



AGENDA

Council Meeting

4:00 PM - Thursday, October 27, 2022
Municipal Office

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2. DISCLOSURE OF PECUNIARY INTEREST	
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10. CLOSED SESSION

11. RISE AND REPORT

12. BY-LAW CONFIRMING PROCEEDINGS

13. ADJOURNMENT



MINUTES

Council Meeting

4:00 PM - Thursday, October 13, 2022
Municipal Office

The Council of the Municipality of Brooke-Alvinston was called to order on Thursday, October 13, 2022, at 4:00 PM, in the Municipal Office, with the following members present:

Council Present: Mayor David Ferguson, Deputy Mayor Frank Nemcek, Councillor Jeannette Douglas, Councillor Jamie Armstrong, and Councillor Wayne Deans

Staff Present: Clerk Administrator Janet Denkers, Treasurer Stephen Ikert, Public Works Manager Randy Hills, Fire Chief Steve Knight, Public Works Lead Hand Jamie Butler, and Engineer Ray Dobbin

Regrets:

1 CALL TO ORDER

The Mayor called the meeting to order at 4 p.m..

2 DISCLOSURE OF PECUNIARY INTEREST

The Mayor requested that any pecuniary interests be declared at the appropriate time.

3 MINUTES

a) Regular Council Meeting Minutes of September 22, 2022

RESOLUTION-2022-349

Deputy Mayor Frank Nemcek made a motion that the Minutes of the September 22, 2022 regular session of Council be approved as presented without error or omissions. Councillor Jeannette Douglas seconded the motion.

Carried

4 BUSINESS ARISING FROM THE MINUTES

There was no business arising from the minutes.

5 DELEGATIONS & TIMED EVENTS

a) Consideration of the Hastings Drain

There were no assessed owners present at the meeting.

RESOLUTION-2022-350

Councillor Wayne Deans made a motion that Council consider the report on the Hastings Drain. Councillor Jeannette Douglas seconded the motion.

Carried

b) The Engineer reviewed his submitted report and responded to questions from Council and staff regarding SCRCA involvement with the report writing, allowable grants and size of pipes.

RESOLUTION-2022-351

Councillor Wayne Deans made a motion that the report dated September 9, 2022 be adopted as presented. Deputy Mayor Frank Nemcek seconded the motion.

Carried

6 CORRESPONDENCE

a) Municipal Information

RESOLUTION-2022-352

Councillor Jamie Armstrong made a motion that the Municipal correspondence circulated be received and filed. Councillor Wayne Deans seconded the motion.

Carried

b) Christmas for Everyone - 2022 Request

RESOLUTION-2022-353

Councillor Wayne Deans made a motion that the Council of the Municipality of Brooke-Alvinston donate \$200 to the Christmas for Everyone Campaign. Councillor Jeannette Douglas seconded the motion.

Carried

c) Municipality of Grey Highlands

RESOLUTION-2022-354

Councillor Jamie Armstrong made a motion that the Council of the Municipality of Brooke-Alvinston support the Grey Highlands resolution in regards to fines for speeders. Councillor Wayne Deans seconded the motion.

Carried

7 STAFF REPORTS

a) Drainage Superintendent's Report: Cherry Creek Drain Petition

RESOLUTION-2022-355

Councillor Jeannette Douglas made a motion that the Council of the Municipality accept the petition on the Cherry Creek Drain submitted by Ashley Parkins and that R. Dobbin Engineering be appointed under section 4 of the Drainage Act. Deputy Mayor Frank Nemcek seconded the motion.

Carried

b) Drainage Superintendent's Report: Stewart Douglas Drain Tender

RESOLUTION-2022-356

Deputy Mayor Frank Nemcek made a motion that the low tender submitted by Van Bree Drainage in the amount of \$24,207.54 for drainage work on the Stewart Douglas Drain be accepted. Councillor Jamie Armstrong seconded the motion.

Carried

c) Drainage Superintendent's Report: Courtright Line Drain Tender

RESOLUTION-2022-357

Councillor Jeannette Douglas made a motion that the low tender submitted by McNally Excavating in the amount of \$17,265.27 for drainage work on the Courtright Drain be accepted. Councillor Jamie Armstrong seconded the motion.

Carried

- d) **Drainage Superintendent's Report:** Cook Drain Tender

RESOLUTION-2022-358

Deputy Mayor Frank Nemcek made a motion that the low tender submitted by Van Bree Drainage in the amount of \$42,241.10 for drainage work on the Cook Drain be accepted. Councillor Jamie Armstrong seconded the motion.

Carried

- e) **Parks & Recreation Manager's Report:** Access to the Dog Park

The Parks & Recreation Manager advised that pricing for a gate at the north entrance of the dog park was obtained for the price of \$2,200; Councillor Deans mentioned that if approached, an organization in the municipality might be willing to pay for additional fencing by the playground.

RESOLUTION-2022-359

Councillor Wayne Deans made a motion that Council authorize the north end of the dog park to be opened for direct access to the dog park for the interim; and that the Parks & Recreation Manager obtain pricing on fencing by the playground for discussion purposes. Councillor Jeannette Douglas seconded the motion.

Carried

- f) **Public Works Manager's Report:** MTO Roof Tender

RESOLUTION-2022-360

Deputy Mayor Frank Nemcek made a motion that the low tender from Morgan Roofing Contractors in the amount of \$46,854.89 be accepted. Councillor Jamie Armstrong seconded the motion.

Carried

- g) **Clerk Administrator's Report:** Amendments to the HR Policy

Councillor Armstrong requested a comparison with other local municipalities on the proposed amendments.

RESOLUTION-2022-361

Councillor Jamie Armstrong made a motion that the report on amendments to the HR Policy be tabled for discussion of the new Council. Councillor Wayne Deans seconded the motion.

Carried

- h) **Treasurer's Report:** Year-to-Date (to September 30) Budget to Actual Comparisons

RESOLUTION-2022-362

Councillor Jeannette Douglas made a motion that Council receive and file Year-to-date (to September 30) Budget to Actual Comparisons Councillor Jamie Armstrong seconded the motion.

Carried

- i) **Treasurer's Report:** Accounts Payable Listing - September 2022

RESOLUTION-2022-363

Councillor Jamie Armstrong made a motion that Council receive and file the Accounts Payable Listing for September 2022. Councillor Wayne Deans seconded the motion.

Carried

- j) **Treasurer's Report:** Employee Group Insurance Plan

RESOLUTION-2022-364

Deputy Mayor Frank Nemcek made a motion that Council approve the change in Group Insurance providers from Sunlife to Green Shield effective January 1, 2023. Councillor Jeannette Douglas seconded the motion.

Carried

- k) Proposed Amendment to Enniskillen Fire Agreement

RESOLUTION-2022-365

Councillor Jeannette Douglas made a motion that the Fire Chief be authorized to discuss a formal amendment to the by-law for additional coverage in the Inwood / Enniskillen areas. Councillor Wayne Deans seconded the motion.

Carried

8 BY-LAWS

- a) By-law 56 of 2022 - Provisional Reading - Hastings Drain

RESOLUTION-2022-366

Deputy Mayor Frank Nemcek made a motion that By-law 56 of 2022 be read a first and second time. Councillor Jeannette Douglas seconded the motion.

Carried

9 NEW BUSINESS

- a) Proposed Picnic Table Donation

The Parks & Recreation Manager noted the area proposed for a donated picnic table by the Ag Society. The Clerk Administrator was directed to get direction from the municipal / Ag Society contact for more specifics.

- b) Council Meetings

The Clerk Administrator questioned if Council wished to keep the scheduled October 27th meeting being it was a few days after the election. Council agreed to maintain the approved schedule.

- c) 2022 Appreciation Event(s)

The Clerk Administrator requested direction for the 2022 Appreciation Event. She was requested to arrange the event.

- d) Official Plan Survey

The Clerk Administrator reminded Council members of the OP survey on the website

- e) Fire School Training Invitation

The Fire Chief invited interested Council members to attend the training at the fire school on October 16th.

- f) Municipal Killer Bee Game tickets

The Mayor advised that the Municipality received 20 game tickets to the sponsored game on Oct. 29th. Council directed the tickets be dispersed to staff and members of Brooke Fire Rescue.

- g) Councillor Armstrong discussed developing a resolution to address scam artists and that increased consequences be imposed to those caught. He was requested to bring a notice of motion to the next meeting for discussion.
- h) Councillor Douglas noted that the Community Meals will commence October 19th at Guthrie Presbyterian church; it was also noted that the Legion is hosting lunches again and that the Inwood United Church will be having a lunch next week.
- i) Councillor Deans noted the pie auction held fair weekend raised \$63,715 with funds being donated to Children's Hospital in London

10 **CLOSED SESSION**

- a) Section 239(2)
 (b) Personal matters about an identifiable individual including municipal or local board employees

RESOLUTION-2022-367

Councillor Jamie Armstrong made a motion that Council move into a closed session meeting to discuss personnel matters about an identifiable individual including employees. Councillor Wayne Deans seconded the motion.

Carried

11 **RISE AND REPORT**

The Clerk Administrator was requested to rise and report from the closed session meeting. She reported that: Jamie Butler was approved to move to the Public Works Superintendent position effective January 1, 2023 with an interim start date of Dec. 5, 2022

That the roads patrol and election workers have been hired.

12 **BY-LAW CONFIRMING PROCEEDINGS**

- a) Confirming By-law

RESOLUTION-2022-368

Councillor Jamie Armstrong made a motion that By-law 57 of 2022 be read a first, second and third time and finally passed this 13th day of October 2022. Deputy Mayor Frank Nemcek seconded the motion.

Carried

13 **ADJOURNMENT**

- a) The meeting was adjourned at 5:22 p.m..

Clerk-Administrator

Mayor

3236 River St. P.O.Box 28
Alvinston, ON N0N 1A0

Phone: 519.898.2173
Fax: 519.898.5653



September 28, 2022

NOTICE OF COURT OF REVISION Edgar Drain Branch

Please be advised that the Brooke-Alvinston Council has set aside
Thursday, October 27th, 2022 at 4:00 p.m.
for the Court of Revision for the Edgar Drain Branch

A copy of the Engineer's report was mailed to you on September 6th, 2022. A first and second reading of By-law 54 of 2022 was done on September 22, 2022, at the meeting to consider the report. A copy is available upon request.

The Court of Revision is set in order that any owner of land who has assessment complaints can appeal to the Court of Revision. Any appeal should be in writing to the undersigned, in advance of the Court of Revision.

Janet Denkers
Clerk Administrator

Schedule of Assessment

To construct a covered drain from the west side of Salem Road west to the Edgar Drain No. 1.

Conc.	Lot or Part	Affect. Hect.	Roll No.	Owner	Special Benefit	Benefit	Outlet	Total
Agricultural Land:								
14	N1/2 L27	2.84	50-143	Adwood Farms Ltd.	43,964.00	6,464.00		50,428.00
	W1/2 L28	10.95	50-145	F. Sanders			462.00	462.00
	E1/2 L28 & L29	12.09	50-146	TVA Farms Ltd.			510.00	510.00
Total Special Benefit					43,964.00	6,464.00	972.00	51,400.00
Total Benefit					6,464.00			
Total Outlet					972.00			
Total Agricultural Lands					51,400.00			
Public Land: Roads								
Salem Road		0.69		Mun. of Brooke-Alvinston		1,440.00	88.00	1,528.00
Total Benefit						1,440.00	88.00	1,528.00
Total Outlet						88.00		
Total Public Land: Roads						1,528.00		
Total Agricultural Lands						51,400.00		
Total Assessment						\$52,928.00		



ALVINSTON MINOR BALL ASSOCIATION
P.O. Box 58
Alvinston, ON
N0N 1A0

email: alvinstonminorball@gmail.com
website: alvinstonminorball.ca
phone: 519-381-8914

Tuesday, October 18, 2022

To the Municipality of Brooke-Alvinston:

The Alvinston Minor Ball Association had 16 teams in 2022 season and 200 plus registrants in our program. I think we can all agree that it was great to see all ball diamonds in our municipality used this season, and that kids in our community were active again after the COVID pandemic, for the entire summer.

We would like to thank our facility supervisor and the Municipality of Brooke-Alvinston for providing us with fields with which to run the program we wish to offer to our registrants. We recognized the need as an association to compensate the Municipality of Brooke-Alvinston for their efforts, as we did not offer any monetary amount in our 2021 season, because it was a brief season but also very cheap to allow registrants to get involved easily, to encourage the participation of the youth. With this in mind, we normally pay 10 dollars per registrant (not including T-Ball aged players) to the Municipality annually but decided to pay 12 dollars per registrant this year, as an act of goodwill, to make up for some of the absorbed costs by the Municipality last season (2021).

In saying the above, we as an executive have several concerns or wishes to be improved upon for the 2023 season, to best serve our program, and our visiting towns. It is important for teams to come to Brooke-Alvinston and feel welcomed, but also to ensure that our facilities are in tip-top shape. Some of our concerns and wishes will now be listed:

-We feel it is imperative that the south diamond is repointed with the necessary equipment, so that water lays far less frequently after a rain. There are noticeable water holes that need to be addressed, so that this diamond is more easily playable after rains.

-We would like the dugouts on each diamond swept out daily. This was a precedent that was done each day in the past by workers (pre-pandemic), and we feel that this would provide visiting teams with a good representation of who we are and how we value our facilities.

-The new bases were easier to deal with this season, but they need to be cemented or more firmly held in place and reset this fall, or early spring at the latest. The ground was soft where the bases were, and the base sheaths frequently came out. The bases would fit tightly and would sometimes pull out the sheaths. This could be avoided with some sort of permanent placement for all base lengths on all three diamonds.



ALVINSTON MINOR BALL ASSOCIATION
P.O. Box 58
Alvinston, ON
N0N 1A0

email: alvinstonminorball@gmail.com
website: alvinstonminorball.ca
phone: 519-381-8914

- We feel that a new home plate is needed on the south diamond for 2023.
- We would like to talk to the municipality about putting in permanent pitching plates on the south diamond at sensible distances that do not affect any other play on this diamond. Visiting centres want pitching plates that are held in place firmly, so that players do not slip and that they have a firm footing and base. The ground can sometimes be too soft and the portable pitching plates are a safety concern as the plates are held in by bolts that are hammered into the ground, but they loosen with repeated stress and movements.
- We feel that the warning track on the north diamond needs some love. Perhaps if it were dug out slightly and replaced with the same gravel or substance used in the infield. With the men's team, the Canada Day tournament, and the Tanner Redick Memorial Tournament held in this smaller park, there is more risk for a player to collide with the fence. This can happen anywhere, but a more uniform and consistent warning track could help lessen the liability and concern for injury.
- This is not necessarily a municipality concern, but the pavilion needs to be more lit up at night, so that people can safely make their way to the washrooms. If necessary, our concern could be forwarded to the Optimist Club, and perhaps this safety concern could be rectified for the 2023 season.
- When traveling to other diamonds, many diamonds have red clay as their base in the infield. We are unsure if this is an investment that the municipality wishes to make, but the diamond groomer would be more beneficial with this type of infield dirt base.
- There are draining concerns in the north home dugout. Water frequently gets into the dugout room and the east end of the home dugout. A solution must be sought for this problem to be fixed.
- When we visit other diamonds, some fields have large mats which cover either each batter's box and/or home plate. If this was available on our diamonds, it would help to keep water out of the batters' boxes, the catcher's box, and the home plate area. They could be portably moved each day, and our coaches could cover the areas each night. It might help to keep our batters' boxes more groomed and in better condition for the entire season. They could be hung on the fences in a suitable location during games.
- Using a permanent marker on the caps for each base with the posted length could help coaches to find base lengths more easily for the second set of games on weekdays, and for weekend practices and tournaments.

**ALVINSTON MINOR BALL ASSOCIATION**

**P.O. Box 58
Alvinston, ON
N0N 1A0**

**email: alvinstonminorball@gmail.com
website: alvinstonminorball.ca
phone: 519-381-8914**

-Lastly, we would like Inwood to be more accessible for hardball games. This is the second biggest field in our municipality, and we would like to have it as a back up field for both baseball and softball. We are aware that all base lengths may not be sensible on this diamond, but we would like it updated as best as possible, to accommodate more base lengths. This would provide us with more scheduling options for our teams. We do thank the Municipality for updating the bathroom facilities in Inwood. Several base caps for bases need to be replaced in Inwood as well. The same orange base caps for Inwood would create consistency.

We thank you for considering some of our concerns as we prepare for the 2023 season. If there is anything we can do to help facilitate any improvements, please do not hesitate to reach out to us.

Yours in Sport,

A handwritten signature in black ink, appearing to read "Andy Triest", with a stylized flourish at the end.

Andy Triest – Alvinston Minor Ball President and the Alvinston Minor Ball Executive

Please join us in Honouring
the Retirement of Mayor Lonny Napper

*Please
Join
Us*

A Celebratory Dinner

Saturday November Fifth
Two Thousand Twenty-Two
Six O'Clock in the Evening
at Camlachie Community Centre
6767 Camlachie Rd., Camlachie ON

Cost: \$25 per person

Please RSVP by October Fourteenth
to: rvandenberk@plympton-wyoming.ca
or 519-845-3939



THE COUNCIL OF THE
COUNTY OF LAMBTON
cordially invites you to attend the
WARDEN'S BANQUET
in honour of
Warden
Kevin Marriott

.....
NOV | 19 | 2022

RECEPTION - 5:00 P.M.

DINNER - 6:00 P.M.

AT THE WYOMING FAIRGROUNDS
595 MAIN ST, WYOMING, ON

entertainment by

THE OVERTONES

\$25 PER PERSON

RSVP TO CARLEY BY NOV 1, 2022

CARLEY.SIDDALL@COUNTY-LAMBTON.ON.CA

519-845-0801 EXT. 5302

MUNICIPALITY OF BROOKE-ALVINSTON
SEPTEMBER, 2022

<u>PERMITS</u> <u>ISSUED</u>	<u>OWNER/CONTRACTOR</u>	<u>LOCATION</u>	<u>FEE</u>	<u>TYPE/ VALUE</u>
22-022	Scott Cran, owner 4839 Hardy Creek Rd (erect storage shed) Cont: owner, Sept 23/2022 120-050-13700	4839 Hardy Creek Rd Con 14, E Pt Lot 24	450.0	Non/Res 25,000 1536' ²
22-040	Trevor Oke, owner 3220 Elgin St, Alvinston (erect detached garage) Cont: owner, Sept 9/2022 140-001-11100	3220 Elgin St Plan 2, Lot 12, Pt Lot 11	450.00	Non/Res 36,000 960' ²
22-044	Bradley Cooper, owner 3301 Elgin St, Alvinston (interior renovation to create dwelling unit in basement of existing dwelling) Cont: owner Sep 26/2022 140-001-53500	8065 Francis St Plan 5, Lot 33, Lot 34	750.00	Res/Alt 15,000

To Member Municipalities of the St. Clair Region Conservation Authority,

The St. Clair Region Conservation Authority (SCRCA) is seeking input from the public and member municipalities on their draft 2023-2028 Strategic Plan that was prepared throughout the summer and fall in consultation with SCRCA staff and Board of Directors.

Public input will be critical in shaping the SCRCA's strategic actions to meet the short- and long-term goals of the organization and meet the needs of the Authority's member municipalities, watershed communities, and partners, over the next five years.

A series of open houses are scheduled throughout the watershed to allow residents to meet with Authority staff to discuss and comment on the strategic plan (please see details below).

The draft 2023-2028 SCRCA strategic plan can be accessed online at <https://bit.ly/3VSExdJ>.

Comments on the strategic plan can also be submitted via email at comments@scrc.ca. The deadline for comments is Tuesday, November 22, 2022.

If you would like to arrange for a formal presentation to council, please don't hesitate to contact Ken Phillips, General Manager at kphillips@scrc.ca or at (519) 245-3710 Ext. 236.

Open House Details:

Tuesday, October 25, 2022

Location – Bridgeview Conservation Area Pavilion
4278 Petrolia Line
Petrolia, Ontario
Time - 3:00 pm – 6:00 pm

Wednesday, October 26, 2022

Location - Tony Stranak Conservation Area Pavilion
501 Queen Street
Dresden, Ontario
Time - 3:00 pm – 6:00 pm

Thursday, October 27, 2022

Location - Esli Dodge Conservation Area
88 Main Street South
Forest, Ontario
Time - 3:00 pm – 6:00 pm

Friday, October 28, 2022

Location - Wawanosh Wetland Conservation Area
6013 Blackwell Side Road

Sarnia, Ontario
Time - 3:00 pm – 6:00 pm

Thursday, November 3, 2022

Location - St. Clair Region Conservation Authority Administration Building
205 Millpond Crescent
Strathroy, Ontario
Time - 3:00 pm – 6:00 pm

Donna Blue
Manager of Communications
St. Clair Region Conservation Authority
205 Mill Pond Crescent
Strathroy, Ontario, Canada
N7G 3P9

Phone: (519) 245-3710 Ext. 219
Email: dblue@scrca.on.ca



**REGULAR COUNCIL MEETING****HELD****October 11th, 2022****2022-273**

Moved by Councillor Champagne
Seconded by Councillor Lougheed

WHEREAS the province of Ontario is currently experiencing an early years and child care workforce shortage;

AND WHEREAS access to quality licensed child care is an essential component of Ontario's social and economic well-being and enables children to grow up with a sense of community;

AND WHEREAS lack of licensed child care is a barrier for parents to return or enter into the workforce, thus putting a strain on families, hindering economic participation, and forcing parents to remain at home to care for their children;

AND WHEREAS in the District of Nipissing, there is a higher demand for child care spaces than the number of spaces available creating waitlists that have parents waiting for several years prior to getting a space, if they receive a space at all;

AND WHEREAS in recent years the recruitment and retention of qualified Registered Early Childhood Educators (RECEs) and child care staff has been a challenge that has been exasperated by the COVID-19 pandemic;

AND WHEREAS the workforce crisis in the early years and child care sector has been further exasperated by the significant wage disparity between the compensation paid to RECEs employed by school boards and those employed in licensed child care centers due to lack of funding which has created an inequity for workers with equal qualifications;



AND WHEREAS Ontario has signed the Canada-Wide Early Learning and Child Care Agreement putting Ontario on the path to reducing child care fees to an average of \$10/day which will create a demand for more child care spaces when a workforce shortage already exists;

AND WHEREAS the province of Ontario committed to creating an additional 86,000 licensed child care spaces in Ontario without an explicit solution for increasing the number of RECEs and child care staff to fulfill this commitment;

AND WHEREAS the province of Ontario's commitment to a minimum wage of \$18/hour for RECEs with \$1 annual increases until reaching \$25/hour does not provide an immediate response to attracting and retaining child care staff and will take many years to correct the wage disparity;

THEREFORE BE IT HEREBY RESOLVED that Council of the Municipality of East Ferris advocates for the Province of Ontario to address the child care workforce shortage in Ontario by immediately increasing the \$18/hour minimum wage and providing benefits to RECEs in licensed child care centres to an equitable level to that which is paid to RECEs employed by school boards;

AND FURTHER that the Province of Ontario launch and financially support an accelerated Early Childhood Education program, to be completed within 14 to 16 months, similar to the program launched in March 2022 for Personal Support Workers (PSWs), where funding supported the costs of tuition, books, and other mandatory fees, to help address the shortage of RECEs in Ontario;

AND FURTHER that a certified copy of this resolution be forwarded to OMSSA (Ontario Municipal Social Services Association), Ontario Coalition for Better Child Care, Childcare Resource and Research Unit, NOSDA (Northern Ontario Service Deliverers Association), FONOM (Federation of Northern Ontario Municipalities), AMO (Association of Municipalities of Ontario), all 10 District Social Services Administration Boards in Northern Ontario, and all Ontario Municipalities to request their support and advocacy for this resolution;



AND FURTHER that a certified copy of this resolution be forwarded to Minister of Education Stephen Lecce, Minister of Economic Development, Job Creation and Trade and Nipissing MPP Vic Fedeli.

Carried Mayor Rochefort

CERTIFIED to be a true copy of
Resolution No. 2022-273 passed by the
Council of the Municipality of East Ferris
on the 11th day of October 2022.

Monica L. Hawkins
Monica L. Hawkins, AMCT
Clerk



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Official Plan Initial Public Meeting dates
Meeting: Council - 27 Oct 2022
Department: Council
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That the report on the Official Plan Initial Public Meeting dates be received and filed.

Background:

In accordance with the Planning Act, in conducting an Official Plan review, the notice of the meeting must be published (can be on the website) 37 days prior to the public meeting. A second notice must be published 30 days prior to the public meeting.

Comments:

In consultation with NPG, the firm facilitating the Official Plan review and the County Manager of Planning & Development Services, the date of December 8th was selected to coincide with Brooke-Alvinston's Council meeting schedule.

The draft notice is attached. The meeting will be scheduled as like all other meetings, a hybrid virtual / in person and potentially at the BAICCC to accommodate the public attendees with more space offered.

The posting plan is to advertise on the website immediately and the Independent for the Nov. 2nd publication as well as the local libraries and community centre.

Financial Considerations:

Advertising costs for the local newspaper (the Independent) for one posting will be incurred.

ATTACHMENTS:

[Notice # 1](#)



**PUBLIC NOTICE OF
SPECIAL COUNCIL MEETING
OFFICIAL PLAN UPDATE**

THE PURPOSE OF THE SPECIAL COUNCIL MEETING

The Council of the Municipality of Brooke Alvinston will hold a special meeting, pursuant to Section 26(3) of the *Planning Act*, R.S.O., 1990, as amended, for the purposes of discussing the revisions that may be required as part of an upcoming update to the City's Official Plan. The Special Council Meeting will be held as follows:

THURSDAY DECEMBER 8, 2022

4:00 P.M.

**Municipality of Brooke-Alvinston
Brooke-Alvinston Inwood Community Centre Upper Hall**

THE SPECIAL MEETING OF COUNCIL is to discuss the revisions that may be required to the Official Plan. It is intended to provide an opportunity for the public to offer comments regarding any issue or matter that should be considered during the Official Plan Review process. Members of Council will also be providing input on their issues or matters to be considered during the Official Plan review.

BACKGROUND ON THE OFFICIAL PLAN REVIEW

The Municipality of Brooke Alvinston Official Plan outlines the Municipality's goals, objectives, and policies primarily used to support growth, economic development, and building Brooke Alvinston's future. The plan also establishes a framework for managing the effects of growth on the social, economic and natural environment of the Municipality.

The *Planning Act* requires that an Official Plan be updated to ensure that it: conforms with provincial plans or does not conflict with them; has regard to matters of provincial interest; is consistent with provincial policy statements; and addresses recent legislative changes. Taking into account the timing of the approval of the current Official Plan, the introduction of a 2020 Provincial Policy Statement and amendments to the *Planning Act*, R.S.O., 1990, as well as a new Lambton County Official Plan, the Municipality has initiated a comprehensive update to its Official Plan.

SUBJECT LANDS

The update to the Official Plan will affect all lands within the municipal boundary of the Municipality of Brooke Alvinston. Accordingly, no key map is provided.

YOUR INPUT IS IMPORTANT

Any person may attend the special public meeting and/or provide written or a verbal representation. If you are unable to attend the meeting, you may provide written comments by submitting them to the address below.

Mail: Municipality of Brooke Alvinston,
3236 River Street;
P.O. Box 28,
Alvinston, ON N0N 1A0

A copy of the agenda for the special public meeting of council, including a staff report and any attachments, will be available by December 5, 2022.

The Municipality's current Official Plan may be reviewed on the Brooke Alvinston Website at www.brookealvinston.com

NOTICE OF COLLECTION

Personal information collected as a result of this public meeting is collected under the authority of the *Municipal Act*, the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, the *Planning Act*, and all other relevant legislation, and will be used to assist in making a decision on this matter. All personal information (as defined by MFIPPA), including (but not limited to) names, addresses, opinions and comments collected will be made available for public disclosure to members of the public, at the meeting, through requests, and through the website of the Municipality of Brooke Alvinston. Questions regarding the collection, use, and disclosure of this personal information may be directed to the Clerk, Municipality of Brooke Alvinston; 3236 River Street; P.O. Box 28, Alvinston, ON N0N 1A0

This notice published on October 27, 2022 and November 1, 2022.

COVID-19 Information:

The health and safety of residents, Council, and staff is the most important part of this meeting. Residents who do not wish to attend the meeting have the option of submitting their comments in writing. Both in person and written comments are equally valued.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Special Occasion Applications
Meeting: Council - 27 Oct 2022
Department: Clerks
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That the Council of the Municipality of Brooke-Alvinston acknowledge that the Alvinston Optimist Club will be applying for a Special Occasion Permit for the Alvinston Killer Bees Games and Elimination Dance and declares the events to be of municipal significance.

Background:

The Alvinston Optimist Club is making application for a Special Occasion Permit to serve alcohol at the 2022 / 2023 Alvinston Killer Bees games in the stands and in the upper hall as well as at the Optimist Elimination Draw and Dance on Nov. 12th

Comments:

Under the Special Occasion Permit (SOP) Program, the AGCO allows for the sale and service of alcohol on special occasions such as charity fundraisers.

The Municipality has declared the following events to be of municipal significance:

- 1) Fall Fair
- 2) Canada Day
- 3) Tanner Redick Memorial Tournament

The Alvinston Killer Bees games were determined to be of municipal significance for the 2021 / 2022 season and they also meet the same criteria to carry forward that designation in the 2022/2023 season.

The Optimist Elimination Dance is considered a public event under the municipal policy and although never needed to be declared an event of municipal significance in the past, does fall under the criteria to do so.

In accordance with the municipal alcohol policy, all insurances / licenses are to be provided to the Municipality in advance of the event and that adherence to the policy is observed.

Financial Considerations:

None associated with this report.

ATTACHMENTS:[Optimist letter of request](#)

Janet Denkers

From: john koolen <koolen.john1@gmail.com>
Sent: Monday, October 17, 2022 5:47 PM
To: Janet Denkers
Subject: Resolution Letters

I would like to get two resolution letters for the Optimist Club of Alvinston and Districts.

As you are well aware the Optimist Club does some of their fundraising through bars in the community. These funds go towards community organizations and projects.

The dates will be for The Killer Bees hockey games. The dates for those would be Nov. 12th, Dec. 3rd, 10th, 16th and 30th.

The other letter would be for our Elimination Draw and Dance. This event would be held on Nov. 12th.

All of these events Will be held at the BAICCC.

If we could get these letters it would be greatly appreciated.

Thank You in Advance,
John Koolen
Optimist Club of Alvinston and Districts



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Extension - Surplus Dwelling-8418 LaSalle Line
Meeting: Council - 27 Oct 2022
Department: Clerks
Staff Contact: Janet Denkers, Clerk Administrator

Recommendation:

That the Council of the Municipality of Brooke-Alvinston extend the approval of the use of the existing dwelling at 8418 LaSalle Line by Tyler and Britt Foster to March 1, 2023

Background:

A request has been submitted by Britt & Tyler Foster to request another subsequent extension to the previous permission granted to live in their current home while a new home is constructed on the same property. The previous request was to February 2022 and extended to July 1, 2022 and then Nov 1st.

Another request was received, requesting the extension of the demolition due to delays and general delays. They anticipate the demolition to be no later than March 1, 2023. Construction is complete and they have moved into their new home.

Comments:

In accordance with the municipal zoning by-law, in the agricultural area, only one home is permitted per lot. The Municipality has provided temporary permissions and extensions such as this in the past without incident. There are no concerns with a subsequent extension

Financial Considerations:

A \$500 deposit was received and upon the demolition permit being obtained for the old dwelling and a final occupancy issued for the new dwelling, the deposit of \$500 will be returned.



Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Public Works Department - Plow Truck
Meeting: Council - 27 Oct 2022
Department: Public Works
Staff Contact: Randy Hills, Public Works Manager

Recommendation:

That the low tender for a single plow axle from Freightliner London in the amount of \$167,500 + tax be accepted.

Background:

The truck to be replaced is a 2007 Sterling tandem plow truck with 4400hrs on it. The 2007 is showing steel and equipment fatigue caused by the stress from snow plowing and was presented and approved for in the 2022 budget. The current lead times for chassis, due to the pandemic is the 3rd or 4th quarter 2023, if ordered now.

The replacement which was approved for in the 2022 budget will be a single axle which is more adaptable for the urban areas and parking lots.

There are only a few select trucks that we can chose from because of the adaptability of the snow equipment. Because of the past experiences of other models, we have looked at 2 manufacturers which are Western Star and Freightliner. Both are built by the same company and after comparison of features, we recommend the Freightliner model.

Comments:

Three quotes for the single axle build specs with school bus yellow cab were obtained.

All prices are subject to the US exchange at the time of order, do not include licensing fees and payment is due at time of landing at the dealership.

The prices received were:

Freightliner Cambridge	\$168,000.00ea + taxes
Freightliner London	\$167,500.00ea + taxes
Freightliner Sarnia	\$168,900.00ea + taxes

Financial Considerations:

\$130,000 was placed in the 2022 budget for the snow plow truck chassis; payment isn't expected until 2023 when delivered whereby additional funds can be budgeted to cover the cost.

ATTACHMENTS:[VikingPlowSingleAxle](#)

Prepared for:
 Trevor Sales
 VIKING CIVES LTD BB
 1 Norpark Drive
 Mount Forest, ON N0G2L0
 Phone: 519-323-4433



Prepared by:
 Mark Bryan
 Premier Truck Group
 45 HIGH RIDGE COURT
 CAMBRIDGE, ON N1R 1N7
 Phone: 226-220-1983

A proposal for
VIKING CIVES LTD BB

Prepared by
Premier Truck Group
Mark Bryan

Oct 12, 2022

Freightliner 114SD



Components shown may not reflect all spec'd options and are not to scale



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S P E C I F I C A T I O N P R O P O S A L

Description	Weight Front	Weight Rear
Price Level		
SD PRL-27D (EFF:MY24 ORDERS)		
Data Version		
SPECPRO21 DATA RELEASE VER 015		
Vehicle Configuration		
114SD CONVENTIONAL CHASSIS	7,934	6,476
2024 MODEL YEAR SPECIFIED		
SET BACK AXLE - TRUCK	480	-480
TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK	10	10
LH PRIMARY STEERING LOCATION		
General Service		
TRUCK/TRAILER CONFIGURATION		
DOMICILED, CANADA (OTHER THAN QUEBEC)		
FIXED CANADIAN EXCHANGE		
CONSTRUCTION SERVICE		
GOVERNMENT BUSINESS SEGMENT		
DIRT/SAND/ROCK COMMODITY		
TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
MAXIMUM 8% EXPECTED GRADE		
SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
FREIGHTLINER LEVEL II WARRANTY		
EXPECTED FRONT AXLE(S) LOAD : 20000.0 lbs		
EXPECTED REAR DRIVE AXLE(S) LOAD : 23000.0 lbs		
EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 43000.0 lbs		
EXPECTED GROSS COMBINATION WEIGHT : 80000.0 lbs		

Application Version 11.7.603
Data Version PRL-27D.015
VikingPlowSingleAxle



10/12/2022 12:58 PM

Page 2 of 16

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Description	Weight Front	Weight Rear
Truck Service		
FRONT PLOW/END DUMP BODY VIKING CIVES, LTD.		
Tractor Service		
FLATBED TRAILER SINGLE (1) TRAILER		
Engine		
DETROIT DD13 12.8L 410 HP @ 1800 RPM, 2080 GOV RPM, 1450 LB-FT @ 1100 RPM		
Electronic Parameters		
65 MPH ROAD SPEED LIMIT CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT FLEET MANAGEMENT - DAILY ENGINE USAGE ENABLED 5 MINUTES IDLE SHUTDOWN WITH CLUTCH AND SERVICE BRAKE OVERRIDE PTO MODE ENGINE RPM LIMIT - 600 RPM PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED OR PARK BRAKE NOT APPLIED PTO RPM WITH CRUISE SET SWITCH - 900 RPM PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM PTO MODE CANCEL VEHICLE SPEED - 5 MPH PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND ONE REMOTE PTO SPEED PTO SPEED 1 SETTING - 900 RPM SOFT CRUISE CONTROL ENABLED ENABLE AUTO ENGINE RPM ELEVATE FOR EXTENDED IDLE		
Engine Equipment		
2010 EPA/CARB/GHG21 CONFIGURATION NO 2008 CARB EMISSION CERTIFICATION STANDARD OIL PAN ENGINE MOUNTED OIL CHECK AND FILL SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER WITH SAFETY ELEMENT AND INSIDE/OUTSIDE AIR WITH SNOW DOOR	10	



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Description	Weight Front	Weight Rear
DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE		
(3) DTNA GENUINE, FLOODED STARTING, MIN 3000CCA, 555RC, THREADED STUD BATTERIES		
BATTERY BOX FRAME MOUNTED		
STANDARD BATTERY JUMPERS		
SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB		
WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
NON-POLISHED BATTERY BOX COVER		
CAB AUXILIARY POWER CABLE	5	
POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	2	
POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
BW MODEL BA-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE		
ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
JACOBS COMPRESSION BRAKE		
RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE		
ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH		
STANDARD EXHAUST SYSTEM LENGTH		
RH STANDARD HORIZONTAL TAILPIPE		
6 GALLON DIESEL EXHAUST FLUID TANK	-35	-10
100 PERCENT DIESEL EXHAUST FLUID FILL		
STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
STANDARD DIESEL EXHAUST FLUID TANK CAP		
BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH		
AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED		



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Description	Weight Front	Weight Rear
DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR		
FULL FLOW OIL FILTER		
1500 SQUARE INCH ALUMINUM RADIATOR		
ANTIFREEZE TO -60F, OAT (NITRITE AND SILCATE FREE) EXTENDED LIFE COOLANT		
GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
HDEP FIXED RATIO COOLANT PUMP AND RADIATOR DRAIN VALVE		
LOWER RADIATOR GUARD	6	
1350 ADAPTER FLANGE FOR FRONT PTO PROVISION	25	
PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER	4	
CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
DELCO 12V MOD 3.175-39MT+ STARTER WITH ENGINE ECU SOFTWARE PROTECTION AND INTEGRATED MAGNETIC SWITCH	-45	

Transmission

ALLISON 4000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	260	100
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Transmission Equipment

ALLISON VOCATIONAL PACKAGE 223 -
AVAILABLE ON 3000/4000 PRODUCT FAMILIES
WITH VOCATIONAL MODELS RDS, HS, MH AND
TRV

ALLISON VOCATIONAL RATING FOR ON/OFF
HIGHWAY APPLICATIONS AVAILABLE WITH ALL
PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 6, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 6, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY

PRIMARY SHIFT SCHEDULE RECOMMENDED BY
DTNA AND ALLISON, THIS DEFINED BY ENGINE
AND VOCATIONAL USAGE



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Description	Weight Front	Weight Rear
SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
FUEL SENSE 2.0 DISABLED - PERFORMANCE - TABLE BASED		
DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS		
NO AMT DEFAULT START GEAR		
VEHICLE INTERFACE WIRING CONNECTOR WITH PDM AND NO BLUNT CUTS, AT BACK OF CAB		
ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR MOUNTED BACK OF CAB		
(2) CUSTOMER INSTALLED CHELSEA 280 SERIES PTO'S		
PTO MOUNTING, LH SIDE AND TOP RH SIDE OF MAIN TRANSMISSION ALLISON		
MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
TRANSMISSION PROGNOSTICS - ENABLED 2013		
WATER TO OIL TRANSMISSION COOLER, FRAME MOUNTED		
TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		

Front Axle and Equipment

MFS-20-133A 20,000# FL1 71.0 INCH KPI/3.74 INCH DROP SINGLE FRONT AXLE	260
MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10
NON-ASBESTOS FRONT BRAKE LINING	



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Description	Weight Front	Weight Rear
CAST IRON OUTBOARD FRONT BRAKE DRUMS		
FRONT BRAKE DUST SHIELDS	5	
FRONT OIL SEALS		
VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL		
STANDARD SPINDLE NUTS FOR ALL AXLES		
MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
STANDARD KING PIN BUSHINGS		
TRW THP-60 POWER STEERING WITH RCH45 AUXILIARY GEAR	130	
POWER STEERING PUMP		
4 QUART POWER STEERING RESERVOIR		
OIL/AIR POWER STEERING COOLER		
CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE		
Front Suspension		
20,000# TAPERLEAF FRONT SUSPENSION	200	
MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION		
FRONT SHOCK ABSORBERS		
Rear Axle and Equipment		
RS-23-160 23,000# R-SERIES SINGLE REAR AXLE		-2,270
4.56 REAR AXLE RATIO		
IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
RPL14 MERITOR SERVICE-FREE MAIN DRIVELINE WITH HALF ROUND (17T) YOKES		
DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		20
(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		
BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH		
MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
NON-ASBESTOS REAR BRAKE LINING		
BRAKE CAMS AND CHAMBERS ON REAR SIDE OF DRIVE AXLE(S)		



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Description	Weight Front	Weight Rear
CAST IRON OUTBOARD REAR BRAKE DRUMS		-10
REAR BRAKE DUST SHIELDS		5
REAR OIL SEALS		
WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		-20
HALDEX AUTOMATIC REAR SLACK ADJUSTERS		
CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		
STANDARD REAR AXLE BREATHER(S)		
Rear Suspension		
23,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD		80
SPRING SUSPENSION - NO AXLE SPACERS		
STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
FORE/AFT CONTROL RODS		
Brake System		
WABCO 4S/4M ABS WITH TRACTION CONTROL, WITH ATC OFF-ROAD SWITCH		
REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
FIBER BRAID PARKING BRAKE HOSE		
STANDARD BRAKE SYSTEM VALVES		
STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
STD U.S. FRONT BRAKE VALVE		
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
BW AD-9 BRAKE LINE AIR DRYER WITH HEATER AIR DRYER FRAME MOUNTED	20	
STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF REAR SUSPENSION		
PULL CABLES ON ALL AIR RESERVOIR(S)		
CAB BLOW OUT KIT WITH AIR HOSE AND NOZZLE INSIDE LH CAB ENTRY DOOR	2	
Trailer Connections		
AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK AND NO DUST COVERS		



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Description	Weight Front	Weight Rear
PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, ABS CENTER PIN POWERED THROUGH IGNITION		
SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME		
UPGRADED CHASSIS MULTIPLEXING UNIT		
Wheelbase & Frame		
4500MM (177 INCH) WHEELBASE		
7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	180	180
1/4 INCH (6.35MM) C-CHANNEL INNER FRAME REINFORCEMENT	170	360
TEM TO EVALUATE AND INSTALL FRAME RAIL REINFORCEMENT AS NEEDED FOR FRONT FRAME MOUNTED EQUIPMENT		
1600MM (63 INCH) REAR FRAME OVERHANG		
FRAME OVERHANG RANGE: 61 INCH TO 70 INCH		
24 INCH INTEGRAL FRONT FRAME EXTENSION WITH 0.25 INCH INSERT	350	-50
CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 111.61 in		
CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 108.61 in		
CALC'D FRAME LENGTH - OVERALL : 309.76 in		
CALCULATED FRAME SPACE LH SIDE : 49.21 in		
CALCULATED FRAME SPACE RH SIDE : 59.66 in		
SQUARE END OF FRAME		
FRONT CLOSING CROSSMEMBER		
STANDARD WEIGHT ENGINE CROSSMEMBER		
STANDARD MIDSHIP #1 CROSSMEMBER(S)		
STANDARD REARMOIST CROSSMEMBER		
STANDARD SUSPENSION CROSSMEMBER		
Chassis Equipment		
14 INCH PAINTED STEEL BUMPER	20	
FRONT TOW HOOKS - FRAME MOUNTED	15	
BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
GRADE 8 THREADED HEX HEADED FRAME FASTENERS		
Fuel Tanks		



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Description	Weight Front	Weight Rear
80 GALLON/302 LITER ALUMINUM FUEL TANK - LH	10	
25 INCH DIAMETER FUEL TANK(S)		
PLAIN ALUMINUM/PAINTED STEEL		
FUEL/HYDRAULIC TANK(S) WITH POLISHED		
STAINLESS STEEL BANDS		
FUEL TANK(S) FORWARD		
PLAIN STEP FINISH		
CHROME FUEL TANK CAP(S)		
EQUIFLO INBOARD FUEL SYSTEM		
HIGH TEMPERATURE REINFORCED NYLON		
FUEL LINE		
Tires		
MICHELIN XZY-3 425/65R22.5 20 PLY RADIAL	196	
FRONT TIRES		
MICHELIN XDS2 11R22.5 16 PLY RADIAL REAR		96
TIRES		
Hubs		
CONMET PRESET PLUS PREMIUM IRON FRONT		
HUBS		
CONMET PRESET PLUS PREMIUM IRON REAR		
HUBS		
Wheels		
ALCOA LVL ONE 82462X 22.5X12.25 10-HUB	-8	
PILOT 4.68 INSET 10-HAND ALUMINUM DISC		
FRONT WHEELS		
ACCURIDE 28828 22.5X8.25 10-HUB PILOT 2-		52
HAND HD STEEL DISC REAR WHEELS		
FRONT WHEEL MOUNTING NUTS		
REAR WHEEL MOUNTING NUTS		
NYLON WHEEL GUARDS FRONT AND REAR ALL		
INTERFACES		
Cab Exterior		
114 INCH BBC FLAT ROOF ALUMINUM		
CONVENTIONAL CAB		
AIR CAB MOUNTING		
NONREMOVABLE BUGSCREEN MOUNTED		
BEHIND GRILLE		
SHORT FENDER WITH MUDFLAP		
BOLT-ON MOLDED FLEXIBLE FENDER	10	
EXTENSIONS		
LH AND RH GRAB HANDLES		



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Description	Weight Front	Weight Rear
BRIGHT FINISH RADIATOR SHELL/HOOD BEZEL		
STATIONARY BLACK GRILLE WITH BRIGHT ACCENTS		
CHROME HOOD MOUNTED AIR INTAKE GRILLE		
FIBERGLASS HOOD WITH ACCESS HATCHES	10	
HOOD LINER, ADDED FIREWALL AND FLOOR HEAT INSULATION	5	
DUAL 26 INCH RECTANGULAR POLISHED ALUMINUM AIR HORNS ROOF MOUNTED	4	
SINGLE ELECTRIC HORN		
DUAL HORN SHIELDS		
REAR LICENSE PLATE MOUNT END OF FRAME		
HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS		
(5) AMBER MARKER LIGHTS		
DAYTIME RUNNING LIGHTS - LOW BEAM ONLY		
INTEGRAL STOP/TAIL/BACKUP LIGHTS		
STANDARD FRONT TURN SIGNAL LAMPS		
AUTOMATIC ON/OFF, ENGINE COMPARTMENT, HOOD ACTIVATED WORK LIGHT WITH MANUAL OVERRIDE	1	
DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LED LIGHTS AND LH AND RH REMOTE		
DOOR MOUNTED MIRRORS		
102 INCH EQUIPMENT WIDTH		
LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
RH DOWN VIEW MIRROR		
STANDARD SIDE/REAR REFLECTORS		
RH AFTERTREATMENT SYSTEM CAB ACCESS WITH PLAIN DIAMOND PLATE COVER		
COMPOSITE EXTERIOR SUN VISOR	10	
63X14 INCH TINTED REAR WINDOW		
TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS		
RH AND LH ELECTRIC POWERED WINDOWS, PASSENGER SWITCHES ON DOOR(S)	4	
1-PIECE BONDED HEATED WIPER PARK SOLAR GREEN GLASS WINDSHIELD		



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Prepared by:
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Premier Truck Group
45 HIGH RIDGE COURT
CAMBRIDGE, ON N1R 1N7
Phone: 226-220-1983

Description	Weight Front	Weight Rear
2 GALLON WINDSHIELD WASHER RESERVOIR WITH FLUID LEVEL INDICATOR, FRAME MOUNTED, WITH REMOTE FILL		
Cab Interior		
OPAL GRAY VINYL INTERIOR		
MOLDED PLASTIC DOOR PANEL		
MOLDED PLASTIC DOOR PANEL		
BLACK MATS WITH SINGLE INSULATION		
DASH MOUNTED ASH TRAY(S) WITHOUT LIGHTER		
FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING		
IN DASH STORAGE BIN		
(2) CUP HOLDERS LH AND RH DASH		
GRAY/CHARCOAL FLAT DASH		
SMART SWITCH EXPANSION MODULE		
5 LB. FIRE EXTINGUISHER	10	
FIRST AID KIT	2	
HEATER, DEFROSTER AND AIR CONDITIONER		
STANDARD HVAC DUCTING WITH SNOW SHIELD FOR FRESH AIR INTAKE		
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
STANDARD HEATER PLUMBING		
VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR		
BINARY CONTROL, R-134A		
PREMIUM INSULATION		
SOLID-STATE CIRCUIT PROTECTION AND FUSES		
12V NEGATIVE GROUND ELECTRICAL SYSTEM		
DOME DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF		
DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
KEY QUANTITY OF 6		
LH AND RH ELECTRIC DOOR LOCKS		
(1) 12 VOLT POWER SUPPLY IN DASH		
TRIANGULAR REFLECTORS WITHOUT FLARES	10	



Prepared for:
Trevor Sales
VIKING CIVES LTD BB
1 Norpark Drive
Mount Forest, ON N0G2L0
Phone: 519-323-4433



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45 HIGH RIDGE COURT
CAMBRIDGE, ON N1R 1N7
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Description	Weight Front	Weight Rear
PREMIUM ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	70	
BASIC ISRINGHAUSEN HIGH BACK NON SUSPENSION TOOL BOX PASSENGER SEAT		
DUAL DRIVER SEAT ARMRESTS, NO PASSENGER SEAT ARMRESTS	4	
LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
BLACK MORDURA CLOTH DRIVER SEAT COVER		
BLACK MORDURA CLOTH PASSENGER SEAT COVER		
BLACK SEAT BELTS		
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10	
4-SPOKE 18 INCH (450MM) STEERING WHEEL		
DRIVER AND PASSENGER INTERIOR SUN VISORS		

Instruments & Controls

GRAY DRIVER INSTRUMENT PANEL		
GRAY CENTER INSTRUMENT PANEL		
ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK		
BLACK GAUGE BEZELS		
LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM		
2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES		
DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS		
87 DECIBELS TO 112 DECIBELS AUTOMATIC SELF-ADJUSTING BACKUP ALARM		3
ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)		
KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED		
HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
2 INCH ELECTRIC FUEL GAUGE		



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Description	Weight Front	Weight Rear
FUEL FILTER RESTRICTION INDICATOR		
ENGINE REMOTE INTERFACE WITH MULTIPLE SET SPEEDS		
ENGINE REMOTE INTERFACE CONNECTOR AT BACK OF CAB		
ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
(1) DASH MOUNTED PTO SWITCH WITH INDICATOR LAMP - NEUTRAL INTERLOCK	10	
NO DR ASSIST SYSTEM		
ELECTRIC ENGINE OIL PRESSURE GAUGE		
OVERHEAD INSTRUMENT PANEL		
AM/FM/WB WORLD TUNER RADIO WITH SIRIUSXM, BLUETOOTH, IPOD INTERFACE, USB AND AUXILIARY INPUTS, J1939	10	
DASH MOUNTED RADIO		
(2) RADIO SPEAKERS IN CAB		
AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF		
INTEROPERABLE SDAR ANTENNA		
ELECTRONIC KPH SPEEDOMETER WITH SECONDARY MPH SCALE, WITHOUT ODOMETER		
STANDARD VEHICLE SPEED SENSOR WITH ADDITIONAL SIGNAL FOR CUSTOMER USE LOCATED BETWEEN DRIVER AND PASSENGER SEATS		
ELECTRONIC 3000 RPM TACHOMETER		
VT-HU CONNECTIVITY PLATFORM HARDWARE		
5 YEARS DETROIT CONNECT BASE PACKAGE (VIRTUAL TECHNICIAN, DETROIT CONNECT PORTAL ACCESS) FOR VT-HU CONNECTIVITY PLATFORM		
IGNITION SWITCH CONTROLLED ENGINE STOP		
FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB, LABEL OPT		
PRE-TRIP LAMP INSPECTION, ALL OUTPUTS FLASH, WITH SMART SWITCH		
BW TRACTOR PROTECTION VALVE		



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Description	Weight Front	Weight Rear
TRAILER HAND CONTROL BRAKE VALVE		
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY AND ARCTIC TYPE BLADES		
MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH AND SINGLE CONNECTOR AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LIGHTS, LOW BEAMS OFF WITH HIGH BEAMS		
TWO VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE		
INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS		

Design

PAINT: ONE SOLID COLOR

Color

CAB COLOR A: L0662EY SCHOOL BUS YELLOW ELITE EY
BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
STANDARD BLACK BUMPER PAINT
SUNVISOR PAINTED SAME AS CAB COLOR A
STANDARD E COAT/UNDERCOATING

Certification / Compliance

CANADA CMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

TOTAL VEHICLE SUMMARY

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight ⁺	10388 lbs	4542 lbs	14930 lbs

Application Version 11.7.603
Data Version PRL-27D.015
VikingPlowSingleAxle



10/12/2022 12:58 PM

Page 15 of 16

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Total Weight ⁺	10388 lbs	4542 lbs	14930 lbs
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Extended Warranty

TOWING: TOWING: 1 YEAR/UNLIMITED MILES/KM EXTENDED
TOWING COVERAGE \$750 CAP FEX APPLIES

(+) Weights shown are estimates only.
If weight is critical, contact Customer Application Engineering.

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.





Council Staff Report

To: Mayor Ferguson and Members of Council
Subject: Fire Department Update
Meeting: Council - 27 Oct 2022
Department: Fire Department
Staff Contact: Steve Knight, Fire Chief

Recommendation:

That the report be received and filed.

Background:

Recent retirements, attendance issues and normal attrition have created the need to hire more firefighters. Recruit training and the Student Firefighter program were suspended due to the COVID-19 pandemic

Comments:

An interview committee was established and interviews were completed in three (3) sessions. After meeting and interviewing the candidates, the decision from the committee is to hire three (3) for the Student Firefighter program and four (4) regular members. The start date is tentatively November 1, 2022.

Financial Considerations:

The hiring of the new recruits is within the current budget. Recruit training will be included in the 2023 operations budget.

RECEIVED

OCT 24 2022



The Corporation of the Municipality of Brooke-Alvinston
REQUEST FOR MAINTENANCE / REPAIR / IMPROVEMENT
(Drainage Act, R.S.O. 1990, Chapter D.17)

I hereby give notice that the Dolbear - McKellar Drain is out of repair and request that:

☒ Maintenance (preservation of a drainage works) or repair (restoration of a drainage works to its original condition) be performed under the provisions of Section 74 of the Drainage Act, R.S.O. 1990, Chapter D.17.

☐ The drain be improved (modification of or an addition to a drainage works intended to increase the effectiveness of the system) under the provisions of:

___ Section 76, (Update the Schedule of Maintenance for the Drain)

___ Section 78, (New Engineer's Report for the Drain)

(of the Drainage Act, R.S.O. 1990, Chapter D.17)

The following work is required:

Repair to municipal drain collapse near the centre of west half of Lot 19, Con 2
A marker has been placed for quick identification. A backhoe can
enter the field on a lane south of the drain. Field is planted to wheat so be
cautious of field conditions

Property Description: Lot 19 Concession 2 Roll Number 381512001010100 0000

911 address none

Dated at the Municipality of Brooke-Alvinston this 24 day of October, 2022

BURTON MCKINLAY

Name-please print

Name-please print

Burton McKinlay

Signature

Signature

Telephone#

Home

Cell

Email address:

Additional Comments if any:

E-MAILED
David Moore
10/24/22