

# MUNICIPALITY OF BROOKE-ALVINSTON COUNCIL AGENDA

THURSDAY, July 11, 2019 4:00 p.m. Municipal Office

1.:	CALL	TO	ORD	FR
	OVER	$\sim$	OILD	

# 2. <u>DISCLOSURE OF PECUNIARY INTEREST</u>

#### 3. MINUTES

3.1 Regular Council Meeting Minutes of June 27, 2019

#### 4. BUSINESS ARISING FROM THE MINUTES

# 5. <u>DELEGATIONS & TIMES EVENTS</u>

4:45 p.m. Optimist Building Committee – Project Update

#### 6. CORRESPONDENCE

#### i-a. County of Lambton

- -Research Park Laboratories Fully Occupied
- County Council Highlights
- Child Care & Early Years' Service System Plan

#### i-b. AMO Communications

- -AMO Watch-file (June 27-July 4)
- -New Employment Services Prototype Regions Announced
- -Cannabis Policy Update

# i-c Lambton Group Police Services Board

- -March/April Report
- -April 17, 2019 Meeting Minutes

#### i-d Ministry of the Solicitor General

-Office of the OFM, 2018 Compliancy

#### ii-a Correspondence Requiring Action

- -Township of Warwick, Request for Support regarding safety on family farms
- -Town of Oakville; Request for Support: Re: Traffic Calming & Speed Limit

# 7. STAFF REPORTS

#### 7.1 Public Works Manager

) Monthly Summary

### 7.2 Treasurer's Report

- i) Accounts Summary June 2019
- i) Year-to-date (to June 30) Budget to Actual Comparison

# 7.3 Fire Chief's Report

i) Monthly Summary

#### 7.4 Clerk Administrator's Report

- i) Sale of Town Shop
- ii) IFA Lease Agreement Update
- iii) Municipal Website Tender

#### 8. BY-LAWS

8.1 Proposed By-law 38 of 2019 – A by-law to authorize the sale of municipal land

#### NEW BUSINESS

- 10. CLOSED SESSION
- RISE AND REPORT
- 12. BY-LAWS CONFIRMING PROCEEDINGS

#### 13. ADJOURNMENT