)	2023 Alvinston Walnut Avg Day Flow (m3/d)	% difference 2023 to 2022	2022 Alvinston Walnut Max Day Flow (m3)	2023 Alvinston Walnut Max Day Flow (m3)
January	5972.6	6263.9	192.7	202.1	4.9	217.0	248.7
February	5579.2	6136.6	199.3	219.2	10.0	229.0	282.2
March	6099.5	8538.6	196.8	275.4	40.0	243.0	625.7
April	6196.0	7012.3	206.5	233.7	13.2	256.5	310.3
May	7567.8	9261.5	244.1	298.8	22.4	316.0	493.5
June	7004.1	8420.3	233.5	280.7	20.2	292.5	493.5
July	7634.4	7852.6	246.3	253.3	2.9	287.7	300.0
August	7507.3	7692.4	242.2	248.1	2.5	299.0	273.9
September	6262.3	7565.0	208.7	252.2	20.8	299.0	277.0
October	6223.7	7799.2	200.8	251.6	25.3	268.5	292.7
November	6276.0	7125.6	209.2	237.5	13.5	253.5	444.0
December	6687.5	7469.2	215.7	240.3	11.4	408.0	269.0
Total	79010.4	91137.2					
Avg	6584.2	7594.8	216.3	249.4	15.3		
Max						408.0	625.7

APPENDIX B

Monthly flow meter volumes in the distribution system at Alvinston Rechlorination Station.

	2022 Alvinston Rechlorination Station (m3)	2023 Alvinston Rechlorination Station (m3)	2022 Alvinston Rechlorination Station Avg Day Flow (m3/d)	2023 Alvinston Rechlorination Station Avg Day Flow (m3/d)	% difference 2023 to 2022	2022 Alvinston Rechlorination Station Max Day Flow (m3)	2023 Alvinston Rechlorination Station Max Day Flow (m3)
January	5665.8	5365.3	182.8	173.1	-5.3	428.0	217.5
February	5152.9	5001.3	184.0	178.6	-2.9	225.5	218.0
March	4835.0	5638.6	156.0	181.9	16.6	237.0	218.0
April	5181.2	5511.3	172.7	183.7	6.4	248.0	235.0
May	6570.6	7525.5	212.0	242.8	14.5	377.5	357.5
June	6065.0	6894.8	202.2	229.8	13.7	247.0	360.0
July	6419.2	6239.1	207.1	201.3	-2.8	254.0	261.0
August	6621.4	5821.5	213.6	187.8	-12.1	368.0	279.5
September	5553.5	5734.2	185.1	191.1	3.3	311.0	243.5
October	5543.9	6057.5	178.8	195.4	9.3	287.0	240.7
November	5497.0	5399.9	183.2	180.0	-1.8	233.0	245.0
December	5528.6	5284.0	178.3	170.5	-4.4	272.0	211.0
Total	68634.0	70473.0					
Avg	5719.5	5872.8	188.0	193.0	2.7		
Max						428.0	360.0



The Corporation of the Municipality of Brooke-Alvinston
REQUEST FOR MAINTENANCE / REPAIR / IMPROVEMENT
(Drainage Act, R.S.O. 1990, Chapter D.17)

7.3.
RECEIVED
MAR 05 2024

I hereby give notice that the Taft McKinlay Drain is out of repair and request that:

Maintenance (preservation of a drainage works) or repair (restoration of a drainage works to its original condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O 1990, Chapter D.17.

The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:

___ Section 76, (Update the Schedule of Maintenance for the Drain)

___ Section 78, (New Engineer's Report for the Drain)

(of the Drainage Act, R.S.O. 1990, Chapter D.17)

The following work is required:

The catch basin located on the eastern side of the property line on 7874 Oil Springs line/Lot 17 Con 3 is in a state of disrepair and poses a fall hazard for anyone walking near it.

Property Description: Lot 17 Concession 3 Roll Number _____

911 address 7874 Oil Springs Line

Dated at the Municipality of Brooke-Alvinston this _____ day of March, 2024

Rodney Smith

Name-please print

Name-please print

Rodney Smith

Signature

Signature

Telephone# _____

Cell

Email address: _____ yahoo.ca

Additional Comments if any:



The Corporation of the Municipality of Brooke-Alvinston
REQUEST FOR MAINTENANCE / REPAIR / IMPROVEMENT
(Drainage Act, R.S.O. 1990, Chapter D.17)

I hereby give notice that the Tait McKinlay Drain is out of repair and request that:

Maintenance (preservation of a drainage works) or repair (restoration of a drainage works to its original condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O 1990, Chapter D.17.

The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:

 Section 76, (Update the Schedule of Maintenance for the Drain)

 Section 78, (New Engineer's Report for the Drain)

(of the Drainage Act, R.S.O. 1990, Chapter D.17)

The following work is required:

On the west side of 7874 Oil Springs line / lot 17 con 3 laneway, the ditch will overflow impeding the movement of water. It appears that the catch basin to the west of the laneway is overflowing and limiting the draining of water.

Property Description: Lot 17 Concession 3 Roll Number _____

911 address 7874 Oil Springs line

Dated at the Municipality of Brooke-Alvinston this _____ day of March, 20 24

Rodney Smith
Name-please print

Rodney Smith
Signature

Telephone# _____
Home

Email address: _____

Name-please print

Signature

Cell

yahoocan

Additional Comments if any:

The ditch will overflow and start to back into the field. This field happens to be the location that our new home will be built on this spring. I have taken pictures and video to aid in the explanation of this issue.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Canada Day - SOP Request (Optimist Club)
Meeting: Council - 14 Mar 2024
Department: Clerks
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That the Council of the Municipality of Brooke-Alvinston has no objections to the Alvinston Optimist Club obtaining a Special Occasion Permit for the Canada Day 2024 events (June 30-July 1, 2024) as the event is deemed an event of municipal significance to the community.

Background:

The Canada Day Committee has met several times and are pleased to host a 2024 Canada Day event in Brooke-Alvinston. The event is planned to be similar to pre pandemic years with events for the kids including ball hockey and inflatables as well as a ball tournament, water games, chicken dinner, birthday cake and fireworks.

Comments:

The Optimist Club will be hosting a refreshment area / bar under the new pavilion while the ball tournament is underway. Several bands are being booked beginning June 30th and extending to July 1, 2024. The refreshment area is a fundraiser for the Optimist Club.

Financial Considerations:

There are no costs associated with the request from the Optimist Club in hosting a refreshment area.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Requests from the Brooke-Alvinston Ag Society -Pro Rodeo 2024
Meeting: Council - 14 Mar 2024
Department: Clerks
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That the Council of the Municipality of Brooke-Alvinston declares the Alvinston Pro Rodeo being held June 14, 15 &16, 2024 as an event of municipal significance and acknowledges that the Brooke-Alvinston Agricultural Society will be applying for a Special Occasion Permit (SOP) for the Brooke-Alvinston-Inwood Community Centre Complex / Pavilion / Grounds at 3310 Walnut Street; and that

The Council of the Municipality of Brooke-Alvinston waive section 3.9 of By-law 37 of 2021 to allow noise to extend to 2 a.m. during the 2024 Alvinston Pro Rodeo;

And that the Brooke-Alvinston Ag Society be allowed to use an off road vehicle on the BAICCC grounds during the Alvinston Pro Rodeo event only.

AND that it be acknowledged the rodeo staff and performers be allowed to stay on the grounds to oversee the livestock.

Background:

The Brooke-Alvinston Ag Society will be hosting the Pro Rodeo June 14-16, 2024 on the BAICCC grounds. A special occasion permit is required for the event. The rodeo has routinely been declared an event of municipal significance due to the nature of the event. It also fits the criteria recently adopted by Council in declaring an event to be municipally significant as it:

- a. Falls within the definition of a municipally significant event
- b. Serves the public interest by upholding the by-laws and policies of the Municipality and any other applicable legislation
- c. Will host no less than 100 members of the general public

Criteria of the Municipal Significant Event Policy to issue a Special Occasion Permit is met with the Alvinston Pro Rodeo.

The request also notes the request for members of the Rodeo to camp on the BAICCC grounds in order to oversee their operations and livestock.

Comments:

Should Council approve the requests, notification of the SOP and the waiver of section 3.9 of By-law 37 of 2021 should be forwarded to: Brooke Fire Rescue, Lambton EMS and Lambton OPP. The Ag Society should notify residents in the area as a courtesy.

Financial Considerations:

There are no financial considerations associated with this report.

ATTACHMENTS:

[Rodeo permission council 2024](#)

The Municipality of Brooke-Alvinston
3236 River Street
Alvinston, ON
N0N 1A0

Attention: Janet Denkers

The Brooke & Alvinston Agricultural Society would request the possibility of the Municipal Council to declare the Alvinston Pro Rodeo a **Public Event**. This declaration is for the purpose of obtaining a Special Occasion Permit under the Alcohol and Gaming Commission of Ontario. The Pro Rodeo will be running for three days and will be operating an outdoor refreshment area on June 14, 15, & 16, 2024 at the Brooke Alvinston Inwood Community Centre grounds. A Public Event covers an **event of municipal significance and is designated by municipal council as an event of municipal significance** which runs for more than one day. It is for this reason that we ask this request.

We also request, the extension of the Municipal Noise By-law on Friday June 14 until 2am and Saturday June 15 until 2am. This will accommodate the refreshment area and concerts taking place on these days.

We also request permission for the use of ATVs and golf carts on the Brooke Alvinston Inwood Community Centre grounds during the Rodeo weekend, to be used for the transportation of physically challenged individuals to have access to the event and for maintenance of the grounds.

We also request permission to allow camping on the Brooke Alvinston Inwood Community Centre grounds from Wednesday June 12 until Monday June 17 to allow Rodeo staff and participants to have accommodations for the event.

Thank you,

Mark McLean

Mark McLean
Brooke & Alvinston Ag. Soc



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Inwood welcome signs
Meeting: Council - 14 Mar 2024
Department: Council
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That SJ Garden Sheds be approved to complete the refurbishment of the Inwood Welcome Signs following the July 2023 Windstorm.

Background:

The Inwood welcome signs were blown over and the wood frame cracked during the July 2023 windstorm. Several contractors were contacted for pricing. SJ Garden Sheds quote was forwarded to the insurance adjuster for approval. Approval to proceed was attained March 7th.

Comments:

In accordance with the procurement by-law, staff can approve purchases or tenders under the \$7,500 threshold. SJ Garden Sheds quote is significantly under the procurement policy staff approval rate.

This report is intended to provide transparency that Craig Sanders, part owner of SJ Garden Sheds is a Municipal Councillor and as such I'm providing dual approvals to award the tender to SJ Garden Sheds.

Financial Considerations:

The quoted price received was \$2,460.00 plus HST



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: 2023 Windstorm Costs
Meeting: Council - 14 Mar 2024
Department: Council
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That this report be received and filed.

Background:

On July 20, 2023 a significant windstorm, classified as a Downburst wreaked havoc in the Municipality.

Comments:

Insurable costs have all been received from the 2023 wind storm that occurred in July 2023. Numerous claims in the area were made from the storm and we are finally at the end of the tally of the insurance review.

Insurable items were:

- 1) Water Tower - tree removal, inspection, repair and fence repair
- 2) Booster Station - tree removal and fence repair
- 3) Fire Hall - radio tower damage and roof repair
- 4) Bee sign - damaged modules and sign blowout
- 5) Flag poles - bent poles
- 6) Salt sheds (MTO) - blown out walls on each shed
- 7) Inwood welcome signs - signs fell over
- 8) Alvinston Library Fence - replace destroyed section
- 9) Sewer Plant -replace blower and motor

Financial Considerations:

The net insurable costs totaled \$103,426.44. The non insurable costs were calculated at approximately \$25,124 excluding labour and equipment costs. This cost includes the mega chipper and branch removal.

Relationship to Strategic Plan:

None associated with this report.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Mutual Assistance Agreement
Meeting: Council - 14 Mar 2024
Department: Council
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That staff proceed with amendments to By-law 10 of 2007 to formally include the Village of Oil Springs in a mutual assistance agreement.

Background:

By-law 10 of 2007 is a By-law to authorize an agreement between the Municipality and Dawn-Euphemia for mutual assistance in the event of an emergency. The amendment is to also include Oil Springs if needed.

Comments:

The intent of the amended By-law is to formalize an informal agreement with Oil Springs for assistance if needed. As the BAICCC is the emergency reception center in case of an emergency, the by-law would also extend the use of the Oil Springs Hall in addition to the already approved Dawn-Euphemia Community Centre. The agreement also reciprocally offers the BAICCC to Dawn-Euphemia and would extend it formally to Oil Springs should that community need assistance.

Assistance would be bringing families to the areas for shelter, supplying meals, sleep areas and washroom facilities if a section of homes were destroyed or damaged in a weather event. All facilities are equipped with or have access to generators.

The Inwood Shiloh United Church was added as a *temporary* shelter mainly if residents in the Inwood area need a short term gathering place while family or other assistance is contacted. The Church would only be used as a temporary location and for small numbers. The Dawn-Euphemia and Oil Springs hall would be the main facility utilized should the BAICCC not be readily available.

Financial Considerations:

None associated with this report.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: My Mainstreet Community Activator Grant
Meeting: Council - 14 Mar 2024
Department: Clerks
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That this report be received and filed.

Background:

A request was made of Council to comment on grant submissions being applied for either routinely or as released. The Community Activator Grant is anticipated to be in excess of \$25k and for this reason is being reported on.

Comments:

In working with a grant writer, the submission of this grant should occur the week of March 18th. The deadline is March 31, 2024

The My Main Street Activator funds are available for projects in the following categories:

1) Events and Activations and 2) Community and Streetscape Improvements (CSI).

I am submitting under the Community and Streetscape Improvements which includes similar items applied for through the RED Grant.

Financial Considerations:

The RED grant funds up to 30% of eligible projects costs, the CSI grant funds in full.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Ball Fence Advertising
Meeting: Council - 14 Mar 2024
Department: Parks and Recreation
Staff Contact: Greg Thornicroft, Parks & Recreation Manager

Recommendation:

That the fees by-law be amended to include ball fence advertising for large fence advertising at \$500 / season and smaller sign advertising at \$250 / season

Background:

Council had previously directed staff to look for cost savings initiatives to supplement the deficit for the BAICCC. In observing the high demand for advertising, we would like to propose the addition of ball fence advertising at the three ball diamonds (two Alvinston, one Inwood).

Comments:

By implementing for May 1 - businesses would have the opportunity to advertise for nearly 6 months on the outside of the grounds. The grounds are viewed by various ball teams in addition to the rodeo, Canada Day, Tanner Redick Memorial and Fall Fair. There is a larger viewing audience than inside the arena.

The Business would be allowed a large size banner (size -TBD) or small size banner (size-TBD) options for the season. They would develop the banner and provide to the Municipality for install - similar to the advertising wall ads inside the arena. The banners would be displayed from May - October yearly and if the quality is sufficient - year long.

Financial Considerations:

Large Banners: \$500
 Small Boards: \$250



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Accounts Payable Listing - February 2024
Meeting: Council - 14 Mar 2024
Department: Treasury
Staff Contact: Stephen Ikert, Treasurer

Recommendation:

That Council receive and file the Accounts Payable Listing for February 2024

Background:

The Accounts Payable Listing is provided for information purposes only. Any questions should be directed to the treasurer or appropriate department head. In most cases the goods or services have already been provided and the Municipality is already legally obligated to make the payment(s) with a preference to pay on time to avoid late payment charges.

ATTACHMENTS:

[Posted Accounts Payable List - February 2024](#)

Accounts Payable

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 02/01/2024 to 02/29/2024 Paid Invoices Cheque Date 02/01/2024 to 02/29/2024

Account	Vendor Number	Vendor Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
ASSETS & LIABILITIES						
01-0000-0498	003500	RWAM INSURANCE ADMINISTRATORS INC	100001-0224 RWAM BENEFITS	02/01/2024	02/01/2024	2.68
01-0000-2426	000018	CLOVER MART	00011 FOOD BANK PURCHASES	02/22/2024	02/22/2024	47.88
01-0000-2426	000018	CLOVER MART	0010 FOOD BANK	02/06/2024	02/06/2024	239.46
01-0000-2426	000018	CLOVER MART	13-00 FOOD BANK PURCHASES	02/29/2024	02/29/2024	258.41
01-0000-2426	002996	NANCY FAFLAK	3273 FOOD BANK PURCHASES	02/14/2024	02/14/2024	93.00
01-0000-2426	000185	DON MCGUGAN	JAN2024 FOOD BANK PURCHASES	02/06/2024	02/06/2024	901.76
Account Total						1,540.51
Department Total						1,543.19
LICENCES, PERMITS, RENTS						
01-0050-1435	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	-425.00
Department Total						-425.00
GOVERNANCE						
01-0240-7303	002598	DAVID FERGUSON	FEB2024 PHONE ALLOWANCE	02/12/2024	02/12/2024	30.00
01-0240-7325	000279	BMO BANK OF MONTREAL	0502677-2402 ROMA CONFERENCE	02/12/2024	02/12/2024	1,523.46
01-0240-7610	002059	LAMBTON COUNTY HISTORICAL SOCIETY	000001 MEMBERSHIP FEE	02/14/2024	02/14/2024	75.00
Department Total						1,628.46
COUNCIL SUPPORT						
01-0241-7117	003500	RWAM INSURANCE ADMINISTRATORS INC	100001-0224 RWAM BENEFITS	02/01/2024	02/01/2024	323.04
01-0241-7117	003503	GREEN SHIELD CANADA	15458482-0224 GREEN SHIELD BENEFITS	02/01/2024	02/01/2024	910.96
Account Total						1,234.00
01-0241-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	53.11
01-0241-7320	000279	BMO BANK OF MONTREAL	0502677-2402 AMCTO MEMBERSHIP	02/12/2024	02/12/2024	508.50
01-0241-7320	000279	BMO BANK OF MONTREAL	0502677-2402 OMAA MEMBERSHIP	02/12/2024	02/12/2024	702.30

Accounts Payable

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 02/01/2024 to 02/29/2024 Paid Invoices Cheque Date 02/01/2024 to 02/29/2024

Account	Vendor Number	Vendor Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
Account Total						1,210.80
Department Total						2,497.91
CORPORATE MANAGEMENT						
01-0250-7117	003500	RWAM INSURANCE ADMINISTRATORS INC	100001-0224 RWAM BENEFITS	02/01/2024	02/01/2024	558.50
01-0250-7117	003503	GREEN SHIELD CANADA	15458482-0224 GREEN SHIELD BENEFITS	02/01/2024	02/01/2024	1,111.84
Account Total						1,670.34
01-0250-7301	000165	MANLEY'S BASICS	1148575 OFFICE SUPPLIES	02/06/2024	02/06/2024	9.20
01-0250-7301	000165	MANLEY'S BASICS	1148636 OFFICE SUPPLIES	02/06/2024	02/06/2024	33.89
01-0250-7301	000018	CLOVER MART	12-00 OFFICE SUPPLIES	02/29/2024	02/29/2024	2.99
01-0250-7301	000100	MCNAUGHTON HOME HARDWARE CENTRE	436410 WATER	02/22/2024	02/22/2024	7.38
Account Total						53.46
01-0250-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	53.11
01-0250-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	155.95
01-0250-7303	003464	FIBERNETICS CORPORATION	675006 PHONE LINES	02/06/2024	02/06/2024	62.15
Account Total						271.21
01-0250-7304	002187	INTEGRATED DIGITAL SOLUTIONS	AR361615 COPIER MAINTENANCE CONTRACT	02/07/2024	02/07/2024	95.94
01-0250-7305	003217	MUN OF BROOKE-ALVINSTON - EFT	655282 OFFICE POSTAGE	02/07/2024	02/07/2024	76.51
01-0250-7310	002215	KEYSTONE TECHNOLOGIES LTD.	21343 DOCKING STATION	02/29/2024	02/29/2024	496.06
01-0250-7310	002215	KEYSTONE TECHNOLOGIES LTD.	21491 MONTHLY IT LICENCING	02/07/2024	02/07/2024	618.94
Account Total						1,115.00
01-0250-7320	000279	BMO BANK OF MONTREAL	0502677-2402 MFOA MEMBERSHIP	02/12/2024	02/12/2024	339.00
01-0250-7340	000036	VIVIAN UNIFORM RENTAL LTD.	106763 MATS	02/06/2024	02/06/2024	77.97
01-0250-7340	000036	VIVIAN UNIFORM RENTAL LTD.	107000 MATS	02/29/2024	02/29/2024	77.12

Accounts Payable

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 02/01/2024 to 02/29/2024 Paid Invoices Cheque Date 02/01/2024 to 02/29/2024

Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
01-0250-7340	000112 NUTECH PEST SERVICES	11630 PEST CONTROL	02/29/2024	02/29/2024	47.46
01-0250-7340	000170 HAYTER PLUMBING & HEATING LTD	265181-36873 FURNACE REPAIR	02/16/2024	02/16/2024	2,347.52
Account Total					2,550.07
01-0250-7510	000279 BMO BANK OF MONTREAL	0502677-2402 ANNUAL FEE	02/12/2024	02/12/2024	25.00
Department Total					6,196.53
FIRE STATION - ALVINSTON					
01-0411-7125	003074 A.J. STONE CO. LTD.	0000180676 BOOTS	02/07/2024	02/07/2024	874.16
01-0411-7125	003074 A.J. STONE CO. LTD.	0000180935 PPE	02/12/2024	02/12/2024	404.03
01-0411-7125	002224 ALL SEASONS TROPHIES	62534 TAGS	02/07/2024	02/07/2024	57.63
01-0411-7125	003217 MUN OF BROOKE-ALVINSTON - EFT	639822 FIRE DEP CUSTOMS-TAYLORS TINS	02/07/2024	02/07/2024	24.69
Account Total					1,360.51
01-0411-7150	000163 STEVE KNIGHT	JAN2024 TRAINING EXPENSES	02/06/2024	02/06/2024	340.19
01-0411-7150	000119 THREE MAPLES VARIETY	JAN2024 TRAINING EXPENSES	02/07/2024	02/07/2024	382.52
Account Total					722.71
01-0411-7303	000003 BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	53.11
01-0411-7303	000003 BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	55.81
Account Total					108.92
01-0411-7320	002883 ONTARIO MUNICIPAL FIRE PREVENTION OFF 2024	MEMBERSHIP FEES	02/12/2024	02/12/2024	150.00
01-0411-7320	000203 ONTARIO ASSOCIATION OF FIRE CHIEFS	65126 MEMBERSHIP	02/21/2024	02/21/2024	305.10
01-0411-7320	000203 ONTARIO ASSOCIATION OF FIRE CHIEFS	65370 LISTING FOR USED FIRETRUCK	02/12/2024	02/12/2024	56.50
Account Total					511.60
01-0411-7340	003364 R & C CLEANING	JAN24 CLEANING-LIBRARYS/FIREHALL	02/07/2024	02/07/2024	140.00
01-0411-7345	003082 SENTRY FIRE PROTECTION SERVICES	163986 FIRE EXT FROM FIREHALL	02/07/2024	02/07/2024	945.30

Accounts Payable

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 02/01/2024 to 02/29/2024 Paid Invoices Cheque Date 02/01/2024 to 02/29/2024

Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
01-0411-7345	003232 CANADIAN IPG CORPORATION	CORSE-00554854 4GAS MONITOR MAINTENANCE	02/07/2024	02/07/2024	367.25
		Account Total			1,312.55
01-0411-7365	000131 BEARCOM CANADA CORP	5677599 PAGERS-REPLACEMENTS FOR SERVIC	02/07/2024	02/07/2024	2,273.56
01-0411-7370	000119 THREE MAPLES VARIETY	JAN2024 FUEL	02/07/2024	02/07/2024	211.58
01-0411-7371	003217 MUN OF BROOKE-ALVINSTON - EFT	657551 BFR-COAT REPAIR	02/21/2024	02/21/2024	56.56
		Department Total			6,697.99
POLICE					
01-0420-7460	000055 LAMBTON GROUP POLICE SERVICES BOARD	2467 MONTHLY POLICING	02/06/2024	02/06/2024	32,822.37
		Department Total			32,822.37
CONSERVATION AUTHORITY					
01-0430-7620	000106 ST. CLAIR REGION CONSERVATION AUTH.	IN0018795 2024 LEVY	02/06/2024	02/06/2024	30,215.78
		Department Total			30,215.78
PROTECTIVE INSPECTION & CONTROL					
01-0440-7470	002223 COUNTY OF LAMBTON	38450 BUILDING PERMITS	02/22/2024	02/22/2024	2,555.00
01-0440-7470	002223 COUNTY OF LAMBTON	38450 BUILDING PERMITS	02/22/2024	02/22/2024	259.84
		Account Total			2,814.84
01-0440-7476	002223 COUNTY OF LAMBTON	38451 PROPERTY STANDARDS	02/22/2024	02/22/2024	175.00
01-0440-7476	002223 COUNTY OF LAMBTON	38451 PROPERTY STANDARDS	02/22/2024	02/22/2024	31.32
01-0440-7476	002223 COUNTY OF LAMBTON	38452 MISCELLANEOUS MAILING	02/22/2024	02/22/2024	10.78
01-0440-7476	002223 COUNTY OF LAMBTON	38452 MISCELLANEOUS MAILING	02/22/2024	02/22/2024	565.12
		Account Total			782.22
		Department Total			3,597.06
RT&M - SIGNS					
01-0550-7301	003463 ED DOHERTY	021424 CENTRE STREET BEE SIGN	02/22/2024	02/22/2024	400.00
		Department Total			400.00

Accounts Payable

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 02/01/2024 to 02/29/2024 Paid Invoices Cheque Date 02/01/2024 to 02/29/2024

Account	Vendor Number	Vendor Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
RT&M - INTERSECTION LIGHTING						
01-0551-7306	000014	HYDRO ONE NETWORKS INC.	4674-0224 HYDRO	02/07/2024	02/07/2024	23.42
Department Total						23.42
RT&M - DRAINAGE						
01-0554-7401	003004	TOM PARKS	240201A STORM DRAIN CLEANING	02/12/2024	02/12/2024	395.50
Department Total						395.50
OVERHEAD						
01-0560-7117	003500	RWAM INSURANCE ADMINISTRATORS INC	100001-0224 RWAM BENEFITS	02/01/2024	02/01/2024	1,288.05
01-0560-7117	003503	GREEN SHIELD CANADA	15458482-0224 GREEN SHIELD BENEFITS	02/01/2024	02/01/2024	1,513.60
Account Total						2,801.65
01-0560-7301	000018	CLOVER MART	14-00 COFFEE	02/29/2024	02/29/2024	19.79
01-0560-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	220.86
01-0560-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	104.01
01-0560-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	161.20
Account Total						486.07
01-0560-7304	000066	WASTE MANAGEMENT OF CANADA CORP.	0438533-0676-9 DUMPSTER TIP	02/12/2024	02/12/2024	200.53
01-0560-7304	000112	NUTECH PEST SERVICES	11632 PEST CONTROL	02/29/2024	02/29/2024	47.46
01-0560-7304	003136	NAPA GLENCOE	130-544542 SHOP SUPPLIES-HAND CLEANER/RAG	02/22/2024	02/22/2024	59.87
01-0560-7304	003578	GOERTZ FARM SYSTEMS LTD.	45375 WELDING EQUIPMENT	02/07/2024	02/07/2024	99.00
Account Total						406.86
01-0560-7306	000014	HYDRO ONE NETWORKS INC.	2206-0224 HYDRO	02/12/2024	02/12/2024	558.39
01-0560-7310	000131	BEARCOM CANADA CORP	5680276 GPS & RADIO	02/07/2024	02/07/2024	335.61
01-0560-7310	000131	BEARCOM CANADA CORP	5681650 NEW GPS INSTAL, RADIO, REPAIRS	02/12/2024	02/12/2024	918.13
Account Total						1,253.74

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Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
01-0560-7325	000279 BMO BANK OF MONTREAL	0502677-2402 OGRA HOTEL	02/12/2024	02/12/2024	1,218.15
01-0560-7340	002275 A & W LOCKSMITH LTD.	15433 SHOP ENTRANCE DOOR KNOB	02/06/2024	02/06/2024	178.54
01-0560-7398	000074 MACKENZIE OIL LIMITED	B139710 FUEL	02/21/2024	02/21/2024	1,352.84
01-0560-7398	000074 MACKENZIE OIL LIMITED	B823943 FUEL	02/21/2024	02/21/2024	570.76
01-0560-7398	000074 MACKENZIE OIL LIMITED	B823944 FUEL	02/21/2024	02/21/2024	1,802.25
		Account Total			3,725.85
		Department Total			10,649.04
06 STERLING PSD					
01-0601-7372	002008 VIKING CIVES	2722212 LOWER PUSH ARMS FOR WINGS	02/06/2024	02/06/2024	308.38
01-0601-7372	000194 VALLEY BLADES LIMITED	SV085891 WING & PLOW PARTS	02/06/2024	02/06/2024	279.45
		Account Total			587.83
		Department Total			587.83
11 INTERNATIONAL					
01-0603-7372	003423 TH INDUSTRIAL SUPPLY LIMITED	INV-6833 PLOW HARDWARE	02/06/2024	02/06/2024	10.32
01-0603-7372	000194 VALLEY BLADES LIMITED	SV085891 WING & PLOW PARTS	02/06/2024	02/06/2024	1,146.50
		Account Total			1,156.82
		Department Total			1,156.82
18 WESTERN STAR					
01-0604-7370	000074 MACKENZIE OIL LIMITED	B317313 DEF	02/21/2024	02/21/2024	308.02
01-0604-7372	002008 VIKING CIVES	2722212 LOWER PUSH ARMS FOR WINGS	02/06/2024	02/06/2024	308.37
01-0604-7372	000194 VALLEY BLADES LIMITED	SV085891 WING & PLOW PARTS	02/06/2024	02/06/2024	279.45
		Account Total			587.82
		Department Total			895.84
21 - CAT 150-15AWD GRADER					
01-0611-7370	000074 MACKENZIE OIL LIMITED	B317313 DEF	02/21/2024	02/21/2024	308.02

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Account	Vendor Number	Vendor Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
Department Total						308.02
17 FORD 4X4 Diesel						
01-0620-7370	000074	MACKENZIE OIL LIMITED	B317313 DEF	02/21/2024	02/21/2024	308.02
01-0620-7372	003465	DYNAMIC DIESEL REPAIR INC	2188 ANNUAL SAFETY	02/07/2024	02/07/2024	708.33
Department Total						1,016.35
21 Dodge RAM 4 x 4 pickup						
01-0621-7370	000074	MACKENZIE OIL LIMITED	B139722 FUEL	02/21/2024	02/21/2024	532.41
Department Total						532.41
19 FORD 4x4 PICKUP						
01-0622-7370	000074	MACKENZIE OIL LIMITED	B139722 FUEL	02/21/2024	02/21/2024	532.41
01-0622-7372	000207	OKE'S AUTO INC.	066451 TIRES FOR TRUCK	02/06/2024	02/06/2024	1,683.96
Department Total						2,216.37
DEERE TRACTOR LOADER						
01-0630-7370	000074	MACKENZIE OIL LIMITED	B317313 DEF	02/21/2024	02/21/2024	308.02
Department Total						308.02
CAT BACKHOE						
01-0631-7370	000074	MACKENZIE OIL LIMITED	B317313 DEF	02/21/2024	02/21/2024	308.04
Department Total						308.04
SMALL ENGINE EQUIPMENT						
01-0634-5550	000279	BMO BANK OF MONTREAL	0502677-2402 TUBES	02/12/2024	02/12/2024	36.14
Department Total						36.14
TRAILER						
01-0638-7372	003465	DYNAMIC DIESEL REPAIR INC	2182 ANNUAL SAFETY	02/07/2024	02/07/2024	1,721.02
Department Total						1,721.02
STREET LIGHTING - ALVINSTON						
01-0751-7345	002991	BLUEWATER POWER SERVICES CORP	90068220 ESA- LIGHT INSPECTION	02/29/2024	02/29/2024	400.25

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Account	Vendor Number	Vendor Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
Department Total						400.25
STREET LIGHTING - INWOOD						
01-0752-7306	000014	HYDRO ONE NETWORKS INC.	6752-0224 HYDRO	02/07/2024	02/07/2024	665.80
Department Total						665.80
SANITARY SEWER SYSTEM						
01-0810-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	150.00
01-0810-7340	002275	A & W LOCKSMITH LTD.	15696 BUILDING DOOR KNOB REPLACEMENT	02/26/2024	02/26/2024	180.80
01-0810-7432	000034	CENTRAL SANITATION / 2696235 ONTARIO LIM	114890 SLUDGE REMOVAL	02/06/2024	02/06/2024	437.31
01-0810-7432	000034	CENTRAL SANITATION / 2696235 ONTARIO LIM	115403 SLUDGE REMOVAL	02/21/2024	02/21/2024	437.31
Account Total						874.62
01-0810-7455	003240	ONTARIO CLEAN WATER AGENCY - PAP	INV00000040428 OPERATIONS CONTRACT	02/22/2024	02/22/2024	9,858.28
Department Total						11,063.70
INWOOD SEWER SYSTEM						
01-0811-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	50.00
Department Total						50.00
WATERWORKS SYSTEM						
01-0830-7303	000003	BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	50.00
01-0830-7455	003240	ONTARIO CLEAN WATER AGENCY - PAP	INV00000040428 OPERATIONS CONTRACT	02/22/2024	02/22/2024	8,742.25
Department Total						8,792.25
WASTE COLLECTION						
01-0840-7480	000026	BLUEWATER RECYCLING ASSOC.	27449 WASTE COLLECTION	02/07/2024	02/07/2024	7,496.99
Department Total						7,496.99
ALVINSTON COMMUNITY CENTRE						
01-1635-7117	003500	RWAM INSURANCE ADMINISTRATORS INC	100001-0224 RWAM BENEFITS	02/01/2024	02/01/2024	587.37
01-1635-7117	003503	GREEN SHIELD CANADA	15458482-0224 GREEN SHIELD BENEFITS	02/01/2024	02/01/2024	1,366.44

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Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
				Account Total	1,953.81
01-1635-7125	003539 CARMAN MCKELLAR	FEB2024 WORK BOOTS	02/07/2024	02/07/2024	200.00
01-1635-7303	000003 BROOKE TELECOM CO-OPERATIVE	10605820 PHONE & INTERNET SERVICE	02/07/2024	02/07/2024	79.66
01-1635-7303	003464 FIBERNETICS CORPORATION	675006 PHONE LINES	02/06/2024	02/06/2024	33.84
				Account Total	113.50
01-1635-7320	000224 ONTARIO RECREATION FACILITIES ASSOC IN	40013 ORFA MEMBERSHIP	02/12/2024	02/12/2024	1,017.00
01-1635-7330	000273 PEDDEN GENERAL GLASS LTD	907623 ICE SURFACE GLASS REPLACEMENT	02/22/2024	02/22/2024	549.17
01-1635-7340	002214 GERBER ELECTRIC LTD	00027712 MOTOR FOR HEATER IN COMP ROOM	02/06/2024	02/06/2024	572.91
01-1635-7340	002920 ROSS WELDING LTD	00724 SAFETY RAILS-FLOODER ENTRANCE	02/08/2024	02/08/2024	192.57
01-1635-7340	000165 MANLEY'S BASICS	1149724 OFFICE SUPPLIES	02/26/2024	02/26/2024	118.60
01-1635-7340	003568 ULINE	13496500 WET FLOOR SIGN/CUPS FOR BAR	02/22/2024	02/22/2024	101.64
01-1635-7340	002275 A & W LOCKSMITH LTD.	15593 DRESSING ROOM KEYS	02/12/2024	02/12/2024	40.68
01-1635-7340	003017 MARCOTTE DISPOSAL INC.	16709 GARBAGE DISPOSAL	02/22/2024	02/22/2024	470.26
01-1635-7340	003353 BETTY MCKELLAR	23596 FLOOR SWEEPER-ARENA	02/06/2024	02/06/2024	338.99
01-1635-7340	000100 MCNAUGHTON HOME HARDWARE CENTRE	435127 PAINT/SUPPLIES UPPER HALL	02/06/2024	02/06/2024	444.58
01-1635-7340	000100 MCNAUGHTON HOME HARDWARE CENTRE	435243 U BRACKETS (ICE SURFACE DOOR)	02/06/2024	02/06/2024	20.07
01-1635-7340	000100 MCNAUGHTON HOME HARDWARE CENTRE	435399 U BOLTS FOR SAFETY RAIL	02/12/2024	02/12/2024	-20.07
01-1635-7340	000100 MCNAUGHTON HOME HARDWARE CENTRE	436369 MISC ARENA SUPPLIES	02/22/2024	02/22/2024	145.94
01-1635-7340	003415 GREG THORNICROFT	55638 CHAIN FOR DOOR OPERATOR	02/07/2024	02/07/2024	28.25
01-1635-7340	000362 STATE CHEMICAL LTD	903243841 PRODUCT FOR COMPRESSOR ROOM	02/22/2024	02/22/2024	808.54
01-1635-7340	003232 CANADIAN IPG CORPORATION	CORUN-00556663 FURNACE/DEHUMIDIFIER FILTERS	02/21/2024	02/21/2024	611.69
				Account Total	3,874.65

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01-1635-7341	000136 PODOLINSKY EQUIPMENT LTD	369088 CHAINSAW/KOMBI UNIT	02/22/2024	02/22/2024	1,681.31
01-1635-7372	002214 GERBER ELECTRIC LTD	00027602 DEHUMIDIFIER REPAIR	02/06/2024	02/06/2024	237.30
01-1635-7372	000347 RESURFICE CORP	99234 NEW OLYMPIA BLADES	02/22/2024	02/22/2024	1,150.54
01-1635-7372	000177 NELLA CUTLERY	IN2442774 BLADE SHARPENING	02/12/2024	02/12/2024	101.70
		Account Total			1,489.54
01-1635-7381	003568 ULINE	13496500 WET FLOOR SIGN/CUPS FOR BAR	02/22/2024	02/22/2024	931.65
01-1635-7383	002841 KERN WATER SYSTEMS INC.	165022 BAR ICE	02/08/2024	02/08/2024	119.00
		Department Total			11,929.63
CONCESSION / BOOTH & VENDING					
01-1637-7382	000082 THE PEPSI BOTTLING GROUP (CANADA)	58306160 POP	02/14/2024	02/14/2024	982.26
		Department Total			982.26
INWOOD COMMUNITY CENTER					
01-1639-7306	000044 TOWNSHIP OF ENNISKILLEN	930050000-0224 WATER	02/12/2024	02/12/2024	45.50
		Department Total			45.50
ALVINSTON LIBRARY					
01-1641-7340	003364 R & C CLEANING	JAN24 CLEANING-LIBRARYS/FIREHALL	02/07/2024	02/07/2024	700.00
		Department Total			700.00
INWOOD LIBRARY					
01-1642-7306	000044 TOWNSHIP OF ENNISKILLEN	930056000-0224 WATER	02/12/2024	02/12/2024	45.50
		Department Total			45.50
PLANNING & ZONING					
01-1810-7307	002734 THE INDEPENDENT	13310 COA & CEMETERY AD	02/07/2024	02/07/2024	113.00
01-1810-7307	002734 THE INDEPENDENT	13411 HOCKEYVILLE AD	02/29/2024	02/29/2024	565.00
		Account Total			678.00
		Department Total			678.00

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COMMERCIAL & INDUSTRIAL					
01-1820-7399	000279 BMO BANK OF MONTREAL	0502677-2402 CHRISTMAS LIGHTS	02/12/2024	02/12/2024	931.20
				Department Total	931.20
AGRICULTURE & REFORESTATION					
01-1840-7398	003217 MUN OF BROOKE-ALVINSTON - EFT	663634 TREE ORDER/MAPLE SYRUP MAILING	02/22/2024	02/22/2024	232.23
01-1840-7455	000113 R DOBBIN ENGINEERING INC	6.24 DRAINAGE SUPERINTENDENT	02/12/2024	02/12/2024	2,741.66
				Department Total	2,973.89
TILE DRAINAGE					
01-1850-7210	000279 BMO BANK OF MONTREAL	0502677-2402 TILE DEBENTURE 2015-02	02/12/2024	02/12/2024	215.22
01-1850-7710	000279 BMO BANK OF MONTREAL	0502677-2402 TILE DEBENTURE2015-02	02/12/2024	02/12/2024	1,741.28
				Department Total	1,956.50
MUNICIPAL DRAINS - CONSTRUCTION					
20-2800-7401	000113 R DOBBIN ENGINEERING INC	11.24 WILCOX DRAIN	02/26/2024	02/26/2024	13,122.13
20-2800-7401	000113 R DOBBIN ENGINEERING INC	15.24 CARPENTER DRAIN	02/26/2024	02/26/2024	10,937.27
20-2800-7401	000113 R DOBBIN ENGINEERING INC	7.24 LUCAS DRAIN	02/26/2024	02/26/2024	4,746.00
20-2800-7401	002478 BRUCE POLAND & SONS TRUCKING INC.	943 BENNER DUFFY DRAIN	02/07/2024	02/07/2024	2,635.89
20-2800-7401	002478 BRUCE POLAND & SONS TRUCKING INC.	944 MCEACHERN HB	02/07/2024	02/07/2024	8,577.98
				Account Total	40,019.27
				Department Total	40,019.27
MUNICIPAL DRAINS - MAINTENANCE					
20-2900-7401	002130 VAN BREE DRAINAGE	20240220 STEWART DOUGLAS HB	02/22/2024	02/22/2024	1,585.98
20-2900-7401	003540 CRITTER CONTROL / DEREK BUTLER	25 12TH CONCESSION DRAIN OUTLET	02/22/2024	02/22/2024	1,206.84
20-2900-7401	002135 MCNALLY EXCAVATING LTD	571 COURTRIGHT DRAIN HB	02/06/2024	02/06/2024	1,215.28
20-2900-7401	002478 BRUCE POLAND & SONS TRUCKING INC.	948 JOHNSON DRAIN CULVERT 3-HB	02/16/2024	02/16/2024	727.92
				Account Total	4,736.02
				Department Total	4,736.02

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Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
Total Paid Invoices					198,795.87
Total Unpaid Invoices					0.00
Total Invoices					198,795.87

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Department Summary

01-0000	ASSETS & LIABILITIES	1,543.19
01-0050	LICENCES, PERMITS, RENTS	-425.00
01-0240	GOVERNANCE	1,628.46
01-0241	COUNCIL SUPPORT	2,497.91
01-0250	CORPORATE MANAGEMENT	6,196.53
01-0411	FIRE STATION - ALVINSTON	6,697.99
01-0420	POLICE	32,822.37
01-0430	CONSERVATION AUTHORITY	30,215.78
01-0440	PROTECTIVE INSPECTION & CONTROL	3,597.06
01-0550	RT&M - SIGNS	400.00
01-0551	RT&M - INTERSECTION LIGHTING	23.42
01-0554	RT&M - DRAINAGE	395.50
01-0560	OVERHEAD	10,649.04
01-0601	06 STERLING PSD	587.83
01-0603	11 INTERNATIONAL	1,156.82
01-0604	18 WESTERN STAR	895.84
01-0611	21 - CAT 150-15AWD GRADER	308.02
01-0620	17 FORD 4X4 Diesel	1,016.35
01-0621	21 Dodge RAM 4 x 4 pickup	532.41
01-0622	19 FORD 4x4 PICKUP	2,216.37
01-0630	DEERE TRACTOR LOADER	308.02
01-0631	CAT BACKHOE	308.04
01-0634	SMALL ENGINE EQUIPMENT	36.14
01-0638	TRAILER	1,721.02
01-0751	STREET LIGHTING - ALVINSTON	400.25
01-0752	STREET LIGHTING - INWOOD	665.80
01-0810	SANITARY SEWER SYSTEM	11,063.70
01-0811	INWOOD SEWER SYSTEM	50.00
01-0830	WATERWORKS SYSTEM	8,792.25
01-0840	WASTE COLLECTION	7,496.99
01-1635	ALVINSTON COMMUNITY CENTRE	11,929.63
01-1637	CONCESSION / BOOTH & VENDING	982.26
01-1639	INWOOD COMMUNITY CENTER	45.50
01-1641	ALVINSTON LIBRARY	700.00
01-1642	INWOOD LIBRARY	45.50
01-1810	PLANNING & ZONING	678.00
01-1820	COMMERCIAL & INDUSTRIAL	931.20
01-1840	AGRICULTURE & REFORESTATION	2,973.89
01-1850	TILE DRAINAGE	1,956.50
20-2800	MUNICIPAL DRAINS - CONSTRUCTION	40,019.27
20-2900	MUNICIPAL DRAINS - MAINTENANCE	4,736.02

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Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
				Report Total	198,795.87