

### AGENDA Council Meeting

**Council Meeting 4:00 PM - Thursday, December 8, 2022** Upper Hall, BAICCC

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- 7.7. Drainage Superintendent's Report Hastings Drain Tender Award 92 Hastings Drain Tender Summary Letter
- 7.8. Notice of Motion (*Ferguson*-November 24, 2022): To move the Council meeting start time to 4:30 p.m. beginning January 2023.

### 8. BY-LAWS

- 8.1. By-law xx of 2022 Council Remuneration By-law xx of 2022 - Council Remuneration
- 8.2. By-law xx of 2022 Council Appointments By-law xx of 2022 - Council / Committee Appointment

### 9. NEW BUSINESS

- 9.1. Treasurer's update (verbal) Discussion on fees including water & sewer meeting
- 9.2. **Notice of Motion** (*Sanders*): That Council direct staff to obtain pricing for restrictive gates to be installed on either side of the Olympia Doors at the BAICCC for safety reasons while the ice surfacer is in use; and that a report be brought back to Council for consideration

### 10. CLOSED SESSION

10.1. In accordance with Section 239(1) under the Municipal Act
 2(b) personal matters about an identifiable individual including municipal or local board employees

### 11. RISE AND REPORT

### 12. BY-LAW CONFIRMING PROCEEDINGS

### 13. ADJOURNMENT

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## MINUTES Council Meeting

**4:00 PM - Thursday, November 24, 2022** Municipal Office

The Council of the Municipality of Brooke-Alvinston was called to order on Thursday, November 24, 2022, at 4:00 PM, in the Municipal Office, with the following members present:

Council Present:	Mayor David Ferguson, Deputy Mayor Frank Nemcek, Councillor Craig Sanders, Councillor Don McCabe, and Councillor Jenny Redick
Staff Present:	Clerk Administrator Janet Denkers, Treasurer Stephen Ikert, Public Works Manager Randy Hills, Fire Chief Steve Knight, and Public Works Lead Hand Jamie Butler
Degrates	Darka & Dears stien Manager Kavin Miller

Regrets: Parks & Recreation Manager Kevin Miller

### 1 CALL TO ORDER

Mayor Ferguson called the meeting to order at 4:00 p.m.

### 2 DISCLOSURE OF PECUNIARY INTEREST

Mayor Ferguson requested that any pecuniary interests be declared at the appropriate time.

### 3 MINUTES

a) Regular Council Meeting Minutes of October 27, 2022

### RESOLUTION-2022-381

Councillor Craig Sanders made a motion that the regular Council meeting minutes of October 27, 2022 be approved as presented without error or ommision. Councillor Jenny Redick seconded the motion.

### Carried

b) Special Council meeting minutes of November 15, 2022

### RESOLUTION-2022-382

Councillor Craig Sanders made a motion that the special meeting minutes of November 15, 2022 be approved as presented without error or ommission. Councillor Jenny Redick seconded the motion.

Carried

### 4 BUSINESS ARISING FROM THE MINUTES

There was no business arising from the minutes.

### 5 DELEGATIONS & TIMED EVENTS

a) Hastings Drain Court of Revision

### RESOLUTION-2022-383

Deputy Mayor Frank Nemcek made a motion that the Court of Revision on the Hastings Drain be opened. Councillor Jenny Redick seconded the motion.

There were no assessed owners present for the Court. Neither the Drainage Superintendent or the Clerk received any appeals.

### RESOLUTION-2022-384

Councillor Craig Sanders made a motion that the Schedule of Assessment on the Hastings Drain be approved as presented in the report and that the Court of Revision be closed. Councillor Don McCabe seconded the motion.

Carried

### 6 CORRESPONDENCE

a) A.W. Campbell House Engineer's Report

Councillor McCabe requested that staff contact the municipal insurance providers and inquire if the Campbell House poses any municipal liability.

### RESOLUTION-2022-385

Councillor Don McCabe made a motion that the report received on the A.W. Campbell House be received and filed. Councillor Jenny Redick seconded the motion.

Carried

**b)** Enbridge Gas / Twin Creeks Project

Council discussed attending the public meeting to obtain rationale on the location of the proposed project line.

### RESOLUTION-2022-386

Councillor Jenny Redick made a motion that the Notice on the Enbridge Gas / Twin Creeks Project be received and filed. Councillor Craig Sanders seconded the motion.

Carried

c) Municipal Correspondence

### RESOLUTION-2022-387

Councillor Craig Sanders made a motion that the circulated Council correspondence be received and filed. Councillor Jenny Redick seconded the motion.

Carried

### d) <u>Lambton Farm Safety</u>

### RESOLUTION-2022-388

Deputy Mayor Frank Nemcek made a motion that the Council of the Municipality of Brooke-Alvinston provide a 2022 donation to Lambton Farm Safety in the amount of \$200 and that the 2023 budget consider an additional \$200 donation during budget deliberations. Councillor Craig Sanders seconded the motion.

Carried

e) 2022 Poppy Drive -Alvinston Legion

### RESOLUTION-2022-389

Carried

3.1.

f) Township of Warwick Request for Support

### RESOLUTION-2022-390

Deputy Mayor Frank Nemcek made a motion that the Council of the Municipality of Brooke-Alvinston support the resolution presented by the Township of Warwick dated November 16, 2022 regarding CN Railway Contribution Requirements under the Drainage Act and impacts on Municipal Drain Infrastructure in Ontario. Councillor Don McCabe seconded the motion. Carried

g) SCRCA Letter Re: Bill 23

### RESOLUTION-2022-391

Councillor Craig Sanders made a motion that the Council of the Municipality of Brooke-Alvinston support the St. Clair Region Conservation Authority's letter regarding Bill 23. Councillor Don McCabe seconded the motion.

### Carried

### 7 STAFF REPORTS

a) Drain Maintenance Request

### RESOLUTION-2022-392

Councillor Craig Sanders made a motion that the drain request submitted by Brad Podolinsky be forwarded to the Drainage Superintendent with the power to act. Councillor Don McCabe seconded the motion.

### Carried

### b) Drainage Superintendent's Report: Drain Petition

### RESOLUTION-2022-393

Councillor Don McCabe made a motion that R. Dobbin Engineering be appointed under Section 4 to prepare a new report. Deputy Mayor Frank Nemcek seconded the motion.

### Carried

c) Drainage Superintendent's Report

The Drainage Superintendent provided a brief summary of work done on drains under various sections of the Drainage Act and provided a summary update of all active drains in the Municipality.

d) <u>Clerk Administrator's Report:</u> Delegated Approval of the plow truck chassis

### RESOLUTION-2022-394

Councillor Jenny Redick made a motion that the report on the approval of the plow truck chassis be received and filed. Councillor Craig Sanders seconded the motion.

Carried

e) <u>Treasurer's Report:</u> Accounts Payable Listing - October 2022

### RESOLUTION-2022-395

Deputy Mayor Frank Nemcek made a motion that Council receive and file the Accounts Payable Listing for October 2022. Councillor Jenny Redick seconded the motion.

### Carried

### f) <u>Clerk Administrator's Report</u>: Accessibility in the 2022 Municipal Election

### RESOLUTION-2022-396

Deputy Mayor Frank Nemcek made a motion that the report on accessibility in the 2022 election be received and filed. Councillor Jenny Redick seconded the motion.

Carried

### g) <u>Clerk Administrator's Report</u>: Council Remuneration

### RESOLUTION-2022-397

Councillor Don McCabe made a motion That the proposed Council Remuneration By-law be approved as presented with the following recommendations effective January 1, 2023: Mayor Honorarium of \$4,800 / year Deputy Mayor Honorarium of \$2,700 / year Councillor Honorarium of \$2,400 / year Regular & Special meeting pay (Mayor) - \$175 / meeting Regular & Special meeting pay (Councillor) - \$150 / meeting Committee meeting pay (Council and Members Appointed) - \$100 / meeting Conference Per Diem - meeting pay rate Conference Allowance Mayor - \$2,500/year maximum Conference Allowance Councillor - \$2,000/year maximum and that mileage rates and remuneration be adjusted yearly to reflect the same Cost of Living Allowance (COLA) for staff.; And that the By-law be presented at the next regular meeting of Council for adoption. Councillor Craig Sanders seconded the motion.

### Carried

### h) <u>Clerk Administrator's Report</u>: Cost of Living Increase - 2023

Councillor McCabe made a motion for a 3% COLA for one year and that the mileage rate be adjusted to \$0.60 / km effective January 1, 2023. There was no seconder.

### RESOLUTION-2022-398

Deputy Mayor Frank Nemcek made a motion that a Cost of Living Adjustment of 3% be proposed each year of the current Council term and that the mileage rate be adjusted to \$0.60 / km effective January 1, 2023. Councillor Craig Sanders seconded the motion.

### Carried 4-1 (opposed: Councillor Don McCabe).

i) <u>Clerk Administrator's Report</u>: Proposed Council Appointments

### RESOLUTION-2022-399

Councillor Jenny Redick made a motion That the draft appointments as listed be approved and that the appointment by-law be presented at the Dec. 8, 2022 Council meeting for formal approval; and that Councillor McCabe be appointed to the Lambton Historical Society. Councillor Craig Sanders seconded the motion.

Carried

### j) <u>Clerk Administrator's Report:</u> Committee of Adjustment Vacancy

### RESOLUTION-2022-400

Councillor Don McCabe made a motion That the report on the Committee of Adjustment Vacancy be deferred to the December 8, 2022 Council meeting. Councillor Craig Sanders seconded the motion.

### Carried

### k) Public Works Manager's Report (verbal): Winter Operations Procedure

The Public Works Manager provided a verbal report on how winter operations are handled in the Municipality. He discussed:

- Patrol practices in the winter months and call out of workers
- Criteria to determine call outs (Centre Bare & Passable)
- Routes taken
- Salt & salt / sand blends
- Sidewalk cleaning in Inwood & Alvinston and closure of sidewalks
- Equipment

### 8 BY-LAWS

a) Edgar Branch Drain - third and final reading

### RESOLUTION-2022-401

Councillor Craig Sanders made a motion that the Edgar Drain Branch be read a third and final time and finally passed this 24th day of November 2022. Councillor Don McCabe seconded the motion.

### Carried

### 9 NEW BUSINESS

- a) The Mayor commented on the Christmas planters that were done on River Street in Alvinston; the planters were crafted by Liana Russwurm and Elisa Nesdoly with greenery supplied by the Mayor
- **b)** The Mayor commented on a successful Hayter Memorial Tournament and congratulated the organizers.
- c) Notice of Motion: (Mayor Ferguson) To move the Council meeting start time to 4:30 p.m. beginning January 2023.
- d) 2022 Community Christmas Dinner the invitation noting the Douglas Family Community Christmas was circulated; volunteers or donations are appreciated
- e) Councillor Nemcek noted a group from Inwood are proposing a tree to be planted on municipal land; He will advise the group to submit a formal letter to Council for approval / comments on the tree placement
- f) Councillor McCabe advised of a Food Bank drive by the Wanstead Farmers Co-op
- **g)** Councillor McCabe suggested the municipal website be updated to include information about the Tourism Sarnia Lambton gift card program.

### 10 CLOSED SESSION

### 11 RISE AND REPORT

### 12 BY-LAW CONFIRMING PROCEEDINGS

a) Confirming By-law

### RESOLUTION-2022-402

Councillor Craig Sanders made a motion that the confirming by-law be read a first, second and third time and finally passed this 24th day of November 2022. Councillor Jenny Redick seconded the motion.

Carried

### 13 ADJOURNMENT

Councillor Sanders made a motion to adjourn the meeting at 5:05 p.m..

Clerk-Administrator

Mayor

# Municipality of Brooke-Alvinston

**Special Council Meeting** 

Prepared by NPG Planning Solutions



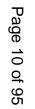
# **Our Planning Team**



MARY LOU TANNER Principal Planner



**AARON BUTLER** Development Principal

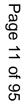


Municipality of Brooke-Alvinston – Special Council Meeting



# Today's Agenda

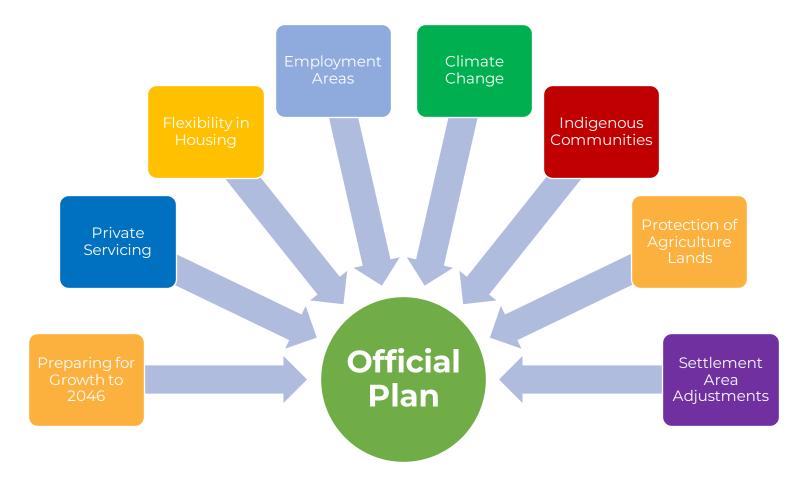
- What is an Official Plan and why does this require an update
- Overview of Provincial Policy Changes
- Major Components  $\rightarrow$  Growth, Employment, Housing
- Where you can get involved



Municipality of Brooke-Alvinston – Special Council Meeting



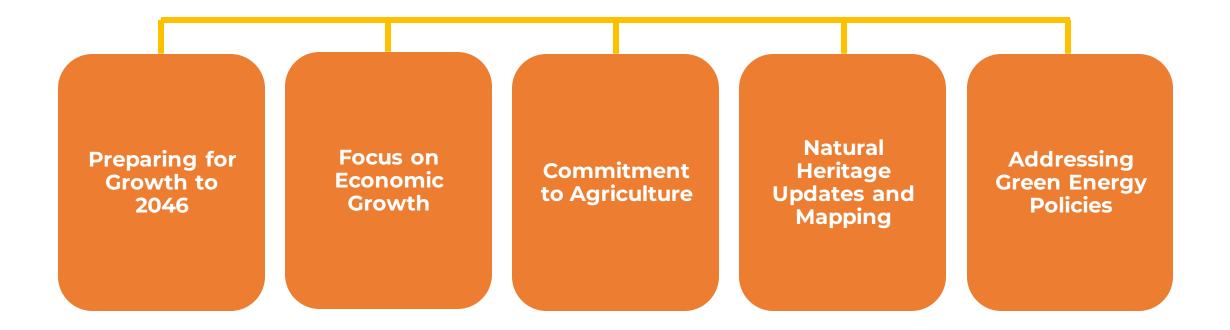
## Why do you need an Official Plan Update? Provincial Policy Statement (2020) Conformity



Municipality of Brooke-Alvinston – Special Council Meeting

NPG PLANNING Solutions

## Why do you need an Official Plan Update? County Official Plan Conformity



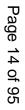




# **Official Plans and Their Role**

- ✓ Identify policies and objectives to guide physical development of lands within Brooke-Alvinston
- ✓ Provide details on how and where the community will grow
- ✓Address how upper level plans will be implemented (e.g. Lambton County)

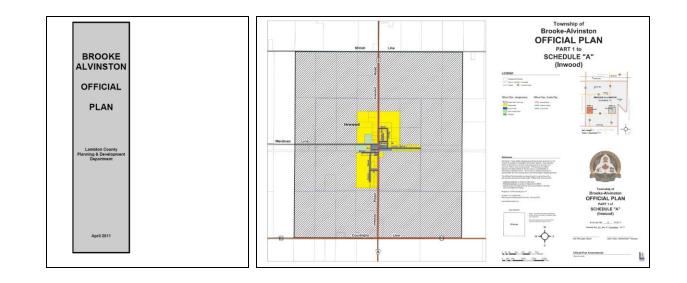
✓Implemented by the Zoning By-law, Subdivision and Site Plan Control through Capital Budgets add other by-laws and municipal activities





# **Official Plan – The Document**

- Comprised of Text and Mapping
- Objectives and policies regarding development of land in Brooke-Alvinston
- Classifying land into designations and categories
- Road network mapping
- Constraints mapping





# Setting the Stage

## **Ontario releases new Provincial Policy** Statement, 2020

### Bill 108: Changes to Ontario's Planning System

Bill 138, the Plan to Build Ontario Together Act, received Royal Assent 📾 on December 10, 2019. Bill 138 is related to Bill 108 <sup>a</sup> in that it amends some of the changes to the Planning Act <sup>a</sup> and Development Charges Act <sup>27</sup> that were made through Bill 108. The City will post links to regulations related to Bill 138 as they become available.

The Province's Bill 108, the More Homes, More Choice Act 2 2, received Royal Assent on June 6, 2019. The Bill amends 13 different statutes 2 d that impact municipalities and land use planning processes.

When Bill 108 and associated regulations come into force, it will affect the planning and financial tools to support new development in communities across Toronto (growth pays for growth) that the City uses to provide:

- parks
- recreation centres
- childcare centres
- libraries
- subsidized housing
- paramedic services and
- other community infrastructure.



### **Bill 23**

Legislative

Assembly of Ontario Assemblée législative

de l'Ontario

2ND SESSION, 42ND LEGISLATURE, ONTARIO 71 ELIZABETH IL 2023

**Bill 109** 

(Chapter 12 of the Statutes of Ontario, 2022)

development and various other matters

An Act to amend various statutes, to revoke various regulations and to enact the Supporting Growth and Housing in York and Durham Regions Act, 2022





😚 Municipality of Lambton Shores – Special Council Meeting

# **Wording Matters**

**Shall/ Will**: Mandatory (no discretion)

**Should**: Recommended and Enabling

May/Encourage: Discretionary



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## PPS 2020 Highlights Key Elements of Growth





Municipality of Brooke-Alvinston – Special Council Meeting

## PPS 2020 Highlights Housing

✓15 years of residential growth

✓Promote Housing Supply through intensification and additional residential units

Promotes new housing options and a variety of housing arrangements

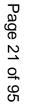
✓Focus on market-based housing needs

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## **PPS 2020 Highlights** Long-Term Economic Prosperity

- ✓ Promoting opportunities for economic development, community investment and sustainable tourism development
- Maintaining and enhancing vitality of downtown and main streets
- ✓ Promoting the redevelopment of brownfield sites







✓ Preparing for growth to 2031

✓Focus on economic growth

✓Commitment to Agriculture

✓Natural Heritage Updates and Mapping

✓Addressing Green Energy policies



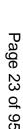


Commitment to Agriculture

✓Agricultural Lands identified

✓ Support for Agricultural value-added uses

- ✓ On-farm diversification uses
- ✓ Agriculture-related use
- ✓ Agri-tourism
- ✓ Agri-Marketing



✓Flexibility in surplus farm severance policies

Municipality of Brooke-Alvinston – Special Council Meeting





Natural Heritage Updates



- **Group A |** Most important features with the most restrictions
- **Group B** | Important features with fewer restrictions
- Group C | Important features subject to local decisions



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Green Energy Policies

- Requires compatibility with the community and neighbouring land uses
- Supports local solutions while protecting natural heritage and agricultural lands





R Municipality of Brooke-Alvinston – Special Council Meeting

## County Official Plan Highlights Housing and Growth

## Projected Population Growth (2031): 2,028 to 2,581

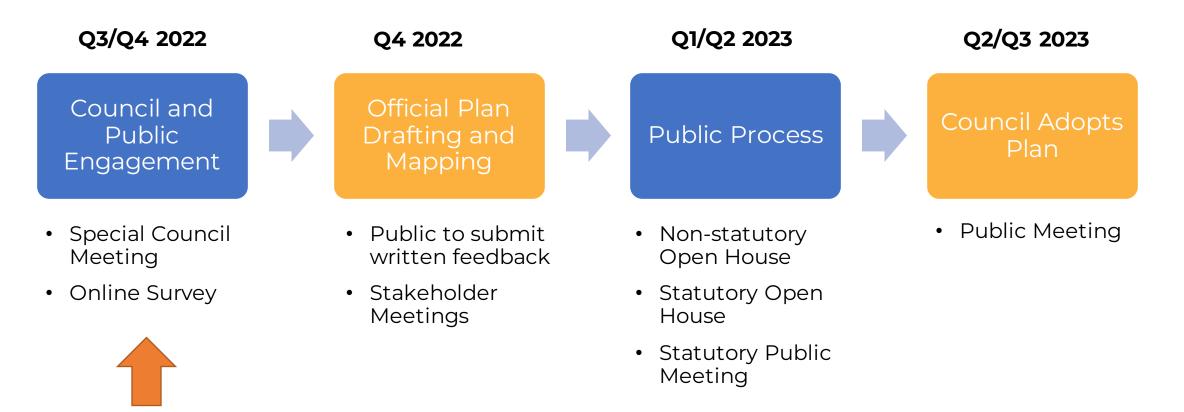
## **Projected Housing Growth (Annually):** 5

## No forecast for employment growth



R Municipality of Brooke-Alvinston – Special Council Meeting

## **Community Engagement** Where you can get involved





Municipality of Brooke-Alvinston – Special Council Meeting

## Community Engagement How can you get involved?

- ✓ Attend Open Houses and Public Meetings to learn about the Plan
- ✓ Provide opinion at Public Meetings
- ✓ Provide input and feedback at meetings, online survey, and by phone
- ✓ Written submissions via e-mail or letter to Council or to the Municipality of Brooke-Alvinston





# **Today's Meeting**

## The Ontario Planning Act, Section 26.3

### Consultation and special meeting

(3) Before revising the official plan under subsection (1), the council shall,

(a) consult with the approval authority and with the prescribed public bodies with respect to the revisions that may be required; and

(b) hold a special meeting of council, open to the public, to discuss the revisions that may be required. 2006, c. 23, s. 13.

• Open to Questions/Feedback from Council and the Public





**Brooke-Alvinston** 

## 2022 Long Service Award Recipients

## **Municipal Staff**

Ron Henderson – 20 years Janet Denkers – 10 years Randy Hills – Retirement (33 years)

## **Brooke Fire Rescue**

Kevin Tizzard – 15 years Rachel Bryans - 15 years CJ Cutler - 15 years Charlie Cutler – 15 years



BROOKE-ALVINSTON LAMBTON COUNTY

3236 River St., P.O. Box 28 Alvinston, <u>ON\_NON\_1A0</u> P 519.898 2173 F 519.898 5653

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# Warwick

Notice of Meeting to Consider the Engineer's Report

Drainage Act, R.S.O. 1990, c. D.17, subs. 9(1)

To: Benefitting and Non-Benefitting Landowners

In accordance with section 42 of the *Drainage Act*, you as an owner of land affected by the proposed drainage works for the <u>Gilliland Drain 2022</u>, are requested to attend a council meeting to consider the final report filed with the <u>Township of Warwick</u> for this drainage works.

The meeting will take place:

Date	Time	Location
January 9, 2023	4:00 p.m.	Council Chambers at the Warwick Township Office
		5280 Nauvoo Road, Watford, ON N0M 2S0

If the share of the project cost assessed to your property if more than \$100, a copy of the report is included with this notice.

Name of Clerk (Last, first name)	Signature	Date
Gubbels, Amanda	Alfubbl	November 29, 2022

**Failure to Attend Meeting:** If you do not attend the meeting, it will proceed in your absence. If you are affected or assessed by this proposed project, you will continue to receive notification as required by the *Drainage Act*.

### Activities at the meeting to consider the report:

- Usually the engineer will present a summary of the report to council
- For drains initiated by petition:
  - Petitioners will be given an opportunity to withdraw their name from the petition
  - o Other owners that benefit from the drain will be given an opportunity to add their name to the petition
- Council must decide whether or not to proceed with the project by provisionally adopting the engineer's report by by-law; they also have the option to refer the report back to the engineer for modifications
- All property owners affected by the drain will have an opportunity to influence council's decision
- There is no right to appeal assessments or other aspects of the engineer's report at this meeting; these appeal rights will be made available later in the procedure. *Drainage Act*, R.S.O. 1990, c.D.17,s.47-54

**Petitioners:** After the meeting to consider the final report, if the petition does not comply with section 4, the project is terminated and the original petitioners are responsible for the costs in shares proportional to their assessment in the engineer's report. *Drainage Act*, R.S.O. 1990, c.D.17,s.47-54

Cc: Spriet Associates Andrew Maver, Public Works Manager, Warwick Township Ontario Ministry of Agriculture, Food and Rural Affairs St. Clair Region Conservation Authority Ministry of Natural Resources and Forestry

Ontario

Ministry of Agriculture, Food and Rural Affairs



### NOTICE OF PUBLIC MEETING

pursuant to Sections 17 & 21

of the <u>Planning Act</u>, R.S.O. 1990, as amended

Township of Adelaide Metcalfe
Township-Wide
OPA15-2022

 Meeting Date:
 Monday, December 12, 2022

 Time:
 7:00 PM

 Place:
 The Township of Adelaide Metcalfe Municipal Office

 Lower Level
 2340 Egremont Drive, Strathroy, ON

### PURPOSE AND EFFECT OF THE PROPOSED OFFICIAL PLAN AMENDMENT:

The purpose of this housekeeping amendment is to update the Township's Official Plan with upto-date policies as a result of recent legislative changes. The effect of this housekeeping amendment is to implement complete application requirements for Official Plan amendments, Zoning By-law amendments, site plan approval, approval of plans of subdivision (including condominiums), and consents. This amendment is a result of recent updates to the Planning Act through Bill 109 – More Homes for Everyone Act, 2022.

### LOCATION OF SUBJECT LAND:

The policies of this Official Plan Amendment would apply generally to the entirety of the Township of Adelaide Metcalfe, unless specified to the contrary.

### INFORMATION ON THE APPLICATION:

For more information on the application, please visit the website or contact the planner.

### Website: www.adelaidemetcalfe.on.ca

Planner: Erin Besch – 519-930-1010 or ebesch@middlesex.ca

### PURPOSE OF THE MEETING:

- For the Township to present the proposal
- · For members of the public to ask questions and share their view on the proposal
- For Council to receive a recommendation report from the planner and to make a decision on the application

The report will be available on the Township website the Thursday prior to the meeting.

#### WRITTEN COMMENTS:

If you wish to comment on the application, you are encouraged to provide written comments to the Clerk by email **mbarnier@adelaidemetcalfe.on.ca** or by mail 2340 Egremont Drive, RR 5, Strathroy, Ontario, N7G 3H6 by **noon on Friday, December 9th**, **2022.** Please include the file number, your full name, address, and an email or telephone number at which you can be reached. Written submissions must also indicate if you wish to make an oral submission at the meeting or wish to participate remotely. All persons wishing to participate remotely will be contacted by the Clerk and given electronic access instructions.

### APPEAL PROCEDURE:

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Township before the by-law is passed, the person or public body is not entitled to appeal the decision of Township Council to the Ontario Land Tribunal or be added as a party to an appeal of the decision of to the Tribunal.

#### HOW TO STAY INFORMED:

If you wish to be notified of the decision of the Adelaide Metcalfe Council you must make a written request to the Township at 2340 Egremont Drive, RR 5, Strathroy, Ontario, N7G 3H6.

The Public Meeting will be live-streamed on the Township's YouTube Channel beginning at 7:00 pm on the date indicated above.

BROOKE-ALVINSTON

rege yes



November 18<sup>th</sup>, 2022

Dear Member:

On behalf of the Bluewater Recycling Association, I am pleased to announce that it is time again for our annual Christmas Tree Chipping Program. This is a free service available exclusively to our active members only.

The Association will make arrangements to travel to each of its member municipalities who are interested in chipping their Christmas trees. Only members who request this service prior to Friday, **December** 16<sup>th</sup>, 2022 will be able to participate. The Association will chip the trees and either take the chips away or leave them behind as requested. It is your responsibility to collect the trees or arrange for a central drop off point where chipping can be performed. The last day to drop off trees at the drop off points will be January 7<sup>th</sup>, 2023.

If your municipality would like to participate or if you have any questions, please give me a call at 519-228-6678 ext. 234, or send me an email and indicate the exact location for pick up and if you want us to leave the chips or take them away.

### With Season's Greetings,

Jillian Simmons Human Resources Generalist jillian@bra.org



### December 2, 2022

### Subject: Wheelie Bin Maintenance

### Dear Member:

The Association currently manages approximately 145,000 wheelie bins in 20 communities. The bins are owned by the Association and provided as part of the automated service program. After a program has been launched and bins have been delivered to every participating households, there is always a small maintenance program needed to maintain the bins that are warranted for 10 years.

Most of the maintenance work is about delivering new bins to new residents, exchanging the size when the needs have changed and occasionally a repair to a wheel or lid needs to be done.

When launching the programs, we inform the residents that they are responsible for the safe keeping and maintenance of the bin. They are also informed that in general there will be no questions asked on the first call for service. They are also informed that subsequent calls may be subject to a nominal fee.

The Association currently responds to approximately 8,500 inquiries annually on the 145,000 bins. Most of these calls are for legitimate requests that include requests to deliver new bins to new residents, exchange bins for different sizes, repair bins, and remove the bins from a property. However, a small percentage of our calls are bins that were destroyed, completely defaced, or painted to deceive their true intended use. Others simply call to exchange their bins for new ones of identical size because the old ones are too dirty. Lastly, we have several callers that request changes but when we attempt to make the exchange or repair, their bins are nowhere to be found, requiring additional visits, wasting both valuable time and resources.

The fees are being communicated to the residents but charged to the municipality. The municipality may choose to pass on the cost as they see fit. The increase in these fees represent the increased cost that the Association faces when those activities need to be performed. We believe in providing the best service possible to all residents, but no one should have to pay for system abusers.

Please note the springs are a pilot program available for free for recycling bins in rural areas where collection occurs on one side the street and the speed limit of the road is typical highway speeds. However, if a resident does not qualify for a free spring, they are able to purchase one for \$20.

### Wheelie Bin Program Fees

Fee	Delivery of Wheelie Bin
Complimentary	First wheelie bin delivered
\$40	Additional wheelie bin delivered (existing property)
\$55	Reinstatement Bin Delivery
	Wheelie Bin Exchange
Complimentary	First wheelie bin and/or set exchanged for alternate size
\$55	Additional wheelie bin and/or set exchanged for alternate size
\$125	Wheelie bin and/or set exchanged for the same size
	Replacement of Bin
Complimentary	Replace a stolen bin - first instance
Complimentary	Replace a burnt bin - first instance
Complimentary	Replace a destroyed bin - first instance
Complimentary	Replace a defaced bin - first instance
\$125	Replace a burnt bin - subsequent instance
\$125	Replace a destroyed bin - subsequent instance
\$125	Replace a dirty bin - subsequent instance
\$125	Replace a defaced bin - subsequent instance
	Other
\$40	Failed attempt to service - no bin out - 2 attempts made
\$55	Temporary bin removal - Seasonal request
\$125	Permanent bin removal - Non-compliance
\$125	Permanent bin removal - Abuse
\$125	Permanent bin removal - Fraud
\$125	Permanent bin removal - Unauthorized Use
\$20	Spring for Wheelie Bin



Ministry of the Solicitor General	Ministère du Solliciteur général
Emergency Services Telecommunications Division 21 College Street, Suite 300 Toronto, ON M7A 0C1	Division des télécommunications des services d'urgence 21, rue College, bureau 300 Toronto (Ontario) M7A 0C1
Tel.: 437 226-3905	Tél. : 437 226-3905

### MEMORANDUM – EXTENDING TIMELINES FOR ACCESS TO \$208M NG9-1-1 TRANSITION FUNDING

DATE: December 1, 2022

### MEMORANDUM TO: The Association of Municipalities of Ontario Ontario Association of Chiefs of Police Ontario Association of Fire Chiefs

SUBJECT:	Application process for Next Generation
	9-1-1 (NG9-1-1) Transition Funding Supports

On Monday November 28<sup>th</sup>, the Ministry of the Solicitor General announced the opening of the application process for the NG9-1-1 Funding Supports that was announced in April this year.

We have received valuable feedback on the announcement and associated timelines from our stakeholders directly, and through the Inter-Agency Panel. We have heard your concerns and are extending the date for applications to **January 10<sup>th</sup>, 2023**. In order to support all applicants, we are also hosting information sessions to walk applicants through the application process, including the readiness assessment questionnaire and the Transfer Payment Ontario (TPON) system.

We have established a dedicated email (<u>ESTD.NG9-1-1@ontario.ca</u>) for all applicants to directly correspond regarding the program. Please reach out through this email or to me directly if you have any concerns, so that we can work to support any unique needs that you may have.

Ontario is pleased to be providing this funding to help support the transition to NG9-1-1 before the transition deadline of March 4, 2025. The Central Ambulance Communications Centres (CACCs) and Ontario Provincial Police are not eligible for this transfer payment program as they are separately funded by the Ministry of Health and the Ministry of the Solicitor General, respectively. The government is providing this funding as Ontario is a responsible government and understands the constraints that municipalities face.

We are scheduling four sessions to work with all stakeholders and submit the application process, as set out below. Registration is through the dedicated email address at <u>ESTD.NG9-1-1@ontario.ca</u>. However, if there is a need for further support we are happy to add additional sessions and provide time to respond to any questions that you may encounter as you complete these applications along with your Public Safety Answering Points (PSAPs).

Session A - Monday December 5, 2022, 10:00 a.m. – 11:00 a.m. Session B - Tuesday December 6, 2022, 11:00 a.m. – 12:00 p.m. Session C - Thursday December 8, 2022, 11:00 a.m. – 12:00 p.m. Session D - Monday December 12, 2022, 11:00 a.m. – 12:00 p.m.

In total, there is \$208 million available to support NG9-1-1 readiness and transition over 3 years, with up to \$80 million available in the ministry's fiscal 2022-23 and the remaining funding available over the 2023-24 and 2024-25 fiscal years. The deadline of January 10, 2023 is for 2022-23 funding only. This will be an iterative process, with an opportunity for new assessments and applications commencing in the next fiscal cycle. However, in order to be eligible for any of the funding, municipalities operating PSAPs in their jurisdiction must submit an application in this first phase. In order to complete the funding roll-out for the remaining years, it is crucial to get the information submitted in Phase 1 and to work with stakeholders to ensure this funding will support municipalities and the province to transition in the required time frame.

The first phase will be focused on funding higher risk PSAPs and municipalities, with all remaining funding focused on supporting the whole sector to seamlessly transition to the new standards. The next phase will focus on supporting all municipalities, including those with comprehensive and well-thought-out plans, and the work of early adopters within the constraints of Treasury Board directives.

We will continue to welcome the advice of the IAP in early January 2023 on governance, standards and sustainability to inform future decision making. However, the Ontario government is bound by Cabinet approval in place and cannot further delay this program. We need time to assess and enter into agreements before March 31, 2023, otherwise we risk losing the \$80 million for fiscal 2022-23 and the valuable support that this can provide across the province.

We recognize that this request is over the holidays. Recently, for Automated License Plate Recognition, we provided a timeline of just over 5 weeks. With this extension, we are providing just over 6 weeks. We recognize the challenge with the holidays, but have no choice but to proceed or risk losing the funding to support you.

## Next Generation 9-1-1 (NG9-1-1) Transition Funding Supports

We are working diligently to support all of Ontario, to support readiness and to ensure as equitable as possible supports for early adopters, within the constraints of existing approvals. We will communicate more in the next months on the remaining years and will also share communication with the IAP prior to more broad announcements.

Thank you for your support as we work together to protect Ontario.

Sincerely,

Joy Stevenson Assistant Deputy Minister, Emergency Services Telecommunications Ministry of the Solicitor General, Province of Ontario

c: Mario Di Tommaso, O.O.M., Deputy Solicitor General, Community Safety Maria Duran-Schneider, Associate Deputy Minister, Ministry of the Solicitor General

## Appendix A – NG9-1-1 Transition Funding Information Sessions

All eligible municipalities with 9-1-1 communication centres, also known as Public Safety Answering Points (PSAPs), are invited to work with their PSAP to apply for Next Generation 9-1-1 transition funding supports. Funding is available over 3 years with initial funding expected to be confirmed by March 31, 2023.

In order to access any funding over the 3-year period, eligible municipalities and their PSAPs must complete their application by **January 10, 2023**, including the readiness assessment questionnaire. Further information on the eligibility criteria, application process and requirements, has been posted to the <u>Get funding from the Ontario government | ontario.ca</u> website.

To support PSAPs and municipalities with the Next Generation 9-1-1 funding application process, the Ministry of the Solicitor General, Emergency Services Telecommunications Division has scheduled the following virtual information sessions:

Session A - Monday, December 5, 2022,	10:00 a.m. – 11:00 a.m.
Session B - Tuesday December 6, 2022,	11:00 a.m. – 12:00 p.m.
Session C - Thursday December 8, 2022,	11:00 a.m. – 12:00 p.m.
Session D - Monday December 12, 2022,	11:00 a.m. – 12:00 p.m.

Each session will review the application process and provide an opportunity to address your questions. If you or members of your organization would like to attend one of these information sessions, please send an email to <u>ESTD.NG9-1-1@ontario.ca</u> with the following information:

- The virtual information session you would like to join
- Contact name(s)
- Email address(es) of attendees
- PSAP name and municipality

The Emergency Services Telecommunication Division will send an email invitation with the information session information.

#### Good Afternoon,

Ontario is following through on our commitment to divert more waste from landfills by supporting the use of advanced recycling and energy recovery technologies that can help ensure valuable resources do not go to landfills.

To help encourage innovative waste recovery in Ontario, while maintaining strict environmental oversight, the Ministry of the Environment, Conservation and Parks finalized new environmental assessment (EA) requirements for thermal treatment sites engaging in advanced recycling, under the *Environmental Assessment Act* (EAA). Ontario Regulation 101/07 (Waste Management Projects) sets out the undertakings that would require an individual EA and those undertakings which would be eligible to follow a streamlined EA process.

We received comments on the proposed changes to EA requirements through:

- The Environmental Registry proposal notice (January 14, 2022 February 28, 2022)
- Webinar with Indigenous communities and organizations on January 31, 2022
- Webinar with stakeholders on February 7, 2022
- Online meetings with some Indigenous communities and organizations, individual stakeholders and associations

After considering all feedback received, the regulation amending the Waste Management Projects regulation came into force on July 1, 2022. For more information about the new EA requirements for thermal treatment sites engaging in advanced recycling that are in the amended Waste Management Projects regulation, please visit the Environmental Registry of Ontario, under registry number 019-4867, at https://ero.ontario.ca/notice/019-4867.

If you have any questions regarding the EA requirements for thermal treatment sites engaging in advanced recycling, please contact Ian Drew, Senior Policy Advisor, Resource Recovery Policy Branch, at <u>Ian.Drew@ontario.ca</u> or 647-290-8927.

Sincerely,

Charles O'Hara Director, Resource Recovery Policy Branch Environmental Policy Division



Ministry of Natural Resources and Forestry

Ministère des Richesses naturelles et des Forêts

Resources Planning and Development Policy Branch Policy Division 300 Water Street Peterborough, ON K9J 3C7 Direction des politiques de planification et d'exploitation des ressources Division de l'élaboration des politiques 300, rue Water Peterborough (Ontario) K9J 3C7

# Notice: Changes under the Oil, Gas and Salt Resources Act related to Geologic Carbon Storage

Hello,

I am pleased to inform you that Bill 46, Less Red Tape, Stronger Ontario Act, 2022 was introduced on November 23, 2022, which would make changes to the Oil, Gas and Salt Resources Act to remove the prohibition on geologic carbon storage. We also released a short Roadmap to further outline our plan to remove barriers for this activity in Ontario.

Last winter, the Ministry of Natural Resources and Forestry sought feedback on a discussion paper (<u>https://ero.ontario.ca/notice/019-4770</u>) exploring possible legislative changes which would remove potential barriers to the storage of carbon dioxide and enable the creation of a regulatory framework to govern this and other new technologies.

Informed by the feedback received on that discussion paper, we have developed a plan to enable geologic carbon storage through a phased approach that would provide clarity for businesses to plan and invest in Ontario, while ensuring safe and responsible development.

To build a framework that works for Ontario, we plan to work together with stakeholders, Indigenous communities and the public.

Bill 46 contains proposed changes to the Oil, Gas and Salt Resources Act and is available for review on the Ontario Legislative Assembly website:

<u>https://www.ola.org/en/legislative-business/bills/parliament-43/session-1/bill-46</u>. The province is also seeking feedback on the proposed change through the Environmental Registry of Ontario: (<u>https://ero.ontario.ca/notice/019-6296</u>).

Feedback on the proposed changes can be provided directly to the ministry or through the environmental registry.

A copy of the Roadmap has been attached for your information.

If you would like more information or have any questions about the proposed changes or future phases, please contact Andrew Ogilvie, Manager of Resources Development Section, at 705-761-5815 or through email: <u>Resources.Development@ontario.ca</u>.

Sincerely,

Jenih Key

Jennifer Keyes Director, Resources Planning and Development Policy Branch

# Ontario's Roadmap towards Regulating Geologic Carbon Storage

# One tool to help transition to a lowcarbon future

We plan to enable geologic carbon storage through a phased approach that will provide clarity for businesses to plan and invest in Ontario while ensuring safe and responsible development.

# What is geologic carbon storage?

Carbon capture, utilization and storage, or CCUS, involves a broad suite of activities that capture, transport, use and store (sequester) carbon dioxide.

Geologic carbon storage is the permanent storage, or sequestration, of carbon dioxide in deep underground geologic formations.

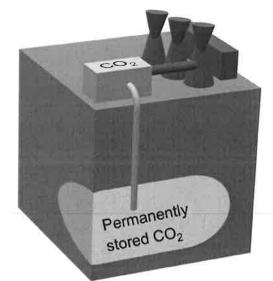
# Ontario's plan

Ontario's plan starts with proposing immediate action towards removing barriers to carbon storage in the province.

Next, we plan to propose legislative and regulatory changes to allow testing and demonstration projects so businesses can start exploring carbon storage while a proposal for a regulatory framework for commercial-scale projects is developed.

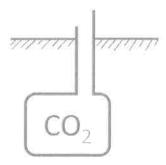
# Benefits of enabling carbon storage

- supports emissions reduction and production of
   low-carbon hydrogen
- supports transition to a low-carbon economy
- allows businesses to take advantage of provincial and federal initiatives for carbon storage
- attracts investment and encourages innovation





# Ontario's Roadmap towards Regulating Geologic Carbon Storage



This roadmap outlines Ontario's plan for creating a framework for the regulation of geologic carbon storage.

The plan provides a clear path forward and the opportunity to work together with stakeholders, Indigenous communities and the public to build a framework that works for Ontario.

# **Clarify Intent**

## Starting in: Fall 2022

Propose changes to the Oil, Gas and Salt Resources Act to remove the prohibition related to geologic carbon storage.

# **Design Framework**

# Anticipated start: Summer/Fall 2023

Design a framework to regulate commercial-scale geologic carbon storage projects on Crown and private land.

# **Discussion Paper**

6.2.

## January to March 2022

Received feedback through postings on the regulatory and environmental registries of Ontario.

# **Enable Demonstration**

Anticipated start: Winter/Spring 2023

Propose legislative and regulatory changes to allow projects to test and demonstrate new activities, such as geologic carbon storage, initially on private land only.

Develop changes to enhance public safety and corporate accountability.

# **Refine and Adapt**

Anticipated start: 2025 and beyond

Refine and adapt the framework for new activities and emerging technologies.





# Medical Equipment Appeal - \$189,500



As we enter the holiday season all of us at Four Counties Health Services (FCHS) and Four Counties Health Services Foundation (FCHSF) would like to thank you for your past, continuing, and possible new support to our foundation and hospital. Without you, FCHS would not have the modern medical equipment it has to provide care closer to home. Every day we see and hear from patients who are grateful for the

excellent care they receive and the medical equipment it takes to enhance this care.

Our dedicated staff, physicians, and volunteers strive for continued excellence in the care they provide. With this activity comes the need to refresh and renew existing equipment and technology which are essential tools to deliver quality, safe, and efficient care to you and your loved ones.

In our Fall/Winter Appeal our foundation is raising funds to purchase state-of-the-art medical equipment to be used directly for patient care here at FCHS.

#### Nine Electric Cardiogram Patient Monitors - \$108,000

An electrocardiogram (ECG) is a test used to check your heart's rhythm and electrical activity. Sensors attached to the skin detect the electrical signals produced by your heart each time it beats.



#### Bariatric Patient Bed - \$60,000

A bariatric bed is a heavy-duty bed that is wider than the standard hospital bed. A patient bariatric bed safely and comfortably accommodates larger individuals.



AND IN COLUMN TWO IS NOT

#### IT Closet Switch - \$15,000

An IT closet switch is a device that is critical to patient care as this device provides connectivity to patient electronic medical care.

#### **Bariatric Patient Stretcher - \$6,500**

A bariatric stretcher comfortably and safely accommodates patients of all sizes. It helps to prevent pressure sores and falls while supporting safe transport between care areas.

6.6.

Jon Dreyer, MD, CM, FRCPS Deputy Chief of Staff Four Counties Site Middlesex Hospital Alliance

Hiddksex Hospital Allanice	YES! Here is my gift to help support	ipment Appeal				
	Donation Amount: \$					
	Payment Method: CHEQUE	VISA MAST	TERCARD			
Name:	Card No.:	Expiry:	CVC:			
Address:						
City: Province:						
Postal Code:	<b>YES!</b> I would like to join the <b>N</b>	onthly Giving Program	n			
CHARITABLE REG. # 11892 9546 RR0001	1824 Concession Dr., R.R. #3 Newbury, ON NOL 170					

📞 (519) 693-4441, ext. 2438 🛛 🖾 info.fchsfoundation@mha.tvh.ca

# **FCHS Foundation Update**



As chair of the Foundation and on behalf of the Board of Governors, I hope this newsletter finds you well. As we welcome fall/winter it is my hope that we may get through the

flu season and the toll of the omicron variants while avoiding further stress on our health care system. Let us do what we can to remain safe and healthy.

Thank you to our community for your support and donations toward the purchase of medical equipment that was targeted in the Foundation's spring appeal.

This newsletter is one of the ways we reach out to donors and residents in our Four Counties area. Our role as a foundation is to work with our hospital partners to determine how to best support medical care for area residents.

Illustrated on the front page of this newsletter is necessary medical equipment for our FCHS

Emergency Department and In Patient Unit totaling \$189,500.

We continue to inform the public that the government does not fund the purchase of capital equipment, which is the responsibility of the Foundation. Local businesses, municipalities, service clubs, and you provide that support. We are proud of the quality healthcare at FCHS and the state-of-the-art equipment that keeps our hospital running efficiently. The Foundation and staff appreciate the community support that makes FCHS a vibrant healthcare village. Consider donating what you can to this season's appeal.

I want to offer my heartfelt thanks to frontline workers who have given their commitment to our hospital throughout this pandemic. Over the summer, we bid a fond farewell to some dedicated staff and I personally want to thank them and wish them well with their future endeavours.

The next time you see a frontline worker consider saying "thank you; we appreciate what you do."

We are pleased to report the successful return of our golf tournament after a 2-year hiatus. The event raised \$27,587; funds have gone toward the purchase of a defibrillator for FCHS Emergency Department and a medical refrigerator for FCHS lab and diabetes departments. We also welcome new board member Lynda Pelcz to our foundation board.

On behalf of the Board of Governors of the Foundation, I would like to thank you for your commitment to our foundation as we support our mission "Building relationships that support Four Counties Health Services by raising awareness of critical equipment needs and encourage community ownership through giving" and our vision to "Ensure quality healthcare close to home".

Tom Jeffery Board Chair, FCHS Foundation



When I was a teenager living in West Lorne, my dad had to take me to Four Counties Hospital in the middle of the night. I had left my contacts in too long. The doctors knew just what to do to take away the severe pain I had in my eyes. That was my first experience with Four Counties Hospital.

# **Barb Gerber Testimonial 2022**

Later as a mother living in Glencoe, I visited the emergency room often for my children's broken bones, cut fingers, sore throats, ear infections, and fevers. We always left after being well looked after.

My husband and I over the years have had x-rays, ultrasounds, blood tests, colonoscopies, physiotherapy, and our own emergency visits. We are always very satisfied with the care we receive.

Recently my dad was a patient in the beautiful palliative care room. He and our family were treated with kindness, consideration, empathy, and love. The doctors, nurses, and many other staff members treated us like their

own family. We were so appreciative of the care Dad received. When Dad passed away we asked that memorial donations be made to the hospital in his memory.

Our little local hospital (as I like to call it) means so much to my family. I brag about it to all my city friends. We are so fortunate to have such a well-equipped facility right in our own community. With everyone's support, Four Counties Health Services will be here for us for many years to come.

Pictured are three generations of people who have used the hospital: Barb Gerber, Don Branchflower, and Carlie Gerber

#### YES! I would like to join the Monthly Giving Program

l would	like	to	give	\$	_
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**METHOD OF PAYMENT:** I authorize The Foundation of Four Counties Hospital to withdraw from my bank account through my financial institution on the 10th day of each month.

Signature:		Date	:	
Card No.:	Expiry:	CVC:		
I have enclosed a VOID cheque	I prefer to use	my credit card	VISA MASTERCARD	)

You will receive a tax receipt at the end of the year. At any time you can change or cancel your monthly contribution by notifying The Foundation: 519-693-4441 x 2438

At FCHS Foundation, we appreciate your support and treat your information with respect, We do not rent, sell or trade any personal information. The information you provide will be used to issue your charitable donation receipt and to keep you informed of events and fundraising opportunities in support of FCHS. If at any time you wish to be removed from our mailing list, simply contact us: 519-693-4441 ext. 2438 or info@fchsfoundation@mha.tvh.ca

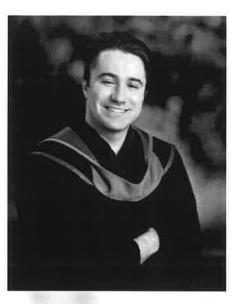
6.2.

# What's Happening

at Four Counties Health Services

# **Hospital Update**

Lefealth Human Resources is a crucial element in delivering health care that patients in our community have come to expect. In this light we share with you two stories highlighting some of our people who have chosen to serve.



# **Recruiting Local Talent**

Riley Dolson is a nurse who completed his nursing school practical education at FCHS Emergency Department. He has recently accepted a full-time position to serve both our emergency department and inpatient population. A native of Chatham-Kent, Riley has proven himself a quick learner: he is knowledgeable, patient-centered, and demonstrates a very positive disposition with patients.

Riley is excited to join FCHS and enjoys the stimulating work environment. "FCHS has a clinical setting where I can continue to learn, as I am able to interact in higher-acuity cases in the emergency department with senior nurses. It's an environment which allows me to progress at my own pace while providing safe patient care," Riley added. FCHS supports nursing students from a variety of local nursing schools to complete educational rotations at FCHS, many of whom are local and grew up in the area. "Being from a rural community himself, Riley feels that allows him a better understanding of the patients who come to FCHS. As a member of the community, it gives him a better understanding of the social determinants of health to provide a more holistic approach in the care of the rural patient," stated Deb Pastushuk, Clinical Manager, FCHS.

For more information on student placements at FCHS, please contact Meg Sattin, (519) 693-4441 x 5595.



# **Volunteering Matters**

Jim and Joyce Beattie are longstanding FCHS volunteers, each having supported the hospital since 2014 and 2015, respectively. In particular, Jim liked to volunteer his services in Spiritual Care, while Joyce focused on Palliative Care. Recently, Jim and Joyce have left the area and we want to recognize their heartfelt contributions to the fabric of our hospital. We wish them well in their new adventures. The couple is humble in reflecting on their journey with the hospital: "We did what our hearts told us to do without looking for praise. Volunteering at FCHS was a rewarding experience, and we would encourage others to do the same." Prior to the pandemic, volunteers supported numerous areas of the hospital, including but not limited to: Rehab, Adult Day Program, Gift Shop, Book Store, and Meal Buddy Program. Human Resources is rebuilding the volunteer pool and restarting many of these volunteer programs which add a spark to the hospital's day-to-day activities.

If you are interested in volunteering at the hospital, please contact Meg Sattin, (519) 693-4441 x 5595.

// FALL 2022 //

# **New Office Location**

# WE'VE MOVED

FCHS Foundation's office is now in the same building as Newbury Dental, located across from FCHS Staff Parking. Entry is through the white door next to the Four Counties Health Services Foundation sign. We welcome you to come visit us for a cup of coffee anytime. Business hours are Monday to Thursday, 9 AM-3:30 PM.

If you need assistance entering, please call us at **519-693-4441 ext. 2438**. Hope to see you soon!



# 26<sup>th</sup> Annual Golf Tournament Friday, July 15<sup>th</sup>, 2022

CHS Foundation's 2022 Golf Tournament and Raffle raised \$27,587 for medical equipment at Four Counties Health Services! Proceeds have gone toward the purchase of a Defibrillator for FCHS Emergency Department as well as a Medical Refrigerator for safe storage of insulin and other temperature sensitive supplies. THANK YOU golfers, sponsors, donors, raffle ticket purchasers, and volunteers for your support of Care Closer to Home!





Glencoe District Lions Club - \$1,000



Kiwanis Club of West Lorne St Thomas Jackpot Bingo - \$2,500



# 2023 Draft Budget

- 1. Quick Facts (pg. 2-3)
- 2. Budget Highlights (pg. 3)
- 3. Budget Summary (pg. 4)
- 4. Budget Funding Breakdown (pg. 5)
- 5. Total Municipal Funding Schedule A (pg.6)
- 6. General Levy Assessment Schedule B (pg.7)
- General Levy per \$100k assessment value Schedule C (pg.8)
- Conservation Areas Maintenance and Operation Budget Schedule D (pg. 9)
- 9. Percentage of Cost related to Provincial Section 39 Schedule E (pg.10)

# St. Clair Region Conservation Authority

# **Quick Facts**

General:

- 17 member municipalities from Lambton and Middlesex Counties and the cities of Sarnia and Chatham-Kent (see member directory for full listing)
- 14 watersheds Sydenham River with its East and North branches, 13 smaller named watersheds entering Lake Huron, St. Clair River and Lake St. Clair
- 2023 Average General Levy \$4.89 per \$100k of Assessed value
- owns 4,200 acres of property and manages another 2,440 acres for other organizations
- 3 regional campgrounds with 522 serviced campsites. Self-sufficient, profits generated from their operations are used to offset capital development within the campgrounds
- has the largest flood control dam and diversion in the province (McKeough Floodway)
- 11 recreation dams at 8 Conservation Areas
- assisting Sarnia, Point Edward, St. Clair Township, Chatham-Kent in maintaining almost 10 km of shore protection and erosion control structures
- in excess of \$52 million invested in conservation lands and flood and erosion control structures
- provided technical and professional comments on over 500 municipal planning and regulation matters in 2021
- helped about 8,000 children discover conservation through outdoor education in 2021, developed new delivery model during pandemic
- planted over 3.8 million trees over the last three decades
- provided \$3.1 million in grants to farmers and other landowners to implement Best Management Practices since 2000

# 2023 Budget Highlights

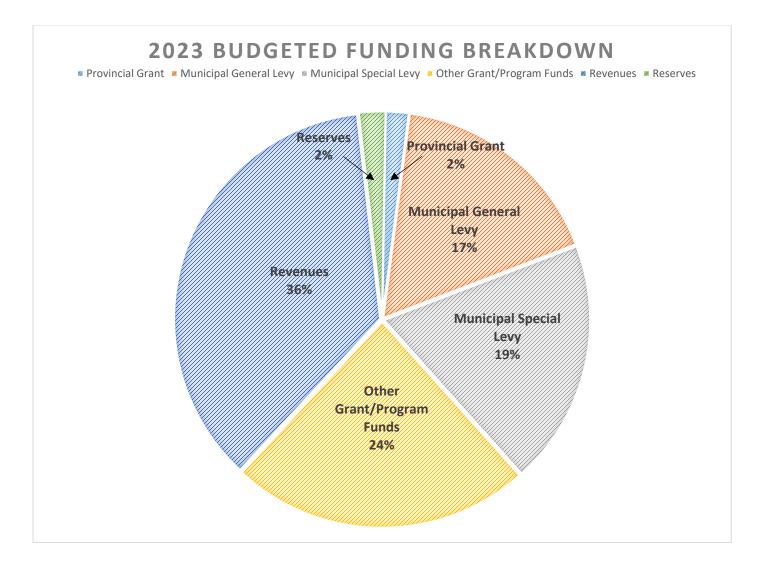
We offer the following highlights for your information:

- General Levy for 2023 is \$1,549,011 (increase of \$170,497) shared by the 17-member municipalities (see Sched B), results in an average cost of \$4.89 per \$100,000 in assessment value. (see Sched C).
  - 10% increase in levy directed to Planning and Regulations to implement recommendations associated with the Dobbie Service Review (\$137,851).
  - 1.6% increase directed to general liability insurance premiums increase (\$22,000).
  - 0.7% increase directed to consulting fee for new phone system and server upgrade for Administrative Office (\$10,000).
- Total Levy excluding Infrastructure Projects for 2023 is \$1,736,200 (2022 \$1,577,073) which represents an overall increase of \$159,127.
- Other budget pressures in this Draft 2023 Budget are:
  - Wage movements including step and Cost of Living Adjustment (COLA) \$74,346.
  - Potential increase in Ontario Municipal Employee Retirement System (OMERS) costs - \$18,019. Effective January 1, 2023, non full-time employees may elect to join OMERS plan.
  - Conservation Ontario Levy increase \$9,634
- Revenues that help to reduce the costs to municipalities are: Project administration fees, Internal charges to revenue producing activities, Grant funding, and Program Fees increase, including Planning & Regulation Fees increase.
- This is an average increase of 49 cents per \$100,000 in assessment value. (Sched C)
- Schedule "C" provides an analysis of General Levy Increase based on 2022 total current value of assessment in each municipality.
- Schedule "E" provides Provincial Section 39 Core Base/Mandatory Programs funding Costs as a %.
- Detailed budgets for each program or project are available upon request

#### St. Clair Region Conservation Authority 2023 Budget Summary DRAFT

#### St. Clair Region Conservation Authority 2023 Budget Summary DRAFT

	2022 Budget	2023 Proposed Budget	Provincial Grant	Other Grant/Program Funds	Matching Levy	Non Matching Levy	Special Levy	Revenues	Reserv
Flood Control Operations and Maintenance	\$436,650	\$432,650	\$108,000	\$17,000	\$108,000	\$109,000	St. Clair - McK Maint \$2,720 Dam OP CK \$20,900, SC \$1,100 C-K - Arda \$1,000	Carryforwards - \$13,200	\$0
							C-K- McK Maint - \$51,730		
Erosion Control Operations & Maintenace	\$8,000		\$0	\$0	\$0	\$0			\$0
WECI - Capital Projects	\$3,641,600	\$2,777,000	\$0	\$1,130,000	\$0	\$0	Sarnia \$1,500,000 St. Clair \$50,000	Carryforward \$97,000	\$0
Source Protection Planning	\$226,580	\$237,246	\$0	\$237,246	\$0	\$0	\$0	\$0	\$0
Planning, Regulations and GIS	\$833,009	\$971,127	\$19,000	\$0	\$19,000	\$613,427		Fees - \$319,700	\$0
TS - Aquatic systems monitoring	\$300,929	\$326,657	\$0	\$202,209	\$0	\$34,000	\$0	Carryforward \$55,448 Fees - \$35,000	
St. Clair AOC Management	\$164,884	\$167,310	\$0	\$167,310	\$0	\$0	\$0	1 663 - 433,000	\$0
Conservation Services	\$427,009	\$304,478	\$0	\$71,000	\$0	\$0	\$0	Fees - \$106,825	\$63,6
								Carryforward \$63,049	
MNR Species at Risk	\$399,000	\$516,526	\$0	\$303,771	\$0	\$0	\$0 Shetland - Dawn-Euphemia \$950 Wawanosh - City of Samia \$16,515 Clark Wright - Strathroy-Caradoc \$7,100 Bridgeview - Town of Petrolia \$1,300	Carryforward - \$212,755 Fees - \$1,404,400 Parking Fees - 0	\$0
Conservation Areas	\$1,513,969	\$1,587,190	\$0		\$0	\$4,660	Coldstream - Middlesex Centre \$25,425 Crothers - Chatham-Kent \$4,300 Stranak - Chatham-Kent \$6,100 Peers - Chatham-Kent \$6,500 Strathroy - Strathroy-Caradoc \$29,000 McEwen - Plympton-Wyoming \$6,700 Highland Glen - Plympton-Wyoming \$2,600	Foundation - \$1,500 Foundation (Mclean) - \$34,990 Foundation (Greenhill Garden) - \$28,400	
							Dodge - Lambton Shores \$1,250	Rental Income - \$3,500	
Conservation Area Capital Development	\$100,000	\$123,000	\$0	\$0	\$0	\$0	\$0		\$123,
Property Management	\$312,487	\$312,252	\$0	\$0	\$0	\$0	\$0	Rental Income - \$203,268 County of Lambton - \$24,000 Carryforward - \$650 Revenue - \$84,334	\$(
Education	\$172,530	\$204,230	\$0		\$0		\$0	Fees - \$56,000 Foundation - \$148,230	\$
Communication	\$90,000	\$90,000				\$90,000		· · · · · · · · · · · · · · · · · · ·	
IT Capital	\$14,330	\$20,954	\$0	\$0	\$0	\$0	\$0	\$20,954	\$(
Equipment	\$72,000	\$72,000	\$0	\$0	\$0	\$0	\$0	\$72,000	\$
Legal	\$0 \$808,620	\$859,259	\$0 \$34,000	\$0 \$0	\$0 \$34,000	\$0 \$536,923	\$0 \$0	Rental Income - \$16,700 Interest Income - \$30,000 Foundation - \$15,000 Allocated Admin & IT Costs - \$104,386 Project adimn Fees - \$10,000 Other Income - \$37,250 Oil & Gas Revenue - \$40,000	\$ \$1,0
Total CA Budget	\$9,521,597	\$9,001,879	\$161,000	\$2,128,536	\$161,000	\$1,388,010	\$1,737,190	\$3,238,539	\$187
Employment Programs *	\$75,000	\$45,000	\$0	\$0	\$0	\$0	\$0	\$45,000	\$
Total Budget 2023 Total Budget 2022	\$9 596 597	\$9,046,879 \$9,596,597	\$161,000 \$161,000	\$2,128,536 \$2,406,764	\$161,000 \$161,000	\$1,388,010 \$1,217,513	\$1,737,190 \$2,181,860	\$3,283,539	\$187 \$165
Percentage of Budget 2023	\$9,596,597	-5.7%	\$161,000 1.8%	\$2,406,764	\$161,000 1.8%	\$1,217,513	\$2,181,860 19.2%	\$3,302,951 36.3%	\$165
Percentage of Buuget 2023	1	-3.1 /0	1.0 //	23.3 %	4	13.3 /0	13.276	30.3%	2



#### 2023 Total Municipal Funding

Schedule "A" - Total Municipal Funding Including Special Infrastructure Projects

	2023		2023			2023			2022
	Propos	ed	Proposed	Courtright		McKeough	Flood Plain Mapping	Total	Total
	Genera	al	Special	Shoreline Protection	Sarnia Erosion Control Work	Dam Repairs & Upgrade	Project	Municipal	Municipal
Municipality	Levy		Levy	(DMAF)	(WECI & DMAF)	Work (WECI)	(NDMP)	Funding	Funding
Adelaide Metcalfe Tp	\$ 30,	012	\$-					\$30,012	\$26,214
Brooke-Alvinston Tp	\$ 27,	443	\$-					\$27,443	\$24,223
Chatham-Kent M	\$ 201,	703	\$ 92,530					\$294,233	\$270,318
Dawn-Euphemia Tp	\$ 39,	287	\$ 950					\$40,237	\$45,308
Enniskillen Tp	\$ 29,	958	\$-					\$29,958	\$26,936
Lambton Shores M	\$77,	799	\$ 1,250					\$79,049	\$70,388
Middlesex Centre M	\$ 35,	687	\$ 25,425					\$61,112	\$54,874
Newbury V	\$2,	447	\$-					\$2,447	\$2,120
Oil Springs V	\$3,	098	\$-					\$3,098	\$2,728
Petrolia T	\$ 40,	578	\$ 1,300					\$41,878	\$36,829
Plympton-Wyoming T	\$ 86,	453	\$ 9,300					\$95,753	\$82,526
Point Edward V	\$ 33,	131	\$-					\$33,131	\$32,746
Sarnia C	\$ 576,	179	\$ 16,515		\$1,500,000			\$2,092,694	\$1,917,975
Southwest Middlesex M	\$ 18,	402	\$-					\$18,402	\$16,134
St. Clair Tp	\$ 172,	847	\$ 3,820	\$50,000				\$226,667	\$758,982
Strathroy - Caradoc Tp	\$ 138,	919	\$ 36,100					\$175,019	\$160,750
Warwick Tp	\$ 35,	066	\$-					\$35,066	\$31,323
	\$ 1,549,	010	\$ 187,190	\$50,000	\$1,500,000	\$0	\$0	\$3,286,200	\$3,560,373

Note : WECI (Water & Erosion Control Infrastructure) Projects are considered if there is matching funds from both the Province

and the benefitting Municipality and vary from year to year based on granting approval process, and Municipal matching funds.

DMAF - Diaster Mitigation and Adaption Fund - Government of Canada investment in large-scale infrastructure projects.

NDMP - National Disaster Mitigation Program - Governement of Canada funding to mitigate, prepare for, respond to and recover from flood-related events

Schedule B	2023	General Levy	Assessment (D	raft)								
		2022	2022		2023	2023		2022		2023	20	22/2023
Municipality		Current Value Assessment (modified) in Watershed	CVA Apportionment %		Current Value Assessment (modified) in Watershed	Weighted CVA Apportionment %	Ge	eneral Levy	Ger	neral Levy	_	eneral Levy crease
Township of Adelaide Metcalfe	\$	477,330,858	1.9016%	\$	492,017,523	1.9375%	\$	26,214	\$	30,012	\$	3,798
Township Brooke-Alvinston	\$	441,081,625	1.7572%	\$	449,891,343	1.7716%	\$	24,223	\$	27,443	\$	3,219
Municipality Chatham-Kent	\$	3,258,819,210	12.9823%	\$	3,306,699,613	13.0214%	\$	178,963	\$	201,703	\$	22,740
Township Dawn-Euphemia	\$	671,804,420	2.6763%	\$	644,072,784	2.5363%	\$	36,893	\$	39,287	\$	2,394
Township Enniskillen	\$	490,495,560	1.9540%	\$	491,135,239	1.9340%	\$	26,936	\$	29,958	\$	3,022
Municipality Lambton Shores	\$	1,258,956,584	5.0154%	\$	1,275,433,686	5.0225%	\$	69,138	\$	77,799	\$	8,661
Municipality Middlesex Centre	\$	565,758,748	2.2538%	\$	585,045,187	2.3038%	\$	31,069	\$	35,687	\$	4,618
Village Newbury	\$	38,604,675	0.1538%	\$	40,117,075	0.1580%	\$	2,120	\$	2,447	\$	327
Village Oil Springs	\$	49,672,710	0.1979%	\$	50,787,500	0.2000%	\$	2,728	\$	3,098	\$	370
Town Petrolia	\$	648,792,348	2.5846%	\$	665,232,553	2.6196%	\$	35,629	\$	40,578	\$	4,949
Town Plympton-Wyoming	\$	1,382,558,921	5.5078%	\$	1,417,306,871	5.5812%	\$	75,926	\$	86,453	\$	10,528
Village Point Edward	\$	541,647,010	2.1578%	\$	543,142,400	2.1388%	\$	29,746	\$	33,131	\$	3,385
City Sarnia	\$	9,377,157,036	37.3562%	\$	9,445,820,540	37.1966%	\$	514,960	\$	576,179	\$	61,219
Municipality Southwest Middlesex	\$	293,787,146	1.1704%	\$	301,684,116	1.1880%	\$	16,134	\$	18,402	\$	2,268
Township St. Clair	\$	2,825,421,435	11.2558%	\$	2,833,654,142	11.1586%	\$	155,163	\$	172,848	\$	17,685
Township Strathroy - Caradoc	\$	2,209,726,909	8.8030%	\$	2,277,432,214	8.9683%	\$	121,350	\$	138,919	\$	17,569
Township Warwick	\$	570,371,457	2.2722%	\$	574,867,873	2.2638%	\$	31,323	\$	35,066	\$	3,743
	\$	25,101,986,652	100%	\$	25,394,340,660	100%	\$	1,378,513	<b>\$</b> 1	1,549,011	\$	170,497

\$13,800 equals aprox. 1% change in levy CVA Apportionment is based on information provide from the Ministry of Natural Resources and Forestry (2022 CVA)

# 2023 Municipal Funding Analysis Schedule "C" Levy per \$100K Assessment Value

	2023		l 2022 Modified essement
			2023 Proposed
	Total Current	2023 Proposed	General Levy
	Value	General Levy per	Increase per
	Assessment	\$100k	\$100k
	(modified)	Assessment	Assessment
Municipality		value	value
Township of Adelaide Metcalfe	702,882,175	\$ 4.27	\$ 0.43
Township Brooke-Alvinston	449,891,343	\$ 6.10	\$ 0.61
Municipality Chatham-Kent	11,809,641,476	\$ 1.71	\$ 0.17
Township Dawn-Euphemia	644,072,784	\$ 6.10	\$ 0.61
Township Enniskillen	491,135,239	\$ 6.10	\$ 0.61
Municipality Lambton Shores	2,834,297,081	\$ 2.74	\$ 0.27
Municipality Middlesex Centre	3,656,532,420	\$ 0.98	\$ 0.10
Village Newbury	40,117,075	\$ 6.10	\$ 0.61
Village Oil Springs	50,787,500	\$ 6.10	\$ 0.61
Town Petrolia	665,232,553	\$ 6.10	\$ 0.61
Town Plympton-Wyoming	1,417,306,871	\$ 6.10	\$ 0.61
Village Point Edward	543,142,400	\$ 6.10	\$ 0.61
City Sarnia	9,445,820,540	\$ 6.10	\$ 0.61
Municipality Southwest Middlesex	754,210,290	\$ 2.44	\$ 0.24
Township St. Clair	2,833,654,142	\$ 6.10	\$ 0.61
Township Strathroy - Caradoc	3,207,651,006	\$ 4.33	\$ 0.43
Township Warwick	618,137,498	\$ 5.67	\$ 0.57
	40,164,512,394	\$ 4.89	\$ 0.49
		Ave	rage

# Schedule "D" 2023 Conservation Area Maintenance and Operation Budget

							Ma Go	Non- itching eneral	_			undatio		
	20	22 Budget	20	23 Budget	Special Levy			Levy	R	evenues	n d	onation	Oth	er
403- Shetland	\$	9,525	\$	950	\$950 ( Dawn-Euphemia)									
404 - Sinclair	\$	1,000	\$	1,000							\$	1,000		
405 - Wawanosh	\$	16,350	\$	18,350	\$16,515 (City of Sarnia)		\$	1,835						
413 - Clark Wright	\$	17,100	\$	7,600	\$7,100 (Strathroy-Caradoc)						\$	500		
416Bridgeview	\$	1,200	\$	1,300	\$1,300 (Town of Petrolia)									
417 - Campbell	\$	354,623	\$	372,650					\$	372,650				
419 - Coldstream	\$	26,450	\$	28,250	\$25,425 (Middlesex Centre)		\$	2,825						
448 - Crothers	\$	4,175	\$	4,300	\$4,300 (Chatham-Kent)									
455 - Peers	\$	11,050	\$	12,000	\$8,500 (Chatham-Kent)				\$	3,500				
458 - Warwick	\$	584,316	\$	638,250					\$	638,250				
470 - Stranak	\$	6,000	\$	6,100	\$6,100 (Chatham-Kent)									
472 - Henderson	\$	359,500	\$	393,500					\$	393,500				
474 - Strathroy	\$	27,800	\$	29,000	\$29,000 (Strathroy-Caradoc)									
485 - McEwen	\$	6,600	\$	6,700	\$6,700 (Plympton-Wyoming)		\$	-						
486 - Mclean	\$	38,330	\$	34,990					\$	34,990				
489 - Highland Glen	\$	48,700	\$	2,600	\$2,600 (Plympton-Wyoming)									
493 - Dodge	\$	1,250	\$	1,250	\$1,250 (Lambton-Shores)									
495 - Greenhill garden			\$	28,400					\$	28,400				
Total	\$	1,513,969	\$	1,587,190	\$ 109	9,740	\$	4,660	\$	1,471,290	\$	1,500	\$-	

#### Notes:

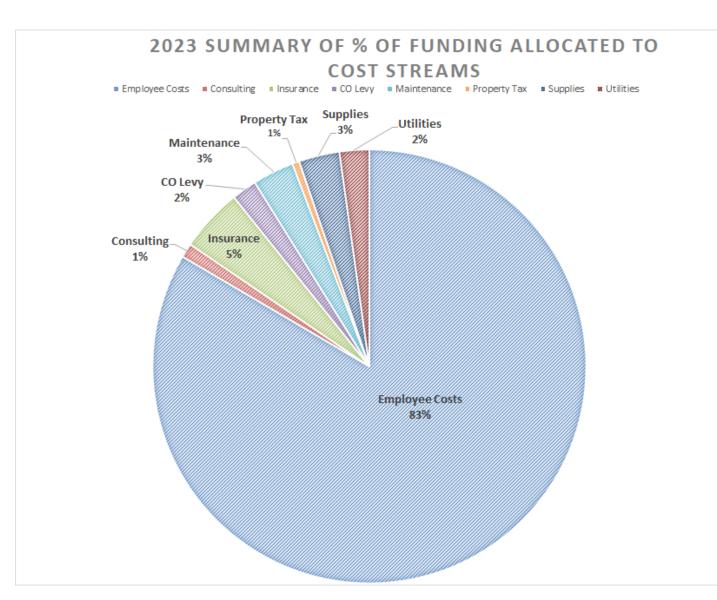
Regional Conservation Areas (A.W. Campbell, L.C. Henderson, Warwick) Local Conservation Areas (Shetland, Wawanosh, Coldstream, McEwen, Clark Wright, Highland Glen) In Town Conservation Areas (Strathroy, Dodge, Stranak, Crothers, Bridgeview) Detailed budgets for specific conservation areas available upon request. The areas are supported by employment programs, fundraising, friends of groups, St. Clair Region Foundation and grants programs from corporate and non-profit organizations. Capital Investment - \$56,000

#### Holdings ' y

		-
	Hectares	
Conservation Lands	556	
Conservation Forests	81	
McKeough Upstream Lands	746	
McKeough Dam & Channel	236	
Foundations Lands	384.6	
Total	2003.6	
Flood Easements	647	
To ensure the wisest use of the	se lands, the Authority works	s with the
public and private sectors by en	tering into various lease agr	eements
including agricultural, residentia	I and other resource manage	ement
leases. 985.6 hectares are und	ler lease.	

#### Schedule E

	2023	
Employee Costs	1,873,642	83%
Consulting	24,000	1%
Insurance	106,230	5%
CO Levy	42,134	2%
Maintenance	69,337	3%
Property Tax	11,800	1%
Supplies	68,193	3%
Utilities	49,768	2%
Total GL Budget	2,245,104	





St. Clair Region Conservation Authority 205 Mill Pond Crescent, Strathroy, Ontario, N7G 3P9 Tel (519) 245-3710 Fax (519) 245-3348 <u>stclair@scrca.on.ca</u> WWW.scrca.on.ca

member of



Conservation Ontario Website: www.conservationontario.ca



# DEC 0 2 2022

Sylwia Przezdziecki

Council Secretariat Support

City Hall, 12th Floor, West

100 Queen Street West Toronto, Ontario M5H 2N2

Secretariat

John D. Elvidge City Clerk

Tel: 416-392-7032 Fax: 416-392-2980 e-mail: Sylwia.Przezdziecki@toronto.ca web: www.toronto.ca

In reply please quote: Ref.: 22-CC1.2

November 25, 2022

City Clerk's Office

#### MUNICIPALITIES IN ONTARIO

## Subject: New Business Item 1.2 Update on Bill 23 - More Homes Built Faster Act, 2022 (Ward All)

City Council on November 23 and 24, 2022, adopted this Item, as amended, and in so doing has:

1. Requested the Province of Ontario to extend the commenting period on Bill 23, More Homes Built Faster Act, 2022 to at least January 31, 2023 to enable time for consultation, consideration of alternative options and thorough analysis of both short and long-term impacts.

2. Requested the Province of Ontario to:

a. not proceed with any changes that reduce municipal development charges, community benefit charges or parkland dedication, including:

i. removing housing services from development charges;

ii. retroactively phasing in development charges over a 5 year period on top of City Council's previously adopted two-year phase-in that was mutually agreed upon with the development industry;

iii. discounting rates for purpose built rental units;

iv. adding new exemptions;

v. introducing caps to the development charges determined date and instalments interest rates;

vi. extending the development charges historic service level caps from 10 to 15 years;

v. removing growth studies and land acquisition costs from development charges recovery; and

vi. reducing caps to parkland dedication by-laws;

b. instead of the above-noted changes, create a provincial incentive program provided directly to developers or homeowners through targeted grants, rebate and other financial incentive programs; and

6.3.

c. alternatively, create a municipal compensation fund to compensate municipalities for the impacts of Bill 23 on municipal growth funding revenues.

3. Requested the Province of Ontario to amend Bill 23 to preserve the City's Green standard, Rental Replacement Policy, parkland provisions, community benefits charges and Development Charges to facilitate responsible growth.

4. Requested the Province of Ontario to amend Bill 23 to preserve Toronto's ability to require a green development standards checklist (Toronto Green Standard) for a complete planning application.

5. Requested the Province of Ontario to amend the Planning Act to enable the implementation of Inclusionary Zoning across the City and incorporate definitions of affordable housing that respond to low and moderate household income.

6. Requested the Province of Ontario to amend the definition of "Affordable Housing" to follow the City of Toronto's "Official Plan Amendment 558 - Updating the Definitions of Affordable Rental and Ownership Housing", as approved by City Council on November 9, 2021.

7. Requested the Province of Ontario to enact a Regulation to permit the use of conditional zoning, pursuant to Section 113 of the City of Toronto Act, 2006.

8. Requested the Province of Ontario to delay the implementation of refunds for development applications in light of the significant changes to the Planning regulations and internal City processes regarding development.

9. Requested the Provincial government to provide funding and funding tools to the City, matching the amount of revenue lost through development charges, community benefits charges, and Section 42 of the Planning Act in Bill 23 to ensure the services needed to facilitate responsible growth continue to be delivered.

10. Requested the Province of Ontario to rescind the proposed changes to the Greenbelt to protect environmental features that support biodiversity, natural spaces, recreation trails, agricultural land, and watersheds that sustain all residents of the Greater Toronto and Hamilton Area.

11. Requested the Province of Ontario to retain the existing roles and responsibilities of the regional conservation authorities.

12. Requested the Minister of Municipal Affairs and Housing to change the effective date of the Refund of Fees for official plan amendments, zoning by-laws and site plan control applications contained in Bill 109, from January 1, 2023 to July 1, 2023.

13. Requested the Minister of Municipal Affairs and Housing to postpone enacting regulations under Schedule 4 of Bill 23, which would grant the Minister authority to impose limits and conditions on municipalities' regulation of demolition or conversion of rental units, until such time as there has been focused consultations with municipalities as part of the development of Minister's regulations to ensure municipalities can continue to require replacement rental housing and support impacted tenants.

14. Requested the Legislative Assembly of Ontario, through a majority vote, to withdraw Bill 23.

3

Yours truly,

for City Clerk

S. Przezdziecki/mm

#### Attachment

- Sent to: Premier, Province of Ontario Minister of Municipal Affairs and Housing, Province of Ontario Leader of the Official Opposition, Province of Ontario President, Association of Municipalities of Ontario Executive Director, Association of Municipalities of Ontario Ontario MPPs Ontario Municipalities
- c. City Manager



# **City Council**

## **New Business - Meeting 1**

CC1.2	ACTION	Amended		Ward: All
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# Update on Bill 23, More Homes Built Faster Act, 2022

## **City Council Decision**

City Council on November 23 and 24, 2022, adopted the following:

1. City Council request the Province of Ontario to extend the commenting period on Bill 23, More Homes Built Faster Act, 2022 to at least January 31, 2023 to enable time for consultation, consideration of alternative options and thorough analysis of both short and long-term impacts.

2. City Council request the Province of Ontario to:

a. not proceed with any changes that reduce municipal development charges, community benefit charges or parkland dedication, including:

i. removing housing services from development charges;

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iii. discounting rates for purpose built rental units;

iv. adding new exemptions;

v. introducing caps to the development charges determined date and instalments interest rates;

vi. extending the development charges historic service level caps from 10 to 15 years;

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b. instead of the above-noted changes, create a provincial incentive program provided directly to developers or homeowners through targeted grants, rebate and other financial incentive programs; and

c. alternatively, create a municipal compensation fund to compensate municipalities for the impacts of Bill 23 on municipal growth funding revenues.

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3. City Council request the Province of Ontario to amend Bill 23 to preserve the City's Green standard, Rental Replacement Policy, parkland provisions, community benefits charges and Development Charges to facilitate responsible growth.

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10. City Council request the Province of Ontario to rescind the proposed changes to the Greenbelt to protect environmental features that support biodiversity, natural spaces, recreation trails, agricultural land, and watersheds that sustain all residents of the Greater Toronto and Hamilton Area.

11. City Council request the Province of Ontario to retain the existing roles and responsibilities of the regional conservation authorities.

12. City Council request the Minister of Municipal Affairs and Housing to change the effective date of the Refund of Fees for official plan amendments, zoning by-laws and site plan control applications contained in Bill 109, from January 1, 2023 to July 1, 2023.

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14. City Council request the Legislative Assembly of Ontario, through a majority vote, to withdraw Bill 23.

15. City Council direct the City Manager make public the impacts of Bill 23 on specific capital projects which will not proceed in each Provincial and Federal Riding.

16. City Council direct the City Solicitor and the Chief Planner and Executive Director, City Planning to report to the Planning and Housing Committee on guiding policies to assist City Council in gauging planning importance when considering requests that City Council initiate a Toronto Local Appeal Body appeal.

17. City Council request the City Solicitor and the Chief Planner and Executive Director, City Planning to report to the Planning and Housing Committee with a legal strategy to challenge the Province of Ontario's potential removal of Section 111 of the City of Toronto Act, and explore alternate means to protect rental units from demolition and conversion.

18. City Council direct the Chief Planner and Executive Director, City Planning to commence a public information campaign to inform all City residents of the impacts of Bill 23 and the changes to neighbourhoods, prevailing built forms, housing, civic engagement, the greenbelt, climate change, affordable housing, rental protection, community infrastructure, parks, heritage and cost of living that it may bring about.

19. City Council forward this item to the Premier of Ontario, the Minister of Municipal Affairs and Housing, the Leader of the Official Opposition, all Ontario Members of Provincial Parliament, the Association of Municipalities of Ontario, and all Ontario municipalities for their consideration.

## Summary

On October 25, 2022 the Honourable Steve Clark, Minister of Municipal Affairs and Housing, introduced Bill 23, More Homes Built Faster Act, 2022 in the Ontario Legislature.

Bill 23 proposes extensive changes to the policy-led planning and development system under which municipalities in Ontario work. Details and preliminary analysis of the implications of Bill 23 were shared with the Mayor and City Councillors on November 3, 2022 (see Attachment 1).

Bill 23 passed 2nd Reading on October 31, 2022 and was referred to the Standing Committee on Heritage, Infrastructure and Cultural Policy (Standing Committee) for review. The Standing Committee has held two days of public hearings to date (November 8, 2022 in Markham and November 9, 2022 in Brampton), and is scheduled to hear two more on November 16 and 17, 2022 in Toronto.

The Chief Planner, along with supporting staff, is scheduled to depute to the Standing Committee at 1:00 pm on Thursday, November 17, 2022. A livestream of the public hearing will be made available on the Ontario Legislative Assembly website at this link: <u>https://www.ola.org/en/legislative-business/video/committees-room-no-1</u>.

Staff are also preparing written comments for submission to the Standing Committee.

The Standing Committee is scheduled to conduct a clause-by-clause review of Bill 23 on Monday, November 21, 2022, during which amendments to the bill may be proposed, considered and voted upon.

Staff will provide a supplementary report outlining City staff's submission to the Standing Committee and the Environmental Registry of Ontario posting regarding Bill 23 and the results from the Standing Committee's consideration of the bill in advance of the November 24, 2022 meeting of City Council.

## **Background Information (City Council)**

(November 16, 2022) Report from the City Manager and the Chief Planner and Executive Director, City Planning on Update on Bill 23, More Homes Built Faster Act, 2022 (CC1.2) (https://www.toronto.ca/legdocs/mmis/2023/cc/bgrd/backgroundfile-230055.pdf) (November 3, 2022) Attachment 1 - Interim City Manager's FYI Briefing Note to Mayor and Members of Council - Bill 23, More Homes Built Faster Act, 2022 (https://www.toronto.ca/legdocs/mmis/2023/cc/bgrd/backgroundfile-230056.pdf) (November 22, 2022) Supplementary report from the Interim City Manager, the Chief Financial Officer and Treasurer, and the Chief Planner and Executive Director, City Planning on City Staff Comments on Proposed Bill 23 - More Homes Built Faster Act, 2022 (CC1.2a) (https://www.toronto.ca/legdocs/mmis/2023/cc/bgrd/backgroundfile-230130.pdf) Attachment 1 - City of Toronto Comments on Proposed Bill 23 (submitted to the Environmental Registry of Ontario and Ontario Regulatory Registry November 22, 2022) (https://www.toronto.ca/legdocs/mmis/2023/cc/bgrd/backgroundfile-230131.pdf) Attachment 2 - Chief Planner Presentation Notes to the Standing Committee on Heritage. Infrastructure and Cultural Policy (November 17, 2022) (https://www.toronto.ca/legdocs/mmis/2023/cc/bgrd/backgroundfile-230132.pdf)

# **Communications (City Council)**

(November 21, 2022) Letter from Geoff Kettel and Cathie Macdonald, Co-Chairs, Federation of North Toronto Residents' Associations (FoNTRA) (CC.Supp) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156534.pdf) (November 22, 2022) Letter from Andria Babbington, President, Toronto and York Region Labour Council (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156573.pdf) (November 23, 2022) Letter from Jason Ash, Chair, Leaside Towers Tenants Association (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156570.pdf) (November 22, 2022) Letter from Les Veszlenyi and Angela Barnes, Co-Chairs, Mimico Lakeshore Community Network (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156571.pdf) (November 22, 2022) Letter from Maureen Kapral, President, Lytton Park Residents' Organization (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156572.pdf) (November 24, 2022) Letter from Walied Khogali, Regent Park Neighbourhood Association (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156578.pdf) (November 24, 2022) Letter from Henry Wiercinski, Vice President, Annex Residents' Association and Sue Dexter, Board, Harbord Village Resident's Association (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156579.pdf) (November 24, 2022) Letter from Jin Huh, Executive Director, Social Planning Toronto (CC.New)

(https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156581.pdf) (November 24, 2022) Letter from Mike Mattos, President, Judith Hayes, Vice President, and Rick Ciccarelli, Executive Board Associate, Mount Dennis Community Association (CC.New) (https://www.toronto.ca/legdocs/mmis/2023/cc/comm/communicationfile-156542.pdf)



# Council Staff Report

То:	Mayor Ferguson and Members of Council
Subject:	Committee of Adjustment Vacancy
Meeting:	Council - 08 Dec 2022
Department:	Clerks
Staff Contact:	Janet Denkers, Clerk Administrator

## **Recommendation:**

That an advertisement be prepared requesting applicants to fill the vacant position on the Committee of Adjustment effective February 2023 with a closing date of January 6, 2023; and that the Clerk Administrator and two members of the County of Lambton Planning Department interview the qualified candidates; and that a recommendation for a new member be discussed at the January 12, 2023 regular session of Council.

## **Background:**

The Municipal Committee of Adjustment is comprised of five (5) members. Two are appointed Council members and three (3) are members of the public.

## **Comments:**

Each member of the public is appointed for a three year term in order that the committee maintains consistency over the years and current members will retain experience amongst them. Members of the public can serve up to two consecutive terms.

The current committee members are:

Councillor SandersCouncillor McCabeNancy FaflakChrista SawyerSimon Leeappointed until Feb. 2025

In accordance with the policy, a member can only be appointed for two consecutive terms. Nancy Faflak has served two consecutive terms.

## **Financial Considerations:**

Advertising costs are the only considerations at this time.



# Council Staff Report

То:	Mayor Ferguson and Members of Council
Subject:	Seniors Advisory Committee Recruitment
Meeting:	Council - 08 Dec 2022
Department:	Council
Staff Contact:	Janet Denkers, Clerk Administrator

## **Recommendation:**

That the Municipality appoint Jeannette Douglas to serve on the Seniors Advisory Committee to represent Brooke-Alvinston

#### **Background:**

The County of Lambton has endorsed a Seniors Advisory Committee and is requesting representation to select one (1) representative from each municipality in Lambton.

The intent of the Seniors Advisory Committee is to assist in identifying gaps in services and programs available to seniors in Lambton County.

#### Comments:

The mandate of the Committee is to identify and report to the Warden and County Council on issues that affect seniors in Lambton County by:

- 1. Acting as a liaison for seniors to enrich the health and quality of life for all seniors
- 2. Soliciting input and acting as a representative for issues that affect local seniors
- 3. Addressing other issues as identified by the Seniors Advisory Committee

Advertising for the position was carried out from September 22 - December 1, 2022. Jeannette Douglas has submitted an application to serve on the committee. There were no other submissions. Jeannette's application is available for review by Council upon request.

#### **Financial Considerations:**

None associated with this report. The terms of reference for the committee clarifies it to be a voluntary position.

## **ATTACHMENTS:**

Recruitment Poster



# SENIORS' ADVISORY COMMITTEE

The County of Lambton is recruiting representatives to serve on the **Seniors' Advisory Committee.** 

One representative will be selected per municipality.

Please ask for an application form at your local municipal office







# Council Staff Report

То:	Mayor Ferguson and Members of Council
Subject:	Licence to hunt pheasants and rabbits
Meeting:	Council - 08 Dec 2022
Department:	Clerks
Staff Contact:	Janet Denkers, Clerk Administrator

## **Recommendation:**

That the Council of the Municipality of Brooke-Alvinston direct staff to prepare a draft by-law to revoke municipal licences to hunt pheasant and rabbits within the Municipality and that the by-law be effective January 1, 2023.

## Background:

By-law 33 of 2001 provides for a municipal licence to hunt pheasants and rabbits within the municipality, which is authorized under s79 of the <u>Fish and Wildlife Conservation Act</u>.

## Comments:

In discussions with staff at the Ministry of Natural Resources, they are supportive of revoking municipal by-laws that establish pheasant and rabbit licences. In the past, these programs were used to control the number of small game hunters on the landscape, but the number of hunters has become less of an issue over time. The program has now evolved as a way to maintain or develop new small game hunting opportunities for municipalities that choose to do so (for example; through municipal pheasant release programs).

If the Municipality would like to review and revoke the by-law to establish this licence requirement, the ministry would simply require a letter of request with a draft revocation by-law. The request would be reviewed and approved by the District Manager and a letter of approval would be sent to indicate the ministry's support.

A copy of the current by-law is attached.

## **Financial Considerations:**

The Municipality currently charges \$15 / license for non residents. On average, 10-15 licenses are sold / year

# ATTACHMENTS:

Hunting Licence

7.3

# BY-LAW NUMBER 33 OF 2001

# **DURING THE OPEN SEASON, PHEASANTS AND RABBITS BEING A BY-LAW TO ISSUE AND CHARGE FEES FOR LICENCES TO HUNT**

provide for: authorizes; the Minister may also fix the minimum number of such licences that the by-law shall amended, provides that the Minister of Natural Resources may, in writing, authorize any during the open season, pheasants and rabbits, and for charging such fees therefore as he/she Municipality to pass by-laws for issuing and fixing the maximum number of licences to hunt WHEREAS Section 44 (1) of the GAME AND FISH ACT, R.S.O. 1990, Chapter G-1, as

NOW THEREFORE, the Municipal Council of the Corporation of the Township of Brooke-Alvinston, enacts as follows:

- Ŀ. Act, R.S.O. 1990, Chapter G-1, as amended. and such licences to be in addition to any other licence required by the Game and Fish Alvinston in the County of Lambton, until a licence for that purpose has been obtained, That no person shall hunt pheasants and rabbits within the Township of Brooke
- 2 following: person or persons appointed from time to time by Council, shall issue and sell the The Clerk of the Municipal Corporation of the Township of Brooke-Alvinston, or other
- æ a licence for non-residents of the Township of Brooke-Alvinston, to hunt pheasants and rabbits at a fee of \$12.00 inclusive of any issuing fee.
- Ţ a licence for a residents of the Township of Brooke-Alvinston, to hunt pheasants and rabbits at a fee of \$6.00 inclusive of any issuing fee.
- ယ The fee prescribed shall be paid for each licence when same is issued
- 4 for each resident licence issued The licence issuer shall receive \$2.00 for each non-resident licence issued and \$2.00
- 5 resident of the Township of Brooke-Alvinston. In this By-law the words "RESIDENT OF THE TOWNSHIP" means any person who is a
- 9 In this By-law, the words "NON-RESIDENT OF THE TOWNSHIP" means any person who does not reside within the Township of Brooke-Alvinston.
- 7 restrictions on the number available to residents of the Township of Brooke A minimum of 200 licences must be made available for use of non-residents, and no
- 8. By-law 12 of 1997 is hereby repealed

commonly known as wildlife extension land owners agreement area situated within the areas referred to in the By-law. IT IS ALSO PROVIDED, that this By-law does not apply to any land of the Crown, and any land

THIS BY-LAW shall come into force and effect on final passing

READ A PURST AND SECOND TIME THIS 25TH DAY OF October 2001

READ A THRD TIME AND FNAULY PASSED this 25th day of October 2001.

MAYC

CLERK



# Council Staff Report

То:	Mayor Ferguson and Members of Council
Subject:	Accounts Payable Listing - November 2022
Meeting:	Council - 08 Dec 2022
Department:	Treasury
Staff Contact:	Stephen Ikert, Treasurer

## **Recommendation:**

That Council receive and file the Accounts Payable Listing for November 2022.

## **Background:**

The Accounts Payable Listing is provided for information purposes only. Any questions should be directed to the treasurer or appropriate department head. In most cases the goods or services have already been provided and the Municipality is already legally obligated to make the payment(s) with a preference to pay on time to avoid late payment charges.

ATTACHMENTS: Posted Accounts Payable List -November 2022

## **Accounts Payable**

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

		1-30-22 Faid Invoices Chequ				
Account	Vendor Number Name		e Number Description	Invoice Date	Entry Date	Item Amount
ASSETS	& LIABILITIES					
01-0000-0020	003486 WILHELMENA DONK		022 DMAN DRAIN #1 CRI	11-07-22 EDIT	11-07-22	3,156.00
01-0000-0020	002456 MARK MCNALLY	NOV2 DEPO	022 SIT REFUND	11-09-22	11-09-22	26.41
				Account Tota	al	3,182.41
01-0000-0494	000113 R DOBBIN ENGINEER		2 DENT CLEANUP	11-07-22	11-07-22	1,757.15
01-0000-0494	002478 BRUCE POLAND & S		DENT CLEAN UP	11-07-22	11-07-22	1,485.95
01-0000-0494	003485 HAROLD MARCUS LI		2476 DENT CLEANUP	11-07-22	11-07-22	1,365.07
01-0000-0494	002840 JLH EXCAVATING IN		95 DENT CLEAN UP	11-07-22	11-07-22	1,502.90
01-0000-0494	003485 HAROLD MARCUS LI		9697 DENT CLEAN UP	11-07-22	11-07-22	6,627.74
01-0000-0494	002823 KT EXCAVATING	INV-03 ACCIE	399 DENT CLEAN UP	11-07-22	11-07-22	395.50
				Account Tota	al	13,134.31
01-0000-0498	002302 SUN LIFE ASSURANC	CE COMPANY OF CANAD/ NOV20 SUNLI	022 IFE BENEFITS	11-01-22	11-01-22	4.40
01-0000-1051	000105 USTI CANADA, INC.	36695 YEARI	1 LY KEYSTONE LICE	11-02-22 NCE & SUPF	11-02-22	13,770.27
01-0000-2292	000370 MINISTER OF FINAN		022 OYER HEALTH TAX	11-22-22	11-22-22	2,646.99
01-0000-2293	000087 BMO NESBITT BURN		022 OYEE RSP	11-22-22	11-22-22	1,637.64
01-0000-2420	002065 KEVIN TIZZARD	NOV2 WATE	022 R TOWER KEY REF	11-07-22 UND	11-07-22	25.00
01-0000-2420	003483 FLORA JENNING	OCT20 REFU	022 ND OF WATER DEPO	11-02-22 OSIT	11-02-22	150.00
01-0000-2420	003483 FLORA JENNING	OCT20 REFU	022 ND OF WATER DEPO	11-02-22 OSIT	11-02-22	57.83
				Account Tota	al	232.83
01-0000-2423	002408 JEANNETTE DOUGL/		022 ND NOMINATION FE	11-02-22 E	11-02-22	100.00
01-0000-2423	003366 JENNY REDICK	NOV2 REFU	022 ND NOMINATION FE	11-09-22 E	11-09-22	100.00
01-0000-2423	000254 WAYNE DEANS	NOV2 COUN	022 ICIL NOMINATION R	11-28-22 EFUND	11-28-22	100.00

# **Accounts Payable**

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

Account	Vendor Number Name	Invoice Number Invoice Item Description Date	Entry Date	Item Amount
		Account T	otal	300.00
01-0000-2426	000018 CLOVER MART	00012 11-23-22 FOODBANK PURCHASES	2 11-23-22	342.42
01-0000-2426	000018 CLOVER MART	0011 11-09-22 FOOD BANK PURCHASES	2 11-09-22	193.11
01-0000-2426	003487 RICCO FOOD DISTRIBUTOR	00595152 11-09-2: FOOD BANK PURCHASES	2 11-09-22	232.20
01-0000-2426	003031 LAMBTON MEAT PRODUCTS / ALENE	LTD. 1310 11-09-22 FOOD BANK PURCHASES	2 11-09-22	325.00
01-0000-2426	003452 JEANINE VAN DAMME	NOV2022 11-22-2 FOODBANK PURCHASES	2 11-22-22	552.15
01-0000-2426	000185 DON MCGUGAN	OCT2022 11-02-22 FOOD BANK PURCHASES	2 11-02-22	1,279.38
		Account T	otal	2,924.26
		Department	Total	37,833.11
LICENCE	ES, PERMITS, RENTS			
01-0050-1435	000003 BROOKE TELECOM CO-OPERATIVE	10606820-1122 11-02-22 PHONE & INTERNET SERVICE	2 11-02-22	-425.00
		Department	Total	-425.00
GOVERN	IANCE			
01-0240-7303	002598 DAVID FERGUSON	NOV2022 11-07-23 PHONE SEP-DEC	2 11-07-22	120.00
01-0240-7306	000184 FRANK NEMCEK	NOV22 11-28-23 COUNTY COUNCILLOR TRAINING	2 11-28-22	40.25
01-0240-7306	002598 DAVID FERGUSON	NOV22 11-28-22 COUNTY TRAINING	2 11-28-22	40.25
01-0240-7306	003086 DON MCCABE	NOV22 11-28-23 COUNTY COUNCILLOR TRAINING	2 11-28-22	40.25
01-0240-7306	003366 JENNY REDICK	NOV22 11-28-22 COUNTY COUNCILLOR TRAINING	2 11-28-22	40.25
		Account T	otal	161.00
01-0240-7325	000279 BMO BANK OF MONTREAL	0502677-2211 11-10-22 ROMA REGISTRATION-MAYOR	2 11-10-22	638.45
01-0240-7398	000279 BMO BANK OF MONTREAL	0502677-2211 11-10-2 ROB NESBITT RETIREMENT	2 11-10-22	36.40
01-0240-7398	000107 NANCY SHEPLEY	11 11-16-22 INAUGURATION CAKE	2 11-16-22	120.00
01-0240-7398	000092 SPECIALTY RUBBER STAMPS	4867 11-07-22 NAME PLATES	2 11-07-22	128.54
01-0240-7398	002572 JANET DENKERS	NOV2022 11-28-22 INAUGURAL MEETING	2 11-28-22	71.82

## **Accounts Payable**

Posted Invoice Payment Approval List By Account

Vendor 000000 Through 999999

Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

Account Total         356.7           1-0240-7399         000225         ROYAL CANADIAN LEGION, BR. 249         DEC2022 CHRISTMAS PIES         11-17-22         11-17-22         120.00           1-0240-7399         002882         LIANA RUSSWURM         DEC2022 BLOG WRITER         11-28-22         11-28-22         12-28-22         12-28-22         150.00           1-0240-7610         000225         ROYAL CANADIAN LEGION, BR. 249         NOV2022 POPPY FUND         11-28-22         11-28-22         11-28-22         150.00           Council support           1-0241-7117         002302         SUN LIFE ASSURANCE COMPANY OF CANADI NOV2022         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-02-22		Invoice Entry Date 11-01-2	2 to 11-30-22	Paid Invoices	S Cheque Date 11-01-22	to 11-30-22		
1-0240-7399         000225         ROYAL CANADIAN LEGION, BR. 249         DEC2022 CHRISTMAS PIES         11-17-22         11-17-22         11-17-22         11-17-22         11-28-22         10200           1-0240-7399         002882         LIANA RUSSWURM         DEC2022 POPY FUND         11-28-22         11-	Account						•	Item Amoun
CHRISTMAS PIES         12.02           1-0240-7399         002882         LIANA RUSSWURM         DEC2022 BLG WRITER         11-28-22 11-28-22         11-28-22						Account Tota	al	356.76
BLOG WRITER         750.00           Account Total         Account Total         870.0           1-0240-7610         000225         ROYAL CANADIAN LEGION, BR. 249         NOV2022 POPPY FUND         11-28-22         11-28-22         150.00           Department Total         2,296.2         11-01-22         11-02-22	01-0240-7399	000225 ROYAL CA	NADIAN LEGION, BR.	249		11-17-22	11-17-22	120.00
1-0240-7610         000225         ROYAL CANADIAN LEGION, BR. 249         NOV2022 POPPY FUND         11-28-22         12-28-22         11-28-22         11-28-22	01-0240-7399	002882 LIANA RUS	SWURM			11-28-22	11-28-22	750.00
POPPY FUND         150.00           Department Total         2,296.2           COUNCIL SUPPORT         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-03-22						Account Tota	al	870.00
COUNCIL SUPPORT           1-0241-7117         002302         SUN LIFE ASSURANCE COMPANY OF CANAD, NOV2022 SUNLIFE BENEFITS         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-01-22         11-02-22         452.00           1-0241-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-02-22         11-0	01-0240-7610	000225 ROYAL CA	NADIAN LEGION, BR.	249		11-28-22	11-28-22	150.00
1-0241-7117       002302       SUN LIFE ASSURANCE COMPANY OF CANAD, NOV2022 SUNLIFE BENEFITS       11-01-22       11-02-22						Department To	otal	2,296.21
1-0241-7150       000279       BMO BANK OF MONTREAL       0502677-2211       11-10-22       11-10-22       452.00         1-0241-7303       000003       BROOKE TELECOM CO-OPERATIVE       10606820-1122       11-02-22       11-02-22       85.37         1-0241-7350       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       11-28-22       33.33         1-0241-7360       002185       TOWNSHIP OF DAWN EUPHEMIA       54-2022       11-22-	COUNCIL	. SUPPORT						
1-0241-7303       000003       BROOKE TELECOM CO-OPERATIVE       10606820-1122 PHONE & INTERNET SERVICE       11-02-22       <	01-0241-7117	002302 SUN LIFE #	ASSURANCE COMPAN	IY OF CANAD		11-01-22	11-01-22	1,153.63
1-0241-7350       002572       JANET DENKERS       NOV2022 CLERKS MEETING       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-22-22       11-21-22       11-22-22       11-	01-0241-7150	000279 BMO BANK	OF MONTREAL			-	11-10-22	452.00
1-0241-7360       002185       TOWNSHIP OF DAWN EUPHEMIA       54-2022 ELECTION AUDIT COMMITTEE       11-22-22 11-22-22       11-22-22 72.72         1-0241-7360       002730       DATAFIX SYSTEMS INCORPORATED       9933 ELECTION VOTE BY MAIL       11-21-22 ELECTION VOTE BY MAIL       11-21-22 3.662.33         1-0241-7399       000225       ROYAL CANADIAN LEGION, BR. 249       DEC2022 CHRISTMAS PIES       11-17-22 11-17-22       11-17-22 45.00         1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022 CHRISTMAS & LONG SERVICE       11-29-22 11-29-22       11-29-22 40.00         1-0241-7399       002572       JANET DENKERS       NOV2022 WARDENS BANQUET/RETIREMENT GIF       50.00 Account Total       275.00 275.00 275.00         1-0241-7399       002572       JANET DENKERS       NOV2022 XARDENS BANQUET/RETIREMENT GIF       50.00 5.734.3	01-0241-7303	000003 BROOKE T	ELECOM CO-OPERAT	TIVE		-	11-02-22	85.31
1-0241-7360       002730       DATAFIX SYSTEMS INCORPORATED       9933 ELECTION VOTE BY MAIL       11-21-22 I1-21-22 I1-21-22 ELECTION VOTE BY MAIL       11-21-22 I1-21-22 Account Total       3,662.30 Account Total         1-0241-7399       000225       ROYAL CANADIAN LEGION, BR. 249       DEC2022 CHRISTMAS PIES       11-17-22 I1-17-22       11-17-22 45.00         1-0241-7399       002988       ALVINSTON PHARMACY       DEC2022 CHRISTMAS & LONG SERVICE       11-29-22 I1-29-22       11-29-22 I1-02-22       11-29-22 I1-00-02         1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022 CHRISTMAS       11-28-22 I1-28-22	01-0241-7350	002572 JANET DEM	NKERS			11-28-22	11-28-22	33.35
ELECTION VOTE BY MAIL       3,662.30         Account Total       3,735.01         1-0241-7399       000225       ROYAL CANADIAN LEGION, BR. 249       DEC2022       11-17-22       11-17-22       45.00         1-0241-7399       002988       ALVINSTON PHARMACY       DEC2022       11-29-22       11-29-22       140.00         1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022       11-29-22       11-29-22       40.00         1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022       11-28-22       11-29-22       40.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       10.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       10.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       10.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-27-00         Department Total	01-0241-7360	002185 TOWNSHIF	P OF DAWN EUPHEMI	A			11-22-22	72.72
1-0241-7399       000225       ROYAL CANADIAN LEGION, BR. 249       DEC2022 CHRISTMAS PIES       11-17-22       11-17-22       45.00         1-0241-7399       002988       ALVINSTON PHARMACY       DEC2022 CHRISTMAS & LONG SERVICE       11-29-22       11-29-22       11-29-22       140.00         1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022 CHRISTMAS       11-29-22       11-29-22       140.00         1-0241-7399       002572       JANET DENKERS       NOV2022 WARDENS BANQUET/RETIREMENT GIF       50.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       50.00         1-0250-7117       002302       SUN LIFE ASSURANCE COMPANY OF CANAD/ NOV2022       11-01-22       11-01-22       11-01-22	01-0241-7360	002730 DATAFIX S	YSTEMS INCORPORA	ATED			11-21-22	3,662.30
1-0241-7399       002988       ALVINSTON PHARMACY       DEC2022       11-29-22       11-29-22       140.00         1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022       11-29-22       11-29-22       40.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       128-22       40.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       50.00         Account Total       275.00       Department Total       57.34.33         CORPORATE MANAGEMENT       002302       SUN LIFE ASSURANCE COMPANY OF CANAD/ NOV2022       11-01-22       11-01-22       11-01-22						Account Tota	al	3,735.02
1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022 CHRISTMAS       11-29-22       11-29-22       40.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       50.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       11-28-22       10.00         Account Total	01-0241-7399	000225 ROYAL CA	NADIAN LEGION, BR.	249		11-17-22	11-17-22	45.00
1-0241-7399       003031       LAMBTON MEAT PRODUCTS / ALEND LTD.       DEC2022 CHRISTMAS       11-29-22       11-29-22       40.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22       11-28-22       50.00         1-0241-7399       002572       JANET DENKERS       NOV2022       11-28-22	01-0241-7399	002988 ALVINSTO	N PHARMACY				11-29-22	140.00
WARDENS BANQUET/RETIREMENT GIF         50.00           Account Total         275.00           Department Total         5,734.30           CORPORATE MANAGEMENT         1-0250-7117         002302         SUN LIFE ASSURANCE COMPANY OF CANAD/ NOV2022         11-01-22         11-01-22	01-0241-7399	003031 LAMBTON	MEAT PRODUCTS / A	LEND LTD.		11-29-22	11-29-22	
CORPORATE MANAGEMENT         Department Total         5,734.3           1-0250-7117         002302         SUN LIFE ASSURANCE COMPANY OF CANAD/ NOV2022         11-01-22         11-01-22	01-0241-7399	002572 JANET DEM	NKERS					50.00
CORPORATE MANAGEMENT           1-0250-7117         002302         SUN LIFE ASSURANCE COMPANY OF CANAD/ NOV2022         11-01-22         11-01-22						Account Tota	al	275.00
1-0250-7117 002302 SUN LIFE ASSURANCE COMPANY OF CANAD/ NOV2022 11-01-22 11-01-22						Department To	otal	5,734.31
	CORPOR	ATE MANAGEMENT						
	01-0250-7117	002302 SUN LIFE A	ASSURANCE COMPAN	NY OF CANAD		11-01-22	11-01-22	1,576.53

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Invoice Entry Date 11-01-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22 to 11-30-22

Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amoun
01-0250-7150	000279 BMO BANK OF MONTREAL	0502677-2211 CPA TRAINING WEBIN	11-10-22 ARS	11-10-22	421.21
01-0250-7301	000165 MANLEY'S BASICS	1129575 OFFICE SUPPLIES	11-07-22	11-07-22	11.53
01-0250-7301	000165 MANLEY'S BASICS	1129603 OFFICE SUPPLIES	11-07-22	11-07-22	180.78
01-0250-7301	000165 MANLEY'S BASICS	1129869 OFFICE SUPPLIES	11-15-22	11-15-22	9.46
01-0250-7301	000165 MANLEY'S BASICS	1130214 OFFICE SUPPLIES	11-21-22	11-21-22	32.58
01-0250-7301	000165 MANLEY'S BASICS	1130607 OFFICE SUPPLIES	11-28-22	11-28-22	38.65
			Account To	tal	273.00
01-0250-7303	000003 BROOKE TELECOM CO-OPERATIVE	10606820-1122 PHONE & INTERNET S	11-02-22 ERVICE	11-02-22	59.48
01-0250-7303	000003 BROOKE TELECOM CO-OPERATIVE	10606820-1122 PHONE & INTERNET S	11-02-22 ERVICE	11-02-22	157.83
01-0250-7303	003464 FIBERNETICS CORPORATION	597605 PHONE SERVICE	11-02-22	11-02-22	62.15
			Account To	tal	279.46
01-0250-7304	002187 INTEGRATED DIGITAL SOLUTIONS	AR333995 COPIER MAINTENANC	11-07-22 E	11-07-22	66.55
01-0250-7305	003217 MUN OF BROOKE-ALVINSTON - EFT	1994793 OFFICE POSTAGE	11-07-22	11-07-22	1,076.33
01-0250-7306	000125 MUNICIPALITY OF BROOKE-ALVINSTON	N - PAF 0080349 WATER/SEWER	11-02-22	11-02-22	165.24
01-0250-7310	002215 KEYSTONE TECHNOLOGIES LTD.	20217 IT SUPPORT	11-02-22	11-02-22	282.50
01-0250-7310	002215 KEYSTONE TECHNOLOGIES LTD.	20256 IT SERVICES	11-09-22	11-09-22	527.69
			Account To	tal	810.19
01-0250-7340	000036 VIVIAN UNIFORM RENTAL LTD.	101628 MATS	11-02-22	11-02-22	38.98
01-0250-7340	000112 NUTECH PEST SERVICES	10890 PEST CONTROL	11-23-22	11-23-22	47.46
01-0250-7340	000019 LONDON FIRE EQUIPMENT LTD.	A126849 MAINTENANCE-FIRE	11-28-22	11-28-22	415.61
01-0250-7340	002396 FASTENAL CANADA	ONST1189444 FILTERS	11-10-22	11-10-22	118.93
			Account To	tal	620.98

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

	Invoice Entry Date 11-01-22	to 11-30-22	Paid Invoices	•			
Account	Vendor Number Name			Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
01-0250-7341	000132 A-1 SECURITY	Y SYSTEMS		170647 SECURITY SYSTEMS	11-22-22	11-22-22	477.42
01-0250-7399	000225 ROYAL CANA	DIAN LEGION, BR. :	249	DEC2022 CHRISTMAS PIES	11-17-22	11-17-22	60.00
01-0250-7399	002620 ALVINSTON O	PTIMIST CLUB		DEC2022 CHRISTMAS DINNER TI	11-29-22 CKETS	11-29-22	50.00
01-0250-7399	002919 ARMOR'S ALE	HOUSE		DEC2022 CHRISTMAS & LONG SE	11-29-22 ERVICE	11-29-22	40.00
01-0250-7399	003031 LAMBTON ME	AT PRODUCTS / AI	END LTD.	DEC2022 CHRISTMAS	11-29-22	11-29-22	40.00
					Account Tota	al	190.00
01-0250-7405	003353 BETTY MCKEI	LAR		OCT2022 OFFICE CLEANING	11-07-22	11-07-22	312.50
					Department To	tal	6,269.41
FIRE ST	TATION - ALVINSTON						
01-0411-7120	002873 UNIFORM UNI	FORMS / 835090 O	NTATIO LTD	53436 DRESS UNIFORMS	11-09-22	11-09-22	1,669.35
01-0411-7175	000062 KUCERA UTIL	ITY & FARM SUPPL	Y LTD.	DEC2022 LONG SERVICE AWARD	11-29-22 DS	11-29-22	200.00
01-0411-7175	002179 RIVERSTONE	PIZZERIA		DEC2022 CHRISTMAS & LONG SE	11-29-22 ERVICE	11-29-22	100.00
01-0411-7175	002919 ARMOR'S ALE	HOUSE		DEC2022 CHRISTMAS & LONG SE	11-29-22 ERVICE	11-29-22	150.00
01-0411-7175	003493 SHARON MCC	ABE		DEC2022 LONG SERVICE AWARD	11-29-22 D-R BRYANS	11-29-22	150.00
					Account Tota	al	600.00
01-0411-7303	000003 BROOKE TELI	ECOM CO-OPERAT	IVE	10606820-1122 PHONE & INTERNET SE	11-02-22 RVICE	11-02-22	59.48
01-0411-7303	000003 BROOKE TEL	ECOM CO-OPERAT	IVE	10606820-1122 PHONE & INTERNET SE	11-02-22 RVICE	11-02-22	60.66
					Account Tota		120.14
01-0411-7306	000125 MUNICIPALITY	OF BROOKE-ALV	INSTON - PAF	0080260 WATER & SEWER	11-02-22	11-02-22	165.24
01-0411-7340	003364 R & C CLEANI	NG		OCT-2022 FIREHALL CLEANING	11-02-22	11-02-22	140.00
01-0411-7372	000136 PODOLINSKY	EQUIPMENT LTD		309736 BACKUP CAMERA REPI	11-09-22 LACEMENT	11-09-22	641.85
01-0411-7373	000214 KARL'S TRUC	K SERVICE		W72141 ANNUAL INSPECTION	11-09-22	11-09-22	1,006.89

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	Invoice Entry Date 11-01-22	Vendor 0000 to 11-30-22	0	999999 Cheque Date 11-01-22	to 11-30-22		
Account	Vendor Number Name			Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
01-0411-7373	000214 KARL'S TRUCK	SERVICE		W72144 ANNUAL INSPECTION	11-09-22	11-09-22	1,072.77
01-0411-7373	000214 KARL'S TRUCK	SERVICE		W72152 ANNUAL INSPECTION	11-09-22	11-09-22	1,274.81
01-0411-7373	000214 KARL'S TRUCK	SERVICE		W72154 ANNUAL INSPECTION	11-09-22	11-09-22	994.73
					Account Tota	al	4,349.20
					Department To	tal	7,685.78
POLICE							
01-0420-7460	000055 LAMBTON GRC	UP POLICE SER	VICES BOARD	2332 MONTHLY POLICING	11-02-22	11-02-22	31,838.00
					Department To	tal	31,838.00
PROTE	CTIVE INSPECTION & CONTRO	L					
01-0440-7470	002223 COUNTY OF LA	MBTON		36721 BUILDING PERMITS	11-15-22	11-15-22	2,502.50
01-0440-7470	002223 COUNTY OF LA	MBTON		36721 BUILDING PERMITS	11-15-22	11-15-22	438.60
					Account Tota	al	2,941.10
01-0440-7472	003467 J.S.G. ANIMAL	REMOVAL		21559 ANIMAL CONTROL COI	11-09-22 NTRACT	11-09-22	452.00
01-0440-7476	002223 COUNTY OF LA	MBTON		36722 PROPERTY STANDARI	11-15-22 DS	11-15-22	520.00
01-0440-7476	002223 COUNTY OF LA	MBTON		36722 PROPERTY STANDARI	11-15-22 DS	11-15-22	106.80
					Account Tota	al	626.80
					Department To	tal	4,019.90
RP - PA	TCHING COLD/HOT MIX						
01-0501-7301	002866 1123552 ONTAI	RIO INC, O/A BLA	ACK ON TOP	226565 ASPHALT	11-10-22	11-10-22	951.64
					Department To	tal	951.64
RUP - G	RAVEL PATCH						
01-0516-7401	002638 GOLDER ASSO	CIATES LTD.		1229854 TEST GRAVEL	11-28-22	11-28-22	986.26
					Department To	tal	986.26
RB/C - (	CULVERT R & M						
01-0531-7301	003392 ADVANCED DR	AINAGE SYSTEM	MS INC.	477439 CULVERT	11-10-22	11-10-22	1,519.97

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amoun
01-0531-7401	002840 JLH EXCAVATING INC.	E12954 EXCAVATOR-CONTRA	11-29-22 CTED SERVICE	11-29-22 ES	1,525.50
			Department To	otal	3,045.47
RB/C - BR	IDGES R & M				
01-0532-7401	000101 B.M. ROSS AND ASSOCIATES LIMITED	23583 BRIDGE INSPECTION	11-28-22	11-28-22	8,735.59
			Department To	otal	8,735.59
RT&M - BI	RUSHING/TREE REMOVAL				
01-0547-7401	003298 SUMMIT TREE SERVICE INC.	3730 STUMPING	11-28-22	11-28-22	847.50
			Department To	otal	847.50
RT&M - LI	TTER/GARBAGE PICKUP				
01-0549-7401	000066 WASTE MANAGEMENT OF CANADA CORP.	0420404-0676-3 BIN RENTAL	11-28-22	11-28-22	189.05
			Department To	otal	189.05
RT&M - IN	TERSECTION LIGHTING				
01-0551-7306	000014 HYDRO ONE NETWORKS INC.	4674-1122 HYDRO	11-09-22	11-09-22	21.39
			Department To	otal	21.39
OVERHEA	ND				
01-0560-7117	002302 SUN LIFE ASSURANCE COMPANY OF CANA	D/NOV2022 SUNLIFE BENEFITS	11-01-22	11-01-22	2,640.42
01-0560-7125	000036 VIVIAN UNIFORM RENTAL LTD.	101614 COVERALLS	11-02-22	11-02-22	126.28
01-0560-7150	002185 TOWNSHIP OF DAWN EUPHEMIA	52-2022 GRADER TRAINING	11-10-22	11-10-22	4,273.80
01-0560-7301	000018 CLOVER MART	100308 OFFICE SUPPLIES	11-28-22	11-28-22	23.88
01-0560-7301	000018 CLOVER MART	100308 OFFICE SUPPLIES	11-28-22	11-28-22	21.98
01-0560-7301	000018 CLOVER MART	100308 OFFICE SUPPLIES	11-28-22	11-28-22	7.90
			Account Tot	al	53.76
01-0560-7303	000003 BROOKE TELECOM CO-OPERATIVE	10606820-1122 PHONE & INTERNET S	11-02-22 SERVICE	11-02-22	92.52
01-0560-7303	000003 BROOKE TELECOM CO-OPERATIVE	10606820-1122 PHONE & INTERNET S	11-02-22 SERVICE	11-02-22	120.27

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

	Invoice Entry Date 11-01-22	to 11-30-22		s Cheque Date 11-01-22	to 11-30-22	-	
Account	Vendor Number Name			Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
					Account Tot	al	212.79
01-0560-7304	003140 ACCESS FAS	TENERS & SUPPLY	Y LTD	0000134091 BOLTS	11-10-22	11-10-22	128.27
01-0560-7304	003140 ACCESS FAS	TENERS & SUPPLY	Y LTD	0000134092 BOLTS	11-10-22	11-10-22	38.24
01-0560-7304	003140 ACCESS FAS	TENERS & SUPPLY	Y LTD	0000134093 BOLTS	11-10-22	11-10-22	352.81
01-0560-7304	003140 ACCESS FAS	TENERS & SUPPLY	Y LTD	0000134118 BOLTS	11-28-22	11-28-22	316.46
01-0560-7304	003140 ACCESS FAS	TENERS & SUPPLY	Y LTD	0000134119 BOLTS	11-28-22	11-28-22	267.80
01-0560-7304	003140 ACCESS FAS	TENERS & SUPPLY	Y LTD	0000134120 BOLTS	11-28-22	11-28-22	148.01
01-0560-7304	003232 CANADIAN IP	G CORPORATION		00515508 CHAIN HOIST INSPEC <sup>-</sup>	11-28-22 ГІОN	11-28-22	141.25
					Account Tot	al	1,392.84
01-0560-7306	000125 MUNICIPALIT	Y OF BROOKE-ALV	/INSTON - PAI	P 0080443 WATER	11-02-22	11-02-22	94.86
01-0560-7306	000014 HYDRO ONE	NETWORKS INC.		2206-1122 HYDRO	11-15-22	11-15-22	455.61
01-0560-7306	000014 HYDRO ONE	NETWORKS INC.		6362-1022 HYDRO	11-02-22	11-02-22	153.08
					Account Tot	al	703.55
01-0560-7310	003420 PSD CITYWID	E INC.		17881 CITY WIDE AM &GIS	11-07-22	11-07-22	6,432.53
01-0560-7310	000131 BEARCOM CA	NADA CORP		5462113 GPS	11-10-22	11-10-22	274.59
					Account Tot	al	6,707.12
01-0560-7340	000112 NUTECH PES	T SERVICES		10889 PEST CONTROL	11-29-22	11-29-22	47.46
01-0560-7340	000112 NUTECH PES	T SERVICES		10893 PEST CONTROL	11-10-22	11-10-22	47.46
01-0560-7340	000019 LONDON FIRE	E EQUIPMENT LTD		A126846 FIRE EXTINGUISHER I	11-29-22 NSPECTION	11-29-22	906.71
					Account Tot	al	1,001.63
01-0560-7341	000132 A-1 SECURITY	( SYSTEMS		170649 SECURITY SYSTEM UI	11-22-22 PGRADE	11-22-22	471.77
01-0560-7398	000074 MACKENZIE C	DIL LIMITED		814757 FUEL	11-10-22	11-10-22	722.87
01-0560-7398	000074 MACKENZIE C	DIL LIMITED		814758 FUEL	11-10-22	11-10-22	5,081.18

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	Invoice Entry D	Date 11-01-22 to 11-30-22 Paid Invo	ices Cheque Date 11-01-22	to 11-30-22	2	
Account		endor r Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amoun
				Account Tot	al	5,804.05
01-0560-7399	000225	ROYAL CANADIAN LEGION, BR. 249	DEC2022 CHRISTMAS PIES	11-17-22	11-17-22	2 105.00
01-0560-7399	000119	THREE MAPLES VARIETY	DEC2022 CHRISTMAS & LONG S	11-29-22 ERVICE	11-29-22	240.00
01-0560-7399	000100	MCNAUGHTON HOME HARDWARE CENTR	E NOV2022 RANDY HILLS RETIREN	11-10-22 MENT	11-10-22	600.00
				Account Tot	al	945.00
01-0560-7405	003353	BETTY MCKELLAR	OCT2022 OFFICE CLEANING	11-07-22	11-07-22	312.50
				Department To	otal	24,645.51
06 STERL	ING PSD					
01-0601-7372	003465	DYNAMIC DIESEL REPAIR INC	1570 SAFETY INSPECTION	11-29-22	11-29-22	2,901.95
01-0601-7372	000214	KARL'S TRUCK SERVICE	W72157 EMISSION TESTS	11-10-22	11-10-22	135.60
				Account Tot	al	3,037.55
01-0601-7397	000279	BMO BANK OF MONTREAL	0502677-2211 MTO LICENCE	11-10-22	11-10-22	1,917.50
				Department To	otal	4,955.05
11 INTER	NATIONAL					
01-0603-7397	000279	BMO BANK OF MONTREAL	0502677-2211 MTO LICENCE	11-10-22	11-10-22	1,917.50
				Department To	otal	1,917.50
18 WEST	ERN STAR					
01-0604-7372	000078	J & M HEAVY EQUIPMENT REPAIR INC.	10418 CYLINDER REPAIR	11-28-22	11-28-22	2,038.79
01-0604-7372	003465	DYNAMIC DIESEL REPAIR INC	1548 SAFETY INSPECTION	11-29-22	11-29-22	2 3,879.59
				Account Tot	al	5,918.38
01-0604-7397	000279	BMO BANK OF MONTREAL	0502677-2211 MTO LICENCE	11-10-22	11-10-22	
			WITO LICENCE	Department To	otal	1,917.50 7,835.88
						.,
	4X4 Diesel		1570			
01-0620-7372		DYNAMIC DIESEL REPAIR INC	1578 SAFETY INSPECTIONS		11-29-22	6,230.80
01-0620-7372	000068	KAL TIRE	873120741 TIRE REPAIR	11-28-22	11-28-22	44.64

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	Invoice Entry Date 11-01-22 to 11-30	-22 Paid Invoices	S Cheque Date 11-01-22	to 11-30-22		
Account	Vendor Number Name		Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
				Account Tota	al	6,275.44
01-0620-7397	000279 BMO BANK OF MONTREA	L	0502677-2211 MTO LICENCE	11-10-22	11-10-22	947.50
				Department To	tal	7,222.94
CAT B	АСКНОЕ					
01-0631-7372	000068 KAL TIRE		873120800 TIRE REPAIR	11-28-22	11-28-22	136.27
01-0631-7372	000069 TOROMONT INDUSTRIES	LTD	PS071416692 FUEL FILTERS	11-10-22	11-10-22	182.47
				Account Tota	al	318.74
				Department To	tal	318.74
PACK	ER & ROLLER					
01-0636-7372	000168 WATFORD AUTO PARTS		5329-254636 FUSES	11-28-22	11-28-22	2.50
				Department To	tal	2.50
TRAIL	ER					
01-0638-7372	003465 DYNAMIC DIESEL REPAIR	RINC	1579 SAFETY INSPECTIONS	11-29-22	11-29-22	5,144.17
				Department To	tal	5,144.17
STREE	ET LIGHTING - INWOOD					
01-0752-7306	000014 HYDRO ONE NETWORKS	INC.	6752-1122 HYDRO	11-09-22	11-09-22	583.24
				Department To	tal	583.24
SANIT	ARY SEWER SYSTEM					
01-0810-7303	000003 BROOKE TELECOM CO-C	PERATIVE	10606820-1122 PHONE & INTERNET S	11-02-22 ERVICE	11-02-22	149.28
01-0810-7432	000034 CENTRAL SANITATION / 2	2696235 ONTARIO LI	0000240978 SLUDGE REMOVAL	11-10-22	11-10-22	437.31
01-0810-7432	000034 CENTRAL SANITATION / 2	2696235 ONTARIO LI	0000241688 SLUDGE REMOVAL	11-10-22	11-10-22	388.72
01-0810-7432	000034 CENTRAL SANITATION / 2	2696235 ONTARIO LI	0000241876 SLUDGE REMOVAL	11-28-22	11-28-22	388.72
01-0810-7432	000019 LONDON FIRE EQUIPMEN	NT LTD.	A126845 FIRE EXTINGUISHER	11-29-22	11-29-22	335.58
01-0810-7432	003423 TH INDUSTRIAL SUPPLY	LIMITED	INV-4253 FLAGS & PAINT	11-28-22	11-28-22	35.99
01-0810-7432	000124 ONTARIO CLEAN WATER	AGENCY - EFT	INV00000025569 BLOWER ISSUES	11-28-22	11-28-22	1,022.50
				Account Tota	al	2,608.82

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## **Accounts Payable**

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

Vendor         Invoice         Invoice         Invoice         Invoice           Account         Number         Name         Invoice         Date         Date           01-0810-7455         003240         ONTARIO CLEAN WATER AGENCY - PAP         INV00000025950 OPERATIONS CONTRACT         11-07-22 Intervented           01-0810-7456         000279         BMO BANK OF MONTREAL         0502677-2211 MECP FEES         11-10-22 MECP FEES           01-0811-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-03-22 PHONE & INTERNET SERVICE           01-0811-7306         000014         HYDRO ONE NETWORKS INC.         7692-1022 HYDRO         11-03-22 PHONE & INTERNET SERVICE           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-02-22 PHONE & INTERNET SERVICE           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-02-22 PHONE & INTERNET SERVICE           01-0830-7432         003270         WOLSELEY CANADA INC         2652563 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2674449 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2674449	Entry Date 11-07-22 11-10-22 tal 11-02-22	9,354.39 200.00 12,312.49
OPERATIONS CONTRACT           01-0810-7456         000279         BMO BANK OF MONTREAL         0502677-2211 MECP FEES         11-10-22 MECP FEES           INWOOD SEWER SYSTEM         Department Tot           01-0811-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-02-22 PHONE & INTERNET SERVICE           01-0811-7306         000014         HYDRO ONE NETWORKS INC.         7692-1022 HYDRO         11-03-22 HYDRO           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 HYDRO         11-02-22 HYDRO           01-0830-7432         003270         WOLSELEY CANADA INC         2652563 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2652563 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2674449 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22	11-10-22 tal	9,354.39 200.00 12,312.49
MECP FEES         Department Tot           INWOOD SEWER SYSTEM           01-0811-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-02-22 PHONE & INTERNET SERVICE           01-0811-7306         000014         HYDRO ONE NETWORKS INC.         7692-1022 HYDRO         11-03-22 PHONE & INTERNET SERVICE           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         7692-1022 HYDRO         11-03-22 PHONE & INTERNET SERVICE           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         7692-1022 HYDRO         11-02-22 PHONE & INTERNET SERVICE           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE           01-0830-7432         003270         WOLSELEY CANADA INC         2652563 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2674449 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22	tal	200.00 12,312.49
INWOOD SEWER SYSTEM           01-0811-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 PHONE & INTERNET SERVICE         11-02-22 PHONE & INTERNET SERVICE           01-0811-7306         000014         HYDRO ONE NETWORKS INC.         7692-1022 HYDRO         11-03-22 HYDRO           Department Tot           WATERWORKS SYSTEM           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122 HYDRO         11-02-22 HYDRO           01-0830-7432         003270         WOLSELEY CANADA INC         2652563 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         26574449 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22 METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22           01-0830-7432         00019         LONDON FIRE EQUIPMENT LTD.         A126845         11-29-22		2
01-0811-7303       000003       BROOKE TELECOM CO-OPERATIVE       10606820-1122       11-02-22         01-0811-7306       000014       HYDRO ONE NETWORKS INC.       7692-1022       11-03-22         01-0811-7306       000014       HYDRO ONE NETWORKS INC.       7692-1022       11-03-22         WATERWORKS SYSTEM       Department Tot         01-0830-7303       000003       BROOKE TELECOM CO-OPERATIVE       10606820-1122       11-02-22         01-0830-7432       003270       WOLSELEY CANADA INC       2652563       11-10-22         01-0830-7432       003270       WOLSELEY CANADA INC       2674449       11-10-22         01-0830-7432       003270       WOLSELEY CANADA INC       2690838       11-10-22         01-0830-7432       00019       LONDON FIRE EQUIPMENT LTD.       A126845       11-29-22	11-02-22	
PHONE & INTERNET SERVICE         01-0811-7306       000014       HYDRO ONE NETWORKS INC.       7692-1022 HYDRO       11-03-22 HYDRO         Department Tot         WATERWORKS SYSTEM         01-0830-7303       000003       BROOKE TELECOM CO-OPERATIVE       106068820-1122 PHONE & INTERNET SERVICE       11-02-22 PHONE & INTERNET SERVICE         01-0830-7432       003270       WOLSELEY CANADA INC       2652563 METERS       11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       26574449 METERS       11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS       11-10-22         01-0830-7432       00019       LONDON FIRE EQUIPMENT LTD.       A126845       11-29-22	11-02-22	
WATERWORKS SYSTEM       Department Tot         01-0830-7303       000003       BROOKE TELECOM CO-OPERATIVE       106066820-1122 11-02-22 PHONE & INTERNET SERVICE         01-0830-7432       003270       WOLSELEY CANADA INC       2652563 11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2674449 11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2674449 11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS         01-0830-7432       000019       LONDON FIRE EQUIPMENT LTD.       A126845       11-29-22		49.76
WATERWORKS SYSTEM         10606820-1122         11-02-22           01-0830-7303         000003         BROOKE TELECOM CO-OPERATIVE         10606820-1122         11-02-22           01-0830-7432         003270         WOLSELEY CANADA INC         2652563         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2674449         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2674449         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2690838         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2690838         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2690838         11-10-22           01-0830-7432         00019         LONDON FIRE EQUIPMENT LTD.         A126845         11-29-22	11-03-22	245.64
01-0830-7303       000003       BROOKE TELECOM CO-OPERATIVE       10606820-1122 PHONE & INTERNET SERVICE       11-02-22 PHONE & INTERNET SERVICE         01-0830-7432       003270       WOLSELEY CANADA INC       2652563 METERS       11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2674449 METERS       11-10-22 METERS         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS       11-10-22         01-0830-7432       0003270       WOLSELEY CANADA INC       2690838 METERS       11-10-22         01-0830-7432       000019       LONDON FIRE EQUIPMENT LTD.       A126845       11-29-22	tal	295.40
PHONE & INTERNET SERVICE         01-0830-7432       003270       WOLSELEY CANADA INC       2652563 METERS       11-10-22         01-0830-7432       003270       WOLSELEY CANADA INC       2674449 METERS       11-10-22         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS       11-10-22         01-0830-7432       003270       WOLSELEY CANADA INC       2690838 METERS       11-10-22         01-0830-7432       000019       LONDON FIRE EQUIPMENT LTD.       A126845       11-29-22		
METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2674449 METERS         11-10-22           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22           01-0830-7432         000019         LONDON FIRE EQUIPMENT LTD.         A126845         11-29-22	11-02-22	49.76
METERS           01-0830-7432         003270         WOLSELEY CANADA INC         2690838 METERS         11-10-22 METERS           01-0830-7432         000019         LONDON FIRE EQUIPMENT LTD.         A126845         11-29-22	11-10-22	1,107.97
METERS           01-0830-7432         000019         LONDON FIRE EQUIPMENT LTD.         A126845         11-29-22	11-10-22	2 3,717.70
	11-10-22	282.50
	11-29-22	335.58
01-0830-7432 003423 TH INDUSTRIAL SUPPLY LIMITED INV-4253 11-28-22 FLAGS & PAINT	11-28-22	35.99
01-0830-7432 000124 ONTARIO CLEAN WATER AGENCY - EFT INV00000025568 11-28-22 CHLORINE ISSUES	11-28-22	2 1,686.50
01-0830-7432 000124 ONTARIO CLEAN WATER AGENCY - EFT INV00000025736 11-28-22 AUDIT AND HOT TAPS	11-28-22	396.86
Account Tota	al 🗌	7,563.10
01-0830-7434 000124 ONTARIO CLEAN WATER AGENCY - EFT INV00000025736 11-28-22 AUDIT AND HOT TAPS	11-28-22	330.00
01-0830-7455 003240 ONTARIO CLEAN WATER AGENCY - PAP INV00000025950 11-07-22 OPERATIONS CONTRACT	11-07-22	8,337.11
Department Tot	tal	16,279.97
WASTE COLLECTION		
01-0840-7480 000026 BLUEWATER RECYCLING ASSOC. 26632 11-09-22 NOVEMBER WASTE COLLECTION	11-09-22	6,603.68
Department Tot	tal	6,603.68

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# Accounts Payable

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

I	nvoice Entry Date 11-01-22	to 11-30-22	Paid Invoices	Cheque Date 11-01-22	to 11-30-22		
Account	Vendor Number Name			Invoice Number Item Description	Invoice Date	Entry Date	Item Amoun
ALVINSTO	ON COMMUNITY CENTRE						
01-1635-7117	002302 SUN LIFE AS	SURANCE COMPAN	IY OF CANAD	NOV2022 SUNLIFE BENEFITS	11-01-22	11-01-22	1,827.75
01-1635-7150	000279 BMO BANK O	F MONTREAL		0502677-2211 TRAINING, HOTEL ROO	11-10-22 M	11-10-22	210.36
01-1635-7302	000165 MANLEY'S BA	SICS		1129565 OFFICE EQUIPMENT	11-07-22	11-07-22	112.99
01-1635-7303	000003 BROOKE TEL	ECOM CO-OPERAT	TIVE	10606820-1122 PHONE & INTERNET SE	11-02-22 ERVICE	11-02-22	77.04
01-1635-7303	000003 BROOKE TEL	ECOM CO-OPERAT	ΓIVE	10606820-1122 PHONE & INTERNET SE	11-02-22 RVICE	11-02-22	77.54
01-1635-7303	003464 FIBERNETICS	CORPORATION		597605 PHONE SERVICE	11-02-22	11-02-22	33.84
					Account Tot	al	188.42
01-1635-7306	000125 MUNICIPALIT	Y OF BROOKE-ALV	INSTON - PAF	0080422 WATER/SEWER	11-02-22	11-02-22	1,302.10
01-1635-7306	000125 MUNICIPALIT	Y OF BROOKE-ALV	INSTON - PAF	0080423 WATER/SEWER	11-02-22	11-02-22	749.33
					Account Tot	al	2,051.43
01-1635-7330	000167 BLACK & MCI	DONALD LIMITED		43-1359149 START UP	11-09-22	11-09-22	1,316.29
01-1635-7340	000112 NUTECH PES	T SERVICES		10888 PEST CONTROL	11-29-22	11-29-22	47.46
01-1635-7340	000112 NUTECH PES	T SERVICES		10892 PEST CONTROL	11-09-22	11-09-22	47.46
01-1635-7340	003017 MARCOTTE E	DISPOSAL INC.		11758 GARBAGE	11-09-22	11-09-22	295.00
01-1635-7340	000132 A-1 SECURIT	Y SYSTEMS		169602 FIRE SYSTEM	11-09-22	11-09-22	1,638.99
01-1635-7340	000132 A-1 SECURIT	Y SYSTEMS		169603 FIRE SYSTEM	11-09-22	11-09-22	1,695.00
01-1635-7340	000132 A-1 SECURIT	Y SYSTEMS		170648 SECURITY SYSTEM UP	11-28-22 GRDE	11-28-22	477.42
01-1635-7340	003455 RILEY SPORT	S		19479 RUBBER & BOARDS	11-29-22	11-29-22	887.05
01-1635-7340	000168 WATFORD AU	JTO PARTS		5329-254612 ANTIFREEZE	11-29-22	11-29-22	44.21
01-1635-7340	003344 HOLLAND CL	EANING SOLUTION	IS LTD.	585065 CLEANING SUPPLIES	11-29-22	11-29-22	156.41
01-1635-7340	000362 STATE CHEM	ICAL LTD		902685003 CHEMICALS	11-29-22	11-29-22	627.15

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

	Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoic		10 11-30-22		
Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
01-1635-7340	002396 FASTENAL CANADA	ONST1189444 FILTERS	11-10-22	11-10-22	197.67
			Account Tota	al	6,113.82
01-1635-7372	003450 W.J. BARNES LIMITED	221504-1 OVEN REPAIR	11-09-22	11-09-22	179.39
01-1635-7372	000167 BLACK & MCDONALD LIMITED	43-1369367 COMPRESSORS	11-29-22	11-29-22	982.94
01-1635-7372	003494 HI-TECH AUTO CARE	69038 FUEL TANKS-OLYMPIA	11-29-22	11-29-22	3,017.10
01-1635-7372	000347 RESURFICE CORP	96084 OLYMPIA PARTS	11-29-22	11-29-22	539.18
01-1635-7372	000177 NELLA CUTLERY	IN2426225 BLADE SHARPENING	11-09-22	11-09-22	135.60
			Account Tota	al	4,854.21
01-1635-7383	002841 KERN WATER SYSTEMS INC.	153302 ICE	11-29-22	11-29-22	136.50
01-1635-7383	002841 KERN WATER SYSTEMS INC.	153850 ICE	11-29-22	11-29-22	175.00
			Account Tota	al	311.50
01-1635-7399	000225 ROYAL CANADIAN LEGION, BR. 249	DEC2022 CHRISTMAS PIES	11-17-22	11-17-22	120.00
01-1635-7399	000119 THREE MAPLES VARIETY	DEC2022 CHRISTMAS & LONG SI	11-29-22 ERVICE	11-29-22	100.00
01-1635-7399	002179 RIVERSTONE PIZZERIA	DEC2022 CHRISTMAS & LONG S	11-29-22 ERVICE	11-29-22	40.00
			Account Tota	al	260.00
			Department To	tal	17,246.77
CONCE	SSION / BOOTH & VENDING				
01-1637-7382	000082 THE PEPSI BOTTLING GROUP (CANADA)	19988359 POP	11-09-22	11-09-22	419.38
01-1637-7382	000082 THE PEPSI BOTTLING GROUP (CANADA)	20530354 POP	11-29-22	11-29-22	460.95
			Account Tota	al	880.33
			Department To	tal	880.33
ΙΝΨΟΟΙ	O COMMUNITY CENTER				
01-1639-7399	002969 JLH TRUCKING INC.	T125760 CHIPS & DUST	11-09-22	11-09-22	2,022.19
			Department To	tal	2,022.19

ALVINSTON LIBRARY

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

	Invoice Entry Date 11-01-22	to 11-30-22 Pa	aid Invoices Cheque Date 11-01-22	to 11-30-22		
Account	Vendor Number Name		Invoice Number Item Description	Invoice Date	Entry Date	Item Amoun
01-1641-7306	000125 MUNICIPALITY	OF BROOKE-ALVINS	TON - PAF 0080355 WATER/SEWER	11-02-22	11-02-22	165.24
01-1641-7309	000002 ENBRIDGE GA	.S / UNION GAS	54955 1-1022 NATURAL GAS HEATIN	11-03-22 NG	11-03-22	43.84
01-1641-7340	003364 R & C CLEANI	٩G	L-OCT2022 LIBRARY CLEANING	11-02-22	11-02-22	700.00
				Department To	otal	909.08
COMME	ERCIAL & INDUSTRIAL					
01-1820-7399	003217 MUN OF BROO	)KE-ALVINSTON - EFT	۲ 0080533 WATER TOWER-FLOW	11-15-22 /ERS	11-15-22	260.96
01-1820-7399	003489 SHEAR DISPL	٩Y	D18685 CHRISTMAS DECORA	11-10-22 TIONS	11-10-22	675.68
01-1820-7399	002882 LIANA RUSSW	URM	NOV2022 PLANTERS-ALVINSTO	11-22-22 N	11-22-22	150.00
				Account Tot	al	1,086.64
				Department To	otal	1,086.64
AGRICI	JLTURE & REFORESTATION					
01-1840-7455	000113 R DOBBIN EN	SINEERING INC	229.22 DRAINAGE SUPERINT	11-09-22 ENDENT	11-09-22	2,559.62
01-1840-7610	000230 LAMBTON FAF	M SAFETY ASSOCIA	TION NOV2022 DONATION	11-28-22	11-28-22	200.00
				Department To	otal	2,759.62
BROOK	E FIRE - ALVINSTON STATION	J				
20-0411-8040	000173 JASON DENKE		NOV2022 BUILDING RENOVATIO	11-02-22 DNS	11-02-22	57,003.16
20-0411-8050	000021 M & L SUPPLY	/ 3635112 CANADA IN	IC. 014559 RESCUE STRUTS	11-23-22	11-23-22	11,026.36
				Department To	tal	68,029.52
LASAL	LE WEST REPAIRS					
20-0511-7301	002840 JLH EXCAVAT	ING INC.	E12961 EXCAVATOR	11-29-22	11-29-22	1,310.80
				Department To	otal	1,310.80
				-		
	JNITY CENTRE 000167 BLACK & MCD		43-1356670	11 00 22	11 00 00	
	UUUIOI DLAUK & MUU	UNALD LIMITED		11-09-22	11-09-22	
20-1635-8014			BRINE	Department To		2,593.19

MUNICIPAL DRAINS - MAINTENANCE

## **Accounts Payable**

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Vendor 000000 Through 999999

Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

Account	Vendor Number Name	Invoice Number Item Description	Invoice Date	Entry Date	Item Amount
20-2900-7401	003488 N96 EXCAVATING LTD	1114	11-09-22	11-09-22	4,690.39
20-2900-7401	002478 BRUCE POLAND & SONS TRUCKING INC.	791 MCNEIL DRAIN	11-16-22	11-16-22	6,533.64
20-2900-7401	002478 BRUCE POLAND & SONS TRUCKING INC.	792 MCNALLY DRAIN	11-22-22	11-22-22	975.28
20-2900-7401	002478 BRUCE POLAND & SONS TRUCKING INC.	793 JOHNSON/JOHNSO	11-22-22 N SWARTZ DRAIN	11-22-22	8,533.66
20-2900-7401	002840 JLH EXCAVATING INC.	E11379 SMITH DRAIN	11-16-22	11-16-22	639.46
20-2900-7401	002840 JLH EXCAVATING INC.	E11546 CAMPBELL-LEITCH	11-16-22 DRAIN	11-16-22	495.40
20-2900-7401	002823 KT EXCAVATING	INV-0454 MUNRO DRAIN	11-28-22	11-28-22	542.40
			Account Tota		22,410.23
			Department Tot	al	22,410.23
			Total Paid Invoices Total Unpaid Invoice	es	317,394.06 0.00
			Total Invoices		317,394.06

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Invoice Entry Date 11-01-22 to 11-30-22 Paid Invoices Cheque Date 11-01-22 to 11-30-22

	Vendor	Invoice Number	Invoice	Entry	
Account	Number Name	Item Description	Date	Date	Item Amount

#### Department Summary

01-0000	ASSETS & LIABILITIES		37,833.11
01-0050	LICENCES, PERMITS, RENTS		-425.00
01-0240	GOVERNANCE		2,296.21
01-0241	COUNCIL SUPPORT		5,734.31
01-0250	CORPORATE MANAGEMENT		6,269.41
01-0411	FIRE STATION - ALVINSTON		7,685.78
01-0420	POLICE		31,838.00
01-0440	PROTECTIVE INSPECTION & CONTROL	DL	4,019.90
01-0501	<b>RP - PATCHING COLD/HOT MIX</b>		951.64
01-0516	RUP - GRAVEL PATCH		986.26
01-0531	RB/C - CULVERT R & M		3,045.47
01-0532	RB/C - BRIDGES R & M		8,735.59
01-0547	RT&M - BRUSHING/TREE REMOVAL		847.50
01-0549	RT&M - LITTER/GARBAGE PICKUP		189.05
01-0551	<b>RT&amp;M - INTERSECTION LIGHTING</b>		21.39
01-0560	OVERHEAD		24,645.51
01-0601	06 STERLING PSD		4,955.05
01-0603	11 INTERNATIONAL		1,917.50
01-0604	18 WESTERN STAR		7,835.88
01-0620	17 FORD 4X4 Diesel		7,222.94
01-0631	CAT BACKHOE		318.74
01-0636	PACKER & ROLLER		2.50
01-0638	TRAILER		5,144.17
01-0752	STREET LIGHTING - INWOOD		583.24
01-0810	SANITARY SEWER SYSTEM		12,312.49
01-0811	INWOOD SEWER SYSTEM		295.40
01-0830	WATERWORKS SYSTEM		16,279.97
01-0840	WASTE COLLECTION		6,603.68
01-1635	ALVINSTON COMMUNITY CENTRE		17,246.77
01-1637	CONCESSION / BOOTH & VENDING		880.33
01-1639	INWOOD COMMUNITY CENTER		2,022.19
01-1641	ALVINSTON LIBRARY		909.08
01-1820	COMMERCIAL & INDUSTRIAL		1,086.64
01-1840	AGRICULTURE & REFORESTATION		2,759.62
20-0411	BROOKE FIRE - ALVINSTON STATION	l	68,029.52
20-0511	LASALLE WEST REPAIRS		1,310.80
20-1635	COMMUNITY CENTRE		2,593.19
20-2900	MUNICIPAL DRAINS - MAINTENANCE		22,410.23
		Report Total	317,394.06

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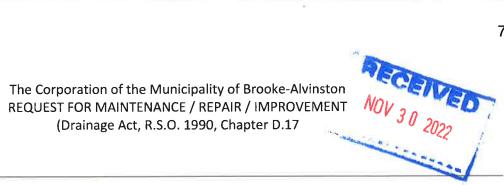


The Corporation of the Municipality of Brooke-Alvinston REQUEST FOR MAINTENANCE / REPAIR / IMPROVEMENT (Drainage Act, R.S.O. 1990, Chapter D.17

Maintenance (preservation of a drainage works) or repair (restoration of a drainage works to its original condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O 1990, Chapter D.17.  The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:	Hereby give notice that the 15-16 side road drain Drain is out of repair and request that:
condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O 1990, Chapter D.17.          The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:	hereby give notice that the <u>1376 STURIOUCH CITAIN</u> Drain is out of repair and request that:
effectiveness of the system) under the provisions of: 	
section 78, (New Engineer's Report for the Drain) (of the Drainage Act, R.S.O. 1990, Chapter D.17 The following work is required: 	
(of the Drainage Act, R.S.O. 1990, Chapter D.17 The following work is required: Ditch clean out, Sediment dug, trees removed from drain Property Description: Lot <u>Concession</u> <u>G</u> Roll Number <u>38/5 /20 630 65/00</u> 911 address Dated at the Municipality of Brooke-Alvinston this <u>30</u> day of <u>November</u> , 2022 Dan Van Damme Name-please print Name-please print Signature Telephone# <u>519</u> Home <u>519</u> Email address: <u>brk tel.on, ca</u>	Section 76, (Update the Schedule of Maintenance for the Drain)
The following work is required: Ditch clean out, Sediment dug, trees removed from drain Property Description: Lot <u>6</u> Concession <u>6</u> Roll Number <u>38/5 /20 630 65/00</u> 911 address Dated at the Municipality of Brooke-Alvinston this <u>30</u> day of <u>November</u> , 2022 Dan Van Damme Name-please print Name-please print Signature Signature Telephone# <u>519</u> Home <u>519</u> Email address: <u>578</u> brk fel.on, ca	Section 78, (New Engineer's Report for the Drain)
Ditch clean out, Sediment dug, trees removed <u>from drain</u> Property Description: Lot <u>6</u> Concession <u>6</u> Roll Number <u>38/5 /20 630 65/00</u> 911 address <u></u> Dated at the Municipality of Brooke-Alvinston this <u>30</u> day of <u>November</u> , 2022 <u>Don Van Damme</u> Name-please print <u>Name-please print</u> <u>Signature</u> Signature Signature Telephone# <u></u> <u>519</u> <u>Home</u> Email address: <u></u> <u>brk fel.om, ca</u>	(of the Drainage Act, R.S.O. 1990, Chapter D.17
from drain         Property Description:       Lot	The following work is required: Ditch clean out, sediment dug, trees removed
911 address         Dated at the Municipality of Brooke-Alvinston this       30 day of November , 2022         Don       Damme         Name-please print       Name-please print         Name-please print       Signature         Signature       Signature         Home       579         Leephone#       Drk fel.om, ca	from drain
Dated at the Municipality of Brooke-Alvinston this       30 day of November 2022         Don       Damme         Name please print       Name-please print         Signature       Signature         Telephone#       579         Home       Cell         Email address:       Signature	Property Description: Lot 16 Concession 6 Roll Number 3815 120 030 651 0
Don Van Damme Name-please print Mame-please print Name-please print Signature Signature Telephone#	911 address
Signature Telephone#	
Telephone#	Name-please print Name-please print
Home Cell Email address:	Signature Signature
Email address: brk tel.on, ca	Telephone#
Additional Comments if any:	
5	Additional Comments if any:
	5

7.5.





l hereb	by give notice that the Wallis Drain Drain Drain is out of repair and request that:
Ø Ø	Maintenance (preservation of a drainage works) or repair (restoration of a drainage works to its original condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O 1990, Chapter D.17.
	The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:
	Section 76, (Update the Schedule of Maintenance for the Drain)
	Section 78, (New Engineer's Report for the Drain)
	(of the Drainage Act, R.S.O. 1990, Chapter D.17
_I	llowing work is required: Ditch clean out, sediment dug, trees removed from drain.
Prope	rty Description: Lot <u>/6</u> Concession <u>6</u> Roll Number <u>3815 120 030 0510</u>
911 ac	ddress
Dated	at the Municipality of Brooke-Alvinston this <u>30</u> day of <u>November</u> , 2022
Name	-please print Name-please print
Signat	sure Signature
Telepł	
Email	address:( Cell Dr Ktel.on, Ca
Additi	ional Comments if any:



December 1, 2022

The Mayor and Council Municipality of Brooke-Alvinston 3236 River Street Alvinston, ON NON 1A0

## Re: Edgar Drain Branch

Three (5) sealed tenders for the Edgar Drain Branch were received and opened on November 30, 2022 at the Municipality of Brooke-Alvinston Municipal Office.

Following the tender opening, the schedule of tender prices from each bid was reviewed by R. Dobbin Engineering to ensure correct unit price extensions and total tender prices. The following are the confirmed, corrected, tender prices submitted (including HST):

<ul> <li>AG Hayter</li> </ul>	\$53,319.05
HE Construction	\$57,266.49
<ul> <li>VanBree Drainage</li> </ul>	\$57,647.06
JLH Excavating	\$88,901.62
GM Construction	\$92,266.76

Based on this review, the bid from AG Hayter in the amount of \$53,319.05 is the lowest price tendered and meets all the requirements stipulated in tender documents. The bid received is 21% higher than the engineer's estimate.

Therefore, it is our recommendation to award the Contract for the Edgar Drain Branch be awarded to **<u>AG Hayter</u>** in the total amount of **<u>\$53,319.05</u>**. We trust this meets your requirements at this time; however, should you have any questions regarding this information, please feel free to call.

Regards,

David Moores Drainage Superintendent / Project Manager R. Dobbin Engineering Inc.



December 1, 2022

The Mayor and Council Municipality of Brooke-Alvinston 3236 River Street Alvinston, ON NON 1A0

## **Re: Hastings Drain**

Three (3) sealed tenders for the Hastings Drain were received and opened on November 30, 2022 at the Municipality of Brooke-Alvinston Municipal Office.

Following the tender opening, the schedule of tender prices from each bid was reviewed by R. Dobbin Engineering to ensure correct unit price extensions and total tender prices. The following are the confirmed, corrected, tender prices submitted (including HST):

٠	VanBree Drainage	\$103,830.28
٠	AG Hayter	\$124,362.15
٠	JLH Excavating	\$156,903.78

Based on this review, the bid from VanBree Drainage and Bulldozing in the amount of \$103,830.28 is the lowest price tendered and meets all the requirements stipulated in tender documents. The bid received is 17% higher than the engineer's estimate.

Therefore, it is our recommendation to award the Contract for the Hastings Drain be awarded to **VanBree Drainage and Bulldozing** in the total amount of **\$103,830.28**. We trust this meets your requirements at this time; however, should you have any questions regarding this information, please feel free to call.

Regards,

David Moores Drainage Superintendent / Project Manager R. Dobbin Engineering Inc.

#### THE CORPORATION OF THE MUNICIPALITY OF BROOKE-ALVINSTON

#### **BY-LAW NUMBER xx of 2022**

#### BEING A BY-LAW FOR PAYING REMUNERATION AND FOR PAYING IN WHOLE OR IN PART SUCH EXPENSES TO MEMBERS OF COUNCIL.

WHEREAS, section 283 of the Municipal Act, S.O. 2001, c. 25, provides that the Council of a municipality may pass by-laws for paying remuneration and for paying in whole or in part such expenses to the members of Council;

AND WHEREAS, the Council of the Municipality of Brooke-Alvinston deems it expedient to pass a by-law to establish said remuneration and expenses to be paid;

NOW THEREFORE, the Council of the Municipality of Brooke-Alvinston hereby enacts as follows:

1. That the Mayor shall be paid the following:

Honorarium	\$4,800 / year
Regular & Special Council Meeting Pay	\$175 / meeting
Committee Meeting Pay	\$100 / meeting
Conference Per Diem	\$175 / day
Conference Allowance	\$2,500 / year

2. That the Deputy Mayor shall be paid the following:

Honorarium	\$2,700 / year
Regular & Special Council Meeting Pay	\$150 / meeting
Committee Meeting Pay	\$100 / meeting
Conference Per Diem	\$150 / day
Conference Allowance	\$2,000 / year

3. That the Council Members shall be paid the following:

Honorarium	\$2,400 / year
Regular & Special Council Meeting Pay	\$150 / meeting
Committee Meeting Pay	\$100 / meeting
Conference Per Diem	\$150 / day
Conference Allowance	\$2,000 / year

The convention allowance includes: per diem, accommodation, transportation and other related expenses.

Each member is to be reimbursed upon return, with amounts included on monthly remuneration claim form with supporting receipts attached.

Accommodation or other expenses paid by cheque in advance or charged to Municipal credit card(s) shall be deducted from convention allowance first.

Registration fees shall not be included as part of convention allowance. Registration fees shall be paid directly by Municipal cheque or credit card. The Municipality shall reimburse any registration fees paid by Mayor and/or Councillor upon submission of receipt.

- 4. That mileage be reimbursed at current rate as established from time to time by resolution of Council.
- 5. That the remuneration be adjusted yearly to reflect the Council approved municipal Cost of Living Allowance
- 6. That Council members shall submit claim information to the Clerk's office on a regular basis prior to any payments being approved.
- 7. That this By-law shall take effect January 1, 2023, and that By-law Number 56 of 2019 is hereby repealed.

Read a first, second and third time and finally passed this xx day of December 2022

Mayor

**Clerk Administrator** 

## THE CORPORATION OF THE MUNICIPALITY OF BROOKE-ALVINSTON

### **BY-LAW NUMBER xx OF 2022**

# BEING A BY-LAW TO APPOINT FOR VARIOUS OFFICIALS AND COMMITTEES FOR THE MUNICIPALITY OF BROOKE-ALVINSTON

WHEREAS the Council of the Municipality of Brooke-Alvinston deems it important to appoint citizens and members of Council to Boards and Committees,

NOW THEREFORE, the Council of the Municipality of Brooke-Alvinston enacts as follows:

- (1) Schedule "A" attached hereto and forms a part of By-law Number xx of 2022;
- (2) That members of these committees and representatives shall be compensated at a rate of \$100 / meeting as established by Council;
- (3) That Council may amend or alter these appointments by resolution or by-law;
- (4) In the event of a vacancy either as a result of a resignation or expiration of the term of office, Council will recruit replacement members
- (5) The term of office for all appointments shall be for the term of Council unless terminated sooner by a resolution of Council and unless otherwise prohibited;
- (6) The Council Appointee or Chair of each Committee shall ensure that minutes of each meeting are provided to the Clerk to be circulated to Council
- (7) The Mayor is an ex-officio member of all Committees of Council and as such has the same rights as other committee members but is obligated to attend meetings and is counted in determining if quorum is present
- (8) That By-law 2 of 2019 is hereby repealed;
- (9) That this By-law shall be in force as of the date of passing and shall remain in force until amended or repealed.

By-law read a first, second and third time and finally passed this 8th day of December., 2022.

David Ferguson, Mayor

Janet Denkers, Clerk Administrator

# BY-LAW NUMBER xx OF 2022 SCHEDULE "A"

	SCHEDULE "A"
Mayor's Alternate	Frank Nemcek
Community Emergency Management Coordinator (CEMC Alternate CEMC	Steve Knight
	Janet Denkers
Brooke-Alvinston Fire Committee Elected Official(s)	Jenny Redick Frank Nemcek Dawn-Euphemia (1) South West Middlesex (1)
Committee of Adjustment (Planning Act)	<b>Craig Sanders, Don McCabe</b> Nancy Faflak – until Feb. 1, 2023 Christa Sawyer – until February 1, 2024 Simon Lee - until February 1, 2025
Alvinston Cemetery Board	<b>Jenny Redick</b> Bob Alderman Bob White Bob MacDougall Ray McGugan
Lambton Historical Society	<b>Don McCabe</b> Marjorie Cumming Ray Lloyd Deb Narr
St. Clair Region Conservation Authority	Don McCabe
Tile Drain Inspector	
	R. Dobbin Engineering Inc.
Livestock Valuators (Livestock, Poultry & Honey Bee Act)	R. Dobbin Engineering Inc. Scott McKellar Earl Foster
Livestock Valuators	Scott McKellar
Livestock Valuators (Livestock, Poultry & Honey Bee Act) Pound Keeper - Livestock	Scott McKellar Earl Foster Earl Foster
Livestock Valuators ( <i>Livestock, Poultry &amp; Honey Bee Act</i> ) Pound Keeper - Livestock Dogs	Scott McKellar Earl Foster Earl Foster JSG Animal Services
Livestock Valuators ( <i>Livestock, Poultry &amp; Honey Bee Act</i> ) Pound Keeper - Livestock Dogs Property Standards Officer	Scott McKellar Earl Foster JSG Animal Services County of Lambton
Livestock Valuators ( <i>Livestock, Poultry &amp; Honey Bee Act</i> ) Pound Keeper - Livestock Dogs Property Standards Officer Building Inspection	Scott McKellar Earl Foster JSG Animal Services County of Lambton County of Lambton
Livestock Valuators ( <i>Livestock, Poultry &amp; Honey Bee Act</i> ) Pound Keeper - Livestock Dogs Property Standards Officer Building Inspection Weed Inspector	Scott McKellar Earl Foster JSG Animal Services County of Lambton County of Lambton County of Lambton
Livestock Valuators ( <i>Livestock, Poultry &amp; Honey Bee Act</i> ) Pound Keeper - Livestock Dogs Property Standards Officer Building Inspection Weed Inspector Animal Control (dogs)	Scott McKellar Earl Foster JSG Animal Services County of Lambton County of Lambton County of Lambton Sarnia Humane Society
Livestock Valuators ( <i>Livestock, Poultry &amp; Honey Bee Act</i> ) Pound Keeper - Livestock Dogs Property Standards Officer Building Inspection Weed Inspector Animal Control (dogs) Property Standards Committee	Scott McKellar Earl Foster Earl Foster JSG Animal Services County of Lambton County of Lambton County of Lambton Sarnia Humane Society Council as a Whole
Livestock Valuators (Livestock, Poultry & Honey Bee Act) Pound Keeper - Livestock Dogs Property Standards Officer Building Inspection Weed Inspector Animal Control (dogs) Property Standards Committee Lambton Farm Safety	Scott McKellar Earl Foster Earl Foster JSG Animal Services County of Lambton County of Lambton County of Lambton Sarnia Humane Society Council as a Whole Don McCabe
Livestock Valuators (Livestock, Poultry & Honey Bee Act) Pound Keeper - Livestock Dogs Property Standards Officer Building Inspection Weed Inspector Animal Control (dogs) Property Standards Committee Lambton Farm Safety Bluewater Recycling Association	Scott McKellar Earl Foster Earl Foster JSG Animal Services County of Lambton County of Lambton County of Lambton Sarnia Humane Society Council as a Whole Don McCabe Dave Ferguson