

MUNICIPALITY OF BROOKE-ALVINSTON  
MUNICIPAL DRAIN MAINTENANCE

LOGAN - Branch 3  
BY-LAW 11 OF 2002

MB1720

COST 2,002.49

MAINTENANCE

| CON                              | LOT  | PART | AC | AFFECTE<br>D HECT | ROLL #   | OWNER      | BENEFIT  | OUTLET | ASSESS   | PERCENT | USED FOR<br>MAINT | COST     | SUBSIDY | ALLOW | NET COST |  |
|----------------------------------|------|------|----|-------------------|----------|------------|----------|--------|----------|---------|-------------------|----------|---------|-------|----------|--|
| Municipality of Brooke-Alvinston |      |      |    | 0.40              |          |            |          |        |          |         |                   |          |         |       |          |  |
| ACRICALTURAL                     |      |      |    |                   |          |            |          |        |          |         |                   |          |         |       |          |  |
| 22                               | N PT | W1/2 |    |                   | 50-13100 | R&R KING   | 509.00   | 257.00 | 766.00   | 100%    | 766.00            | 1,329.98 | 443.33  |       | 886.65   |  |
| 22                               | E1/2 |      |    |                   | 50-13200 | K&A MINTEN | 1,162.00 | 0.00   | 1,162.00 | 33%     | 387.33            | 672.51   | 224.17  |       | 448.34   |  |
| Total Agricultural               |      |      |    |                   |          |            | 1,671.00 | 257.00 | 1,928.00 |         | 1,153.33          | 2,002.49 | 667.50  | 0.00  | 1,334.99 |  |

0.34

|                        |          |        |          |  |          |          |        |      |          |
|------------------------|----------|--------|----------|--|----------|----------|--------|------|----------|
| TOTAL BROOKE-ALVINSTON | 1,671.00 | 257.00 | 1,928.00 |  | 1,153.33 | 2,002.49 | 667.50 | 0.00 | 1,334.99 |
|------------------------|----------|--------|----------|--|----------|----------|--------|------|----------|

|       |          |        |          |  |          |          |        |      |          |
|-------|----------|--------|----------|--|----------|----------|--------|------|----------|
| TOTAL | 1,671.00 | 257.00 | 1,928.00 |  | 1,153.33 | 2,002.49 | 667.50 | 0.00 | 1,334.99 |
|-------|----------|--------|----------|--|----------|----------|--------|------|----------|

|                 |  |  |      |
|-----------------|--|--|------|
| DIFF TO<br>COST |  |  | 0.00 |
|-----------------|--|--|------|

|                  |      |
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| CROSS<br>BALANCE | 0.00 |
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